

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



FIFTH SUNDAY OF EASTER

MAY 10, 2020 • 10:00 A.M.

MOUNT CALVARY CATHOLIC CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

THE FIFTH SUNDAY OF EASTER

THE INTRODUCTORY RITES

Opening Hymn

Christ the Lord is risen today

Victimae Paschali



1.Christ the Lord is risen to - day; Chris - tians, haste your vows to pay; of - fer ye your
2.Christ, the Vic - tim un - de - filed, man to God hath rec - on - ciled; whilst in strange and
3.Say, O won - d'ring Mar - y, say, what thou saw - est on thy way. "I be - held where
4.Christ, who once for sin - ners bled, now the first born from the dead, throned in end - less



prais - es meet at the Pas - chal Vic - tim's feet. For the sheep the Lamb hath bled, sin - less
aw - ful strife met to - geth - er Death and Life: Chris - tians, on this hap - py day haste with
Christ had lain, emp - ty tomb and An - gels twain; I be - held the glo - ry bright of the
might and power, lives and reigns for - ev - er - more. Hail, e - ter - nal Hope on high! Hail, thou



in the sin - ner's stead; "Christ is risen," to - day we cry; now he lives no more to die.
joy your vows to pay; "Christ is risen," to - day we cry; now he lives no more to die.
Ris - en Lord of Light: Christ my hope is risen a - gain; now he lives, and lives to reign."
King of vic - to - ry! Hail, thou Prince of life a - dored! Help and save us, gra - cious Lord.

Introit

Cantate Domino

plainsong

O sing unto the LORD a new song, alleluia;
for the LORD hath done marvelous things, alleluia.
In the sight of the nations hath he showed his righteous judgments, alleluia, alleluia.
With his own right hand, and with his holy arm: hath he gotten himself the victory.
Glory be ... | ... world without end. Amen. O sing unto the LORD a new song ...

Collect for Purity

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *People* **Amen.**

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law *pronounced by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

repeat first line

Gloria in excelsis

H. Willan

Celebrant *All*

Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo-ry, O Lord God, heaven - ly King, God the Fa-ther Al - might - - - y. O Lord, the on - ly be-got-ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a - way the sins of the world, have mer - cy up - on us. Thou that ta-kest a - way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of God the Fa-ther, have mer-cy up - on us. For thou on - ly art ho - ly, thou on-ly art the Lord; thou on - ly O Christ, with the Ho - ly Ghost, art most high in the glo-ry of God the Fa - ther. A - - - - - men.

Collect of the Day

Priest *People* *Priest*

The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

O Almighty God, who alone makest the minds of the faithful to be of one will: grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Acts 6:1-7

In these days when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and

they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

Priest The Word of the Lord.
People **Thanks be to God.**

The Second Lesson

1 Peter 2:4-9

Beloved: Come to the Lord, to that living stone, rejected by men but in God's sight chosen and precious; and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame."

To you therefore who believe, he is precious, but for those who do not believe, "*The very stone which the builders*

rejected has become the cornerstone," and "*A stone that will make men stumble, a rock that will make them fall*"; for they stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.

Priest The Word of the Lord.
People **Thanks be to God.**

Alleluia & Verse

Dextera Dei

plainsong

Alleluia. Alleluia. The right hand of the LORD hath the preeminence; the right hand of the LORD bringeth mighty things to pass. Alleluia.

Christ being raised from the dead dieth no more; death hath no more dominion over him. Alleluia.

The Gospel

St. John 14:1-12

Priest The Lord be with you. *People* **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to St. John. *People* **Glory be to thee, O Lord.**

Jesus said to his disciples, "Let not your hearts be troubled; believe in God, believe also in me. In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going." Thomas said to him, "Lord, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but by me. If you had known me, you would have known my Father also; henceforth you know him and have seen him." Philip said to him, "Lord, show us the Father, and we shall be satisfied." Jesus said to him, "Have I been with you so long, and

yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; or else believe me for the sake of the works themselves. Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father."



The Gospel of the Lord. Praise be to thee, O Christ.

The Nicene Creed (*stand*)

'Missa de Angelis'

plainsong

Priest *All*

I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble
 and in vi - si-ble: And in one Lord Je - sus Christ, the on-ly-be-got-ten Son of God; Be-got-ten of his Fa-ther
 be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;
 Be-ing of one substance with the Fa-ther; By whom all things were made: Who for us men and for our sal-va-tion
 came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:
 And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:
 And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven
 And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,
 to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,
 the Lord, and Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son
 to-gether is wor-ship-ped and glo-ri-fi-ed; Who spake by the Pro - phets: And I be-lieve
 one ho - ly Cath-o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead:
 And the Life of the world to come. A - - - - - men.

