

MOUNT CALVARY CATHOLIC CHURCH

WHITSUNDAY

THE SUNDAY OF PENTECOST

MAY 31, 2020 • 10:00 A.M.

MOUNT CALVARY CATHOLIC CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

WHITSUNDAY THE SUNDAY OF PENTECOST

Organ Prelude

Down Ampney

arr. Mark Sedio

THE INTRODUCTORY RITES

Opening Hymn, #376

Come Down, O Love Divine

Down Ampney

1. Come down, O Love di - vine, seek thou this soul of mine, and vis - it it with
2. O let it free - ly burn, till earth - ly pas - sions turn to dust and ash - es
3. And so the yearn - ing strong, with which the soul will long, shall far out-pass the
Thine own ar - dor glow - ing; O Com - fort - er, draw near, with - in my
in its heat con - sum - ing; and let Thy glo - rious light shine ev - er
power of hu - man tell - ing; for none can guess its grace, till he be -
heart ap - pear, and kin - dle it, Thy ho - ly flame be - stow - ing.
on my sight, and clothe me round, the while my path il - lum - ing.
come the place where - in the Ho - ly Spi - rit makes His dwell - ing.

Introit

Spiritus Domini

plainsong

The Spirit of the LORD hath filled the whole world, alleluia:

and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia.

Let God arise and let his enemies be scattered: Let them also that hate him flee before him.

Glory be ... | ... world without end. Amen. The Spirit of the LORD...

Collect for Purity

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *People* **Amen.**

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law *pronounced by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, — have mer-cy up - on us.
Christ, have mer-cy up - on — us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on — us.

repeat first line

Gloria in excelsis

H. Willan

Celebrant *All*
Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo-ry, O Lord
God, heaven - ly King, God the Fa-ther Al - might - - - y. O Lord, the on - ly be-got-ten
Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a -
way the sins of the world, have mer - cy up - on us. Thou that ta-kest a - way the sins of the world, re -
ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up - on us.
For thou on - ly art ho - ly; thou on-ly art the Lord; thou on - ly O Christ, with the Ho - ly
Ghost, art ✕ most high in the glo-ry of God the Fa - ther. A - - - - - men.

Collect of the Day

Priest *People* *Priest*
The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

O God, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Acts 2:1-11

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in

his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

Priest The Word of the Lord.
People **Thanks be to God.**

The Second Lesson

1 Corinthians 12:3b-7, 12-13

Brethren:

No one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

For by one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and all were made to drink of one Spirit.

Priest The Word of the Lord.
People **Thanks be to God.**

Alleluia & Verse

Emitte Spiritum

plainsong

Alleluia. Alleluia. O send forth thy spirit, and they shall be made:
and thou shalt renew the face of the earth. Alleluia.

Come, Holy Ghost, (*All genuflect*) and fill the hearts of thy people:
and kindle in them the fire of thy love.

The People stand

Sequence for Pentecost

Come, Thou Holy Paraclete

Webbe



1. Come, thou ho - ly Par - a - clete, and from thy ce - les - tial seat send thy light and bril - lian - cy:
2. Come, of com - for - ters the best, of the soul the sweet - est guest, come in toil re - fresh - ing - ly.
3. O thou Light, most pure and blest, shine with - in the in - most breast of thy faith - ful com - pan - y.
4. What is soil - èd, make thou pure; what is wound - ed, work its cure; what is parch - èd, fruc - ti - fy.
5. Fill thy faith - ful who con - fide in thy power to guard and guide, with thy seven - fold mys - ter - y.



Fa - ther of the poor, draw near; giv - er of all gifts, be here; come, the soul's true ra - dian - cy.
Thou in la - bor rest most sweet, thou art sha - dow from the heat, com - fort in ad - ver - si - ty.
Where thou art not, man hath nought; ev - ery ho - ly deed and thought comes from thy Di - vin - i - ty.
What is rig - id, gent - ly bend; what is fro - zen, warm - ly tend; strength - en what goes err - ing - ly.
Here thy grace and vir - tue send; grant sal - va - tion in the end, and in heaven fe - lic - i - ty.

The Gospel

John 20:19-23

Priest The Lord be with you. *People* **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to St. John. *People* **Glory be to thee, O Lord.**

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Homily

Fr. Albert Scharbach

The Nicene Creed

'Missa de Angelis'

plainsong

Priest *All*

I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble
and in vi - si-ble: And in one Lord Je - sus Christ, the on-ly-be-got-ten Son of God; Be-got-ten of his Fa-ther
be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;
Be-ing of one substance with the Fa-ther; By whom all things were made: Who for us men and for our sal-va-tion
(gemflect)
came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma - ry, And was made man:
(arise)
And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:
And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven
And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,
to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,
the Lord, and Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son

to-gether is wor-ship-ped and glo-ri-fi-ed; Who spake by the Pro-phets: And I be-lieve
 one ho-ly Cath-o-lic and Ap-os-tol-ic Church: I ac-know-ledge one Bap-tism
 for the re-mis-sion of sins: And I look for the Re-sur-rec-tion of the dead:
 And the Life of the world to come. A - - - - - men.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Francis; Steven, our Bishop;
 and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Confirma hoc

plainsong

Stablish the thing, O God, that thou hast wrought in us,
for thy temple's sake at Jerusalem:
so shall kings bring presents unto thee, alleluia.

