

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



THE TRANSFIGURATION OF OUR LORD

AUGUST 6, 2017 • 9:00 A.M.

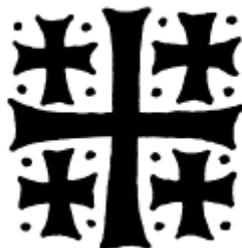
Notes on Today's Music

'Tis good Lord to be here was written by Joseph Armitage Robinson (1858-1933), D.D., Dean of Westminster. Jesus, with Peter, James and John, had to come down from the mountain. The next story in Matthew 17 is of Jesus meeting the crowd and healing an epileptic boy; He predicts His death. In the Liturgy, we catch a glimpse of the Uncreated Light that shone through the humanity of Jesus. It is given to strengthen us in the realities and difficulties of everyday life, where God is to be found.

'Tis good, Lord, to be here', but, Lord, when we go, 'Come with us to the plain', be with us in the day to day realities of our life, in our relationships with others, in our family or health problems, in all the joys and sadnesses of everyday life.

Be thou my vision. The Irish monk Eohaid Forgaill (530-598) was a Latin scholar and "King of the Poets." He was said to have spent so much time studying that he went blind, and was given the name Dallán, "Little Blind One." He wrote the poem, "Rop tú mo Baile" (*Be Thou my Vision*) asking God to be his vision. But "vision" here means more than physical sight. The original Irish word "baile" means "vision" or "rapture," in the sense used by the Old Testament prophets. The language of this hymn is drawn from traditional Irish culture: it uses heroic imagery to describe God. This was characteristic of medieval Irish poetry, which cast God as the 'chieftain' or 'High King' (Ard Ri) who provided protection to his people or clan.

Immortal, Invisible, God only wise, by William Chalmers Smith (1824-1908), is a proclamation of the transcendence of God: "To the King of ages, immortal, invisible, the only God, be honor and glory for ever and ever" (1 Tim 17). No man has ever seen God, who dwells in inaccessible light that is darkness to mortal eyes. God lacks nothing ("nor wanting") and never changes ("nor wasting"), and is undying, unlike mortals, who in a striking image "blossom and flourish like leaves on the tree, then wither and perish." The original ending of the hymn completes the thought: "And so let Thy glory, almighty, impart, / Through Christ in His story, Thy Christ to the heart." "No one has ever seen God; the only Son, who is in the bosom of the Father, He has made Him known" (John 1:18). Only in Jesus through the proclamation of the Gospel can we know the Father.





MOUNT CALVARY CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

THE TRANSFIGURATION OF OUR LORD

August 6, 2017 † 9:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



Organ Prelude

The People stand

Sprinkling with Holy Water

Asperges

plainsong

Priest *All*

Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,

Cantor

and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:

All

ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.

Cantor *All*

Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.
People **And grant us thy salvation.**

Priest O Lord, hear my prayer.
People **And let my cry come unto thee.**

Priest The Lord be with you.
People **And with thy Spirit.**

Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Hymn

'Tis Good, Lord, to Be Here

J. Robinson / J. Speiss, *Swabia*

1. 'Tis good, Lord, to be here! Thy glo - ry fills the night;
 2. 'Tis good, Lord, to be here, thy beau - ty to be - hold,
 3. Ful - fill - er of the past! Prom - ise of things to be!
 4. Be - fore we taste of death, we see thy king - dom come:
 5. 'Tis good, Lord, to be here! Yet we may not re - main;
 thy face and gar - ments, like the sun, shine with un - bor - rowed light.
 where Mo - ses and E - li - jah stand, thy mes - sen - gers of old.
 We hail thy bod - y glo - ri - fied, and our re - demp - tion see.
 we long to hold the vi - sion bright, and make this hill our home.
 but since thou bidd'st us leave the mount, come with us to the plain.

Introit, *chanted by a Cantor as the Priest censens the Altar*

Tibi dixit cor meam

plainsong

My heart hath talked of thee, seek ye my face; thy face, Lord, will I seek:
 O hide not thy face from me. The Lord is my light and salvation: whom then shall I fear?

Glory be to the Father, and to the Son, and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

My heart hath talked of thee, seek ye my face; thy face, Lord, will I seek: O hide not thy face from me.

Collect for Purity

Priest In the ✠ Name of the Father, and of the Son, and of the Ho - ly Ghost. A - men. *People*

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

'Missa de Angelis'

plainsong

Cantor once, then All twice Ky - ri - e e - - - le - i - son, *Cantor once, then All twice* Chris - te
Cantor once, then All once e - - - le - i - son. Ky - ri - e e - - - le - i - son.
Cantor All Ky - ri - e e - - - le - i - son.