(genuflect)
(arise)

The Prayers of the People

Priest Let us offer our prayers to Almighty God.
Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Francis; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable Words

The Priest says

Hear what comfortable words our Savior Christ saith unto all who truly turn to him:

“Come unto me, all ye that travail and are heavy laden, and I will refresh you.”

“God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.”

Hear also what Saint Paul saith: “This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.”

Hear also what Saint John saith: “If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.”

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Jubilate Deo

plainsong

O be joyful in God all ye lands; sing praises unto the honor of his Name;

O come hither and hearken, all ye that fear God;

and I will tell you what things he hath done for my soul. Alleluia.

Offertory Anthem

Christ rising again

Thomas Tallis (1510-1585)

Christ rising again from the dead now dieth not.
Death from henceforth hath no pow'r upon him.
For in that he died he died but once to put away sin;
but in that he liveth, he liveth unto God.
And so likewise, count yourselves dead unto sin,
but living unto God in Christ Jesus our Lord.

Christ is risen again,
the first fruits of them that sleep.
For seeing that by man came death,
by man also cometh the resurrection of the dead.
For as by Adam all men do die,
so by Christ all men shall be restored to life. Alleluia.

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest O God, who by the wondrous operation of this sacrifice, hast made us partakers of thy glorious God-head: grant, we beseech thee; that we who are taught the knowledge of thy truth, may in all our conduct walk worthily of the same; through Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.

People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

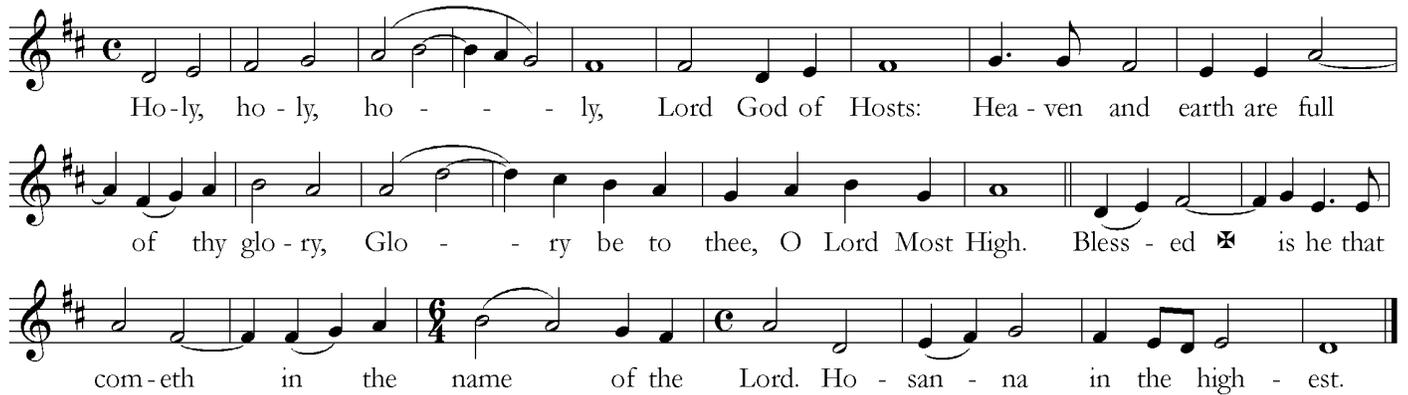
People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus

H. Willan



Ho-ly, ho-ly, ho-ly, Lord God of Hosts: Hea-ven and earth are full
of thy glo-ry, Glo-ry be to thee, O Lord Most High. Bless-ed ✠ is he that
com-eth in the name of the Lord. Ho-san-na in the high-est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

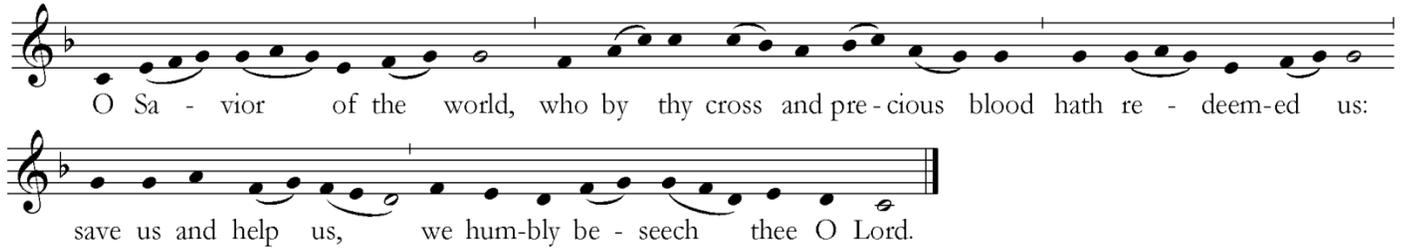
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:



O Sa - vior of the world, who by thy cross and pre - cious blood hath re - deem - ed us:
save us and help us, we hum - bly be - seech thee O Lord.