Offertory Anthem

Loquebantur variis linguis

Thomas Tallis (1510-1585)

*Loquebantur variis linguis apostoli, Alleluia,
magnalia Dei, Alleluia.*

*Repleti sunt omnes Spiritu Sancto,
et ceperunt loqui magnalia Dei, Alleluia.*

*Gloria Patri et Filio,
et Spiritui Sancto. Alleluia.*

The Apostles did speak with many tongues, Alleluia.
of the wonder works of God, Alleluia.

They were filled with the Holy Spirit
and began to speak of the wonderful works of God, Alleluia.

Glory be to the Father and the Son
and the Holy Spirit. Alleluia.

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest Sanctify, O Lord, we beseech thee, these our oblations: that being enlightened by the beams of thy Holy Spirit, our hearts may be purified from all evil; through Jesus Christ our Lord. Amen.

Sursum Corda

Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.

People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; according to whose true promise the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus

H. Willan

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full
of thy glo - ry, Glo - - - ry be to thee, O Lord Most High. Bless - ed ✠ is he that
com - eth in the name of the Lord. Ho - san - na in the high - est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we celebrate the most sacred day of Pentecost, whereon the Holy Spirit appeared to the Apostles in tongues innumerable; we venerate moreover the memory, first, of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

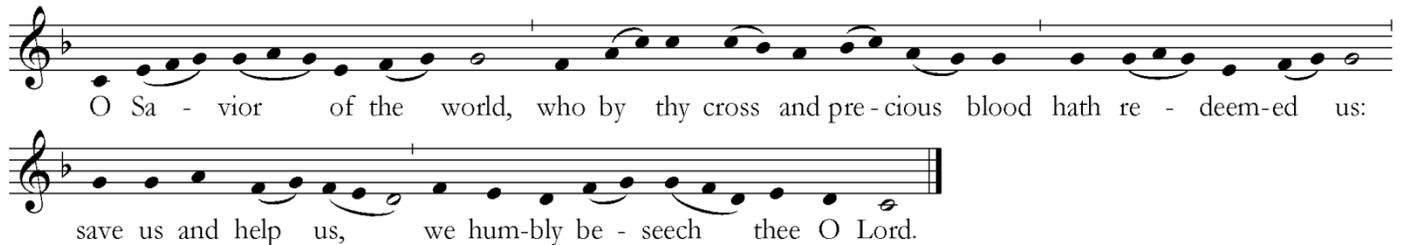
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:



O Sa - vior of the world, who by thy cross and pre - cious blood hath re - deem - ed us:
save us and help us, we hum - bly be - seech thee O Lord.

The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

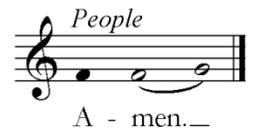
Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander,

Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The Lord's Prayer *(stand)*

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

Priest *People & Priest*

Our Fa-ther, who art in hea - ven, hal-low - ed_ be thy Name, thy King-dom come, thy will be done,
on earth as it_ is_ in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

People

For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men...

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Priest *People*

The peace of the Lord be al - ways with you. And with thy spirit.

The People kneel

The Fraction of the Host

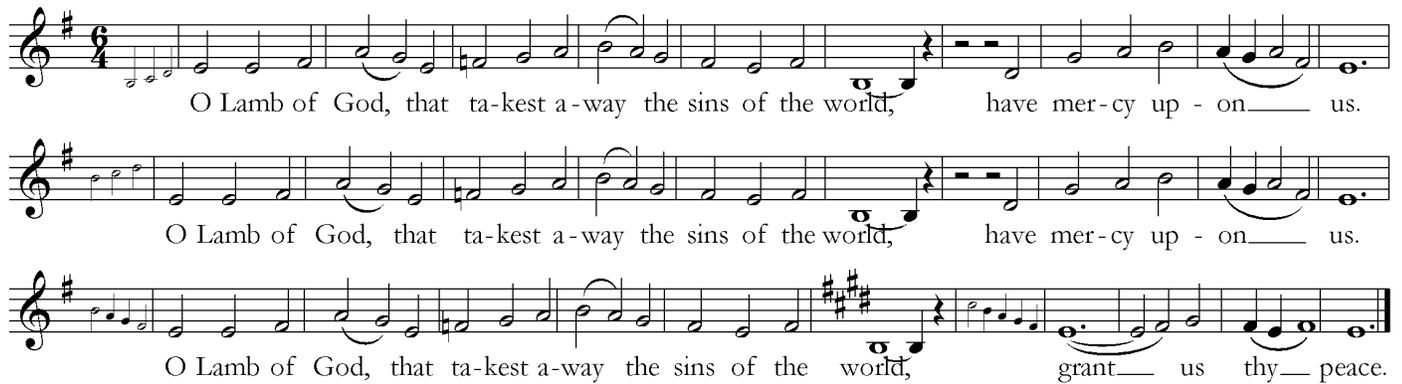
plainsong

The Priest breaks the consecrated Host and sings *People*

Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

Agnus Dei

H. Willan



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

The Holy Communion

A prayer to make a spiritual communion

My Jesus, I believe that you are in the Blessed Sacrament.