Priest *All*

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
 we wor - ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry. O Lord God,
 hea-ven-ly King, God the Fa - ther Al-mighty. O Lord, the on-ly-be-gotten Son, Je - sus Christ, O Lord God,
 Lamb of God, Son of the Fa - ther, that tak-est a-way the sins of the world, have mer - cy up-on us.
 Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right
 hand of God the Fa-ther, have mer - cy up-on us. For thou on-ly art ho-ly, thou on-ly art the Lord;
 thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - men.

The Collect of the Day

Priest *People* *Priest*

The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

O God, who on the holy mount didst reveal to chosen witnesses thine Only Begotten Son wonderfully trans-figured, in raiment white and glistening: mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty; who with thee, O Father, and thee, O Holy Spirit, liveth and reigneth, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Daniel 7:9-10, 13-14

As I looked, thrones were placed and one that was ancient of days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, its wheels were burning fire. A stream of fire issued and came forth from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened. I saw in the night visions, and behold, with the clouds of heaven

there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual, *chanted by the Cantor*

Speciosus forma

Ps. 45:3,2 / plainsong

Thou art fairer than the children of men: full of grace are thy lips. My heart is inditing of a good matter: I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

The Second Lesson

2 Peter 1:16-19

Beloved: We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," we heard this voice borne from

heaven, for we were with him on the holy mountain. And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia & Verse, chanted by the *Cantor*

Cantor est

Psalm 47:1 / plainsong

Alleluia. Alleluia. He is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness. Alleluia.

The Gospel

Matthew 17:1b-9



Priest *People*
The Lord be with you. And with thy spirit.

Priest *People*
The Gospel of the Lord. Praise be to thee, O Christ.

✠ A reading from the holy Gospel according to *Matthew*. Glo-ry be to thee, O Lord.

Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Elijah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Elijah." He was still speaking, when behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to

him." When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only. And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."



Priest *People*
The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

Fr. Albert Scharbach

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father; by whom all things were made;
who for us men and for our salvation came down from heaven,

(genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
(rise) and was crucified also for us under Pontius Pilate; he suffered and was buried;
and the third day he rose again according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father; and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;
People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;
People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;
and for all bishops, priests, and deacons;
People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;
People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;
People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;
People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;
People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Gloria et honore

plainsong

Thou hast crowned him with glory and worship:
and hast made him to have dominion of the works of thy hands, O LORD.

Offertory Hymn

Be Thou My Vision

Irish, ca. 700, tr. M. Byrne & E. Hull / Irish tune, *Slane*

1. Be Thou my Vi - sion, O Lord of my heart, naught be all
 2. Be Thou my Wis - dom, and Thou my true Word; I ev - er
 3. Be Thou my breast - plate, my sword for the fight; Thou my whole
 4. Rich - es I heed not, nor man's emp - ty praise, Thou mine in -
 5. High King of hea - ven, my vic - to - ry won, may I reach

else to me, save that Thou art thou my best thought, by
 with Thee and Thou with me, Lord; Thou my great Fa - - - ther,
 ar - mor, be thou my true might; Thou my soul's shel - ter, be
 her - i - tance, now and al - ways; Thou and Thou on - - - ly,
 hea - ven's joys, bright hea - ven's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, Thy pres - ence my light.
 I Thy true son, Thou in me dwell - ing, and I with Thee one.
 thou my strong tow - er: raise thou me heaven - ward, great Power of my power.
 first in my heart, high King of heav - en, my Treas - ure Thou art.
 ev - er be - fall, still be my Vi - sion, O Ru - ler of all.

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

The Prayer over the Offerings

Priest We beseech thee, O Lord: that, by the glorious Transfiguration of thine Only Begotten Son, thou wouldest vouchsafe to sanctify these our oblations; and by the splendor of his brightness to cleanse us from the defilement of all our iniquities; through the same Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.

People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.**

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

'Missa de Angelis'

plainsong

Ho - ly, Ho - ly, Ho - - - ly, Lord God of hosts,
Hea-ven and earth are full of thy glo - ry: Glo-ry be to thee,
O Lord Most High. Bless-ed ✠ is he that com - eth in the Name of the Lord.
Ho-san - - - na in the high - - - - est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

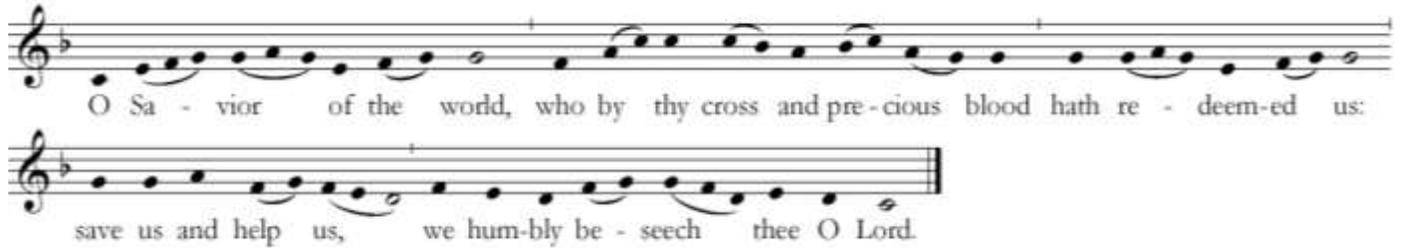
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✕ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The People stand

The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

Prayer of Humble Access

The Priest and People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says:

Behold the Lamb of God, behold him that taketh away the sins of the world.