The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

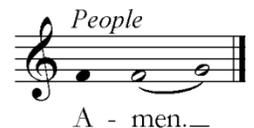
Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



People
A - men...

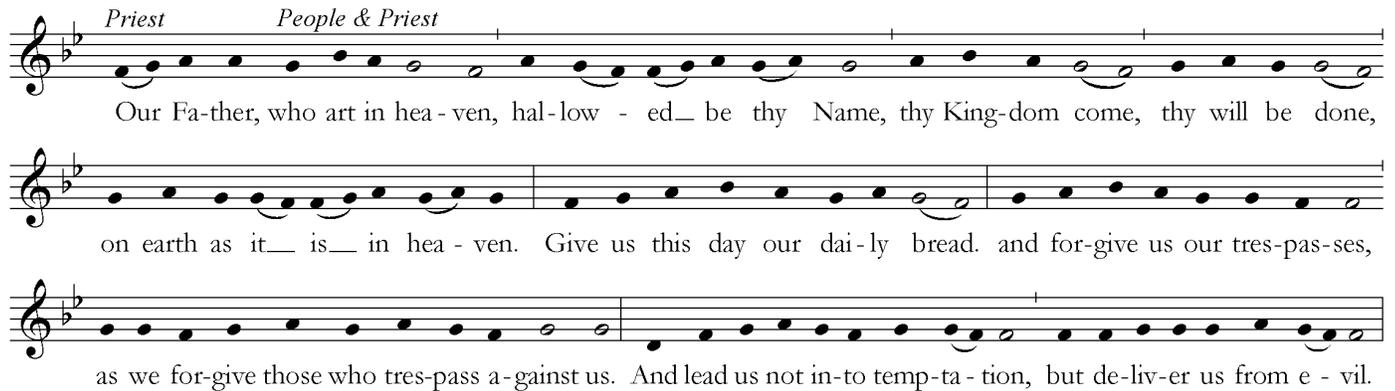
Communion Rite

The Lord's Prayer *(stand)*

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

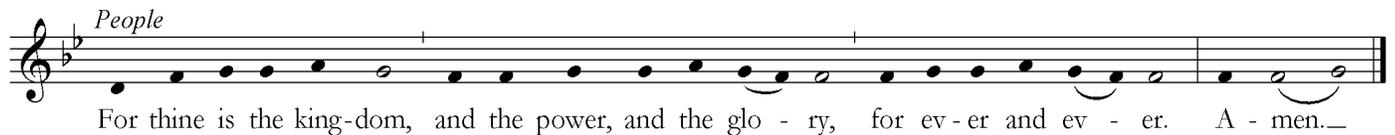
Priest *People & Priest*



Our Fa-ther, who art in hea - ven, hal - low - ed_ be thy Name, thy King - dom come, thy will be done,
on earth as it_ is_ in hea - ven. Give us this day our dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

People



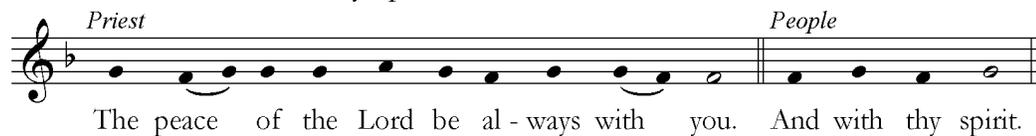
For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men._

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Priest *People*



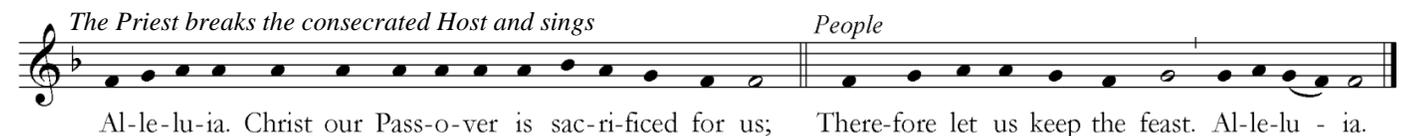
The peace of the Lord be al - ways with you. And with thy spirit.