I love you above all things, and I long for you in my soul.

Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

-St. Alphonsus de Liguori

Communion Antiphon

Factus est repente

plainsong

Suddenly there came a sound from heaven as of a rushing mighty wind;
and it filled the house where they were sitting;
and they were all filled with the Holy Ghost;
and began to speak the wonderful works of God. Alleluia. Alleluia.

Communion Motet

Factus est repente

William Byrd (1540-1623)

*Factus est repente de coelo sonus,
tamquam advenientis spiritus vehementis
ubi erant sedentes, alleluia;
et repleti sunt omnes Spiritu Sancto,
loquentes magnalia Dei,
alleluia, alleluia.*

Suddenly there came a sound from heaven,
as of a mighty wind coming
where they were sitting, alleluia;
and they were all filled with the Holy Spirit,
speaking the wonderful works of God,
alleluia, alleluia.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: We humbly beseech thee, O Lord: that thou wouldest send down upon our hearts the healthful Spirit of thy grace; and, that we may bring forth fruit unto thee, pour upon us the inward dew of his blessing; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you. *People* **And with thy spirit.**

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *People* **Amen.**



Priest Go forth in peace. Al - le - lu - ia. Al - le - - - - lu - ia.
People Thanks be to God. Al - le - lu - ia. Al - le - - - - lu - ia.

Hymn #218

Come, Holy Ghost, Creator Blest

Mendon



1. Come, Ho - ly Ghost, Cre - a - tor blest, vouch - safe with - in our souls to rest;
2. To thee, the Com - fort - er, we cry, to thee, the Gift of God Most High,
3. The seven - fold gifts of grace are thine, O Fin - ger of the Hand Di - vine;
4. Thy light to ev - ery thought im - part and shed thy love in ev - ery heart,
5. Drive far a - way our ghost - ly foe, and thine a - bid - ing peace be - stow;



come with thy grace and heaven - ly aid and fill the hearts which thou hast made.
the Fount of life, the Fire of love, the soul's A - noint - ing from a - bove.
true prom - ise of the Fa - ther thou, who dost the tongue with speech en - dow.
thine own un - fail - ing might sup - ply to strength - en our in - fir - mi - ty.
if thou be our pro - tect - ing Guide, no e - vil can our steps be - tide.

Organ Postlude

Prelude from *Suite du Second Ton*

Jean-Adam Guillaume Guilain



MOUNT CALVARY CATHOLIC CHURCH BALTIMORE • MARYLAND

ABOUT MOUNT CALVARY

Mount Calvary Catholic Church brings forward the fullness of the faith. The Mass is the supreme act of worship throughout the history of the Church, and we embrace all its symbolism and beauty to transform our world. We worship so as to lift up Christ in the beauty of holiness.

Where heaven and earth meet

Our worship awakens the senses and prepares the heart to receive our Lord. We enter into a holy realm and leave the commonplace behind. Holy water reminds us of our baptism. Incense prepares the way for the Lord's presence. Music lifts up our hearts in beauty and truth.

We bring forward a form of worship with ancient roots that stands the test of time. *We leave time behind* as heaven meets earth in mystery and the reality of our Lord's presence in the Eucharist.

Distinctive aspects of our worship

Incense. In the New Testament book of Revelation, incense represents the prayers of the saints. In the Old Testament, incense is used in the Temple sacrifice. From ancient times, incense sweetens the air to honor important visitors. Incense at Mass invokes all this symbolism. From the earliest days of the Church, incense has been used to prepare the altar and people for the presence of our Lord.

Sung prayers and readings. Music lifts up the heart and honors God. Singing elevates our Sunday worship as the most important thing that we do each week.

Kneeling and standing. As we worship with our bodies, our hearts become more fully engaged. The basic idea is this: kneel for prayer, sit for instruction, stand for praise.

The King's English. Some call this traditional English. While the language is traditional, it was never the common language of the street. Instead, it was the most exalted and beautiful language in England at the time the liturgy was developed: The King's English. The intent was that nothing less should be used in worship of our God. This language continues to be more poetic and easier to remember than street English. While there are occasions to address God more informally, this language in worship helps us to step out of the realm of the commonplace in order to lift up our hearts to our Heavenly King.

The priest facing the altar. The priest faces the people when addressing the people and he faces the altar when addressing God. This approach helps to keep our focus on God when our prayers are addressed to him. This is the way priests have said Mass throughout most of Church history.

*O worship the Lord in the beauty
of holiness: let the whole earth
stand in awe of him. Psalm 96:9*