The People kneel

The Fraction of the Host

plainsong

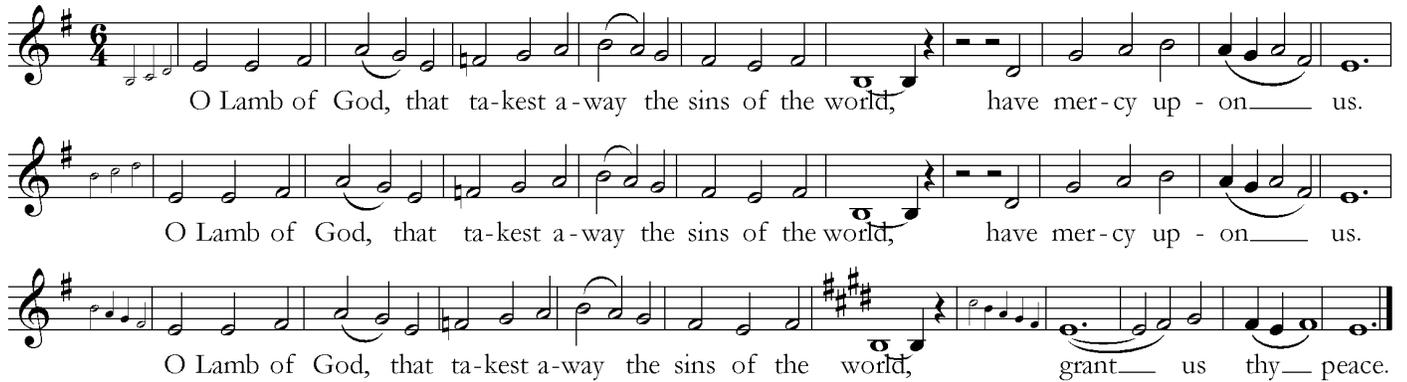
The Priest breaks the consecrated Host and sings *People*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

H. Willan



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

A prayer to make a spiritual communion

My Jesus, I believe that you are in the Blessed Sacrament.

I love you above all things, and I long for you in my soul.

Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

-St. Alphonsus de Liguori

Communion Antiphon

Tanto tempore

plainsong

Have I been so long time with you,
and yet hast thou not known me, Philip?
He that hath seen the Father, alleluia.
Believest thou not that I am in the Father:
and the Father in me? Alleluia. Alleluia.

Communion Anthem

God be in my head

Henry Walford Davies (1869-1941)

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: Assist us mercifully, O Lord our God: that we, who have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities, and delivered from all dangers that beset us; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you. *People* **And with thy spirit.**

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *People* **Amen.**

Go forth in peace. Thanks be to God.

Closing Hymn

Be joyful Mary, Heavenly Queen

Regina Caeli Iubila

1. Be joy - ful, Ma - ry, heaven - ly Queen, Gau - de Ma - ri - a: Your Son who
2. The Son you bore by heaven - ly grace, Gau - de Ma - ri - a: Did all our
3. The Lord has ris - en from the dead, Gau - de Ma - ri - a: He rose with
died was liv - ing seen, Al - le - lu - ia! Lae - ta - re, O Ma - ri - a.
guilt and sin ef - face, Al - le - lu - ia! Lae - ta - re, O Ma - ri - a.
might as he had said, Al - le - lu - ia! Lae - ta - re, O Ma - ri - a.



MOUNT CALVARY CATHOLIC CHURCH BALTIMORE • MARYLAND

ABOUT MOUNT CALVARY

Mount Calvary Catholic Church brings forward the fullness of the faith. The Mass is the supreme act of worship throughout the history of the Church, and we embrace all its symbolism and beauty to transform our world. We worship so as to lift up Christ in the beauty of holiness.

Where heaven and earth meet

Our worship awakens the senses and prepares the heart to receive our Lord. We enter into a holy realm and leave the commonplace behind. Holy water reminds us of our baptism. Incense prepares the way for the Lord's presence. Music lifts up our hearts in beauty and truth.

We bring forward a form of worship with ancient roots that stands the test of time. *We leave time behind* as heaven meets earth in mystery and the reality of our Lord's presence in the Eucharist.

Distinctive aspects of our worship

Incense. In the New Testament book of Revelation, incense represents the prayers of the saints. In the Old Testament, incense is used in the Temple sacrifice. From ancient times, incense sweetens the air to honor important visitors. Incense at Mass invokes all this symbolism. From the earliest days of the Church, incense has been used to prepare the altar and people for the presence of our Lord.

Sung prayers and readings. Music lifts up the heart and honors God. Singing elevates our Sunday worship as the most important thing that we do each week.

Kneeling and standing. As we worship with our bodies, our hearts become more fully engaged. The basic idea is this: kneel for prayer, sit for instruction, stand for praise.

The King's English. Some call this traditional English. While the language is traditional, it was never the common language of the street. Instead, it was the most exalted and beautiful language in England at the time the liturgy was developed: The King's English. The intent was that nothing less should be used in worship of our God. This language continues to be more poetic and easier to remember than street English. While there are occasions to address God more informally, this language in worship helps us to step out of the realm of the commonplace in order lift up our hearts to our Heavenly King.

The priest facing the altar. The priest faces the people when addressing the people and he faces the altar when addressing God. This approach helps to keep our focus on God when our prayers are addressed to him. This is the way priests have said Mass throughout most of Church history.

*O worship the Lord in the beauty
of holiness: let the whole earth
stand in awe of him. Psalm 96:9*