Blessed are those who are called to the Supper of the Lamb.

The People respond three times

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Visionem

plainsong

Tell the vision to no man, until the Son of Man be risen again from the dead.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: Grant, we beseech thee, Almighty God: that we who have celebrated in our outward office the sacred mysteries of the Transfiguration of thy Son, may in all purity of heart and mind receive the benefits of the same; through Jesus Christ our Lord. **Amen.**

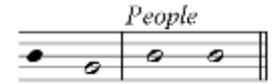
THE CONCLUDING RITES

Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ☩ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



... al-ways. A - men.



Go forth in peace. Thanks be to God.

Hymn, #301

Immortal, Invisible, God Only Wise

W. Smith / Welsh melody, *St. Denio*

Musical notation for Hymn #301. It consists of three staves with a treble clef and a key signature of one sharp. The lyrics are:

1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -

2. Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor

3. To all life Thou giv - est, to both great and small; in all life Thou

4. Great Fa - ther of glo - ry, pure Fa - ther of light, Thine an - gels a -

ces - si - ble hid from our eyes, most bless - ed, most glo - rious, the

wast - ing, Thou rul - est in might; Thy jus - tice like moun - tains high

liv - est, the true life of all; we blos - som and flour - ish, like

dore Thee, all veil - ing their sight, all laud we would ren - der. O

An - cient of Days, al - migh - ty, vic - tor - ious, Thy great Name we praise.

soar - ing a - bove Thy clouds, which are foun - tains of good - ness and love.

leaves on the tree, then with - er and per - ish; but nought chan - geth Thee.

help us to see 'tis on - ly the splen - dor of light hid - eth Thee.

Organ Postlude

PRAYER TO ST. MICHAEL

Saint Michael Archangel, defend us in battle,
 Be our protection against the wickedness and snares of the devil,
 May God rebuke him, we humbly pray;
 And do thou, O Prince of the heavenly host,
 By the power of God, cast into hell Satan and all the evil spirits
 Who prowl through the earth seeking the ruin of Souls. Amen.

∞ NOTICES ∞

ASSUMPTION MASS ON AUGUST 15TH

Mark your calendars for the Feast of the Assumption next Tuesday, August 15th at 7pm. This is a major feast and a holy day of obligation throughout the Catholic Church. Our choir will return for this celebration and we'll have a reception afterwards in the Undercroft.

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net.

Also, **there is a need for non-perishable items** such as coffee and tea bags with strings. Donations can be left in the basket on the side bar table in the undercroft.

THE CALIX SOCIETY

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.

CATECHESIS OF THE GOOD SHEPHERD

Registration forms for next year's Catechesis of the Good Shepherd are in the back of the sanctuary and downstairs in the Undercroft. Our program is expanding this coming year and more volunteers are always welcome. Please see Abby Scharbach or Mary Keane for more information.

CHILDREN IN THE PEWS

Children are the future of the Church and belong in church. The Mass is a covenant renewal for all the people of God, and families belong together in this supreme act of worship. Even preschoolers learn worship by immersion and imitation. Worshipping with children can be very difficult for parents, so it's a heroic effort, and they will benefit from the encouragement of other parishioners.

A healthy din associated with children is inevitable in this context and a welcome sign of a growing church. But to further support parents, Mount Calvary has a nursery room at the bottom of the back stairs. A live video feed is in place so that the service can always be seen and heard there. When a child won't settle down or becomes inconsolable, this is a place to step out until both child and parent can regroup and return. This can be a helpful change in context for the child while reducing undue distraction to other worshippers.

The entryway door to the stairs is now unlocked in order make it easier for parents and caregivers to use to the back stairs. If a family is having difficulty handling multiple children at one time, we encourage other parishioners to offer a word of encouragement or a helping hand.



**MOUNT CALVARY
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The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

Summer Schedule

- ✠ Confessions at 8:30 am
- ✠ Sung Mass at 9:00 am

WEEKDAYS

- ✠ WEDNESDAY

∞ KALENDAR and Mass Intentions August 6 - 13, 2017 ∞

Sunday ✠	6	TRANSFIGURATION OF OUR LORD	<i>Missa pro populo</i>
Monday ✠	7	Feria	
Tuesday ✠	8	St. Dominic	
Wednesday ✠	9	Feria	<i>Jerina Hajno</i>
Thursday ✠	10	St. Lawrence	
Friday ✠	11	St. Clare	
Saturday ✠	12	Feria	
Sunday ✠	13	NINTH SUNDAY AFTER TRINITY	<i>Missa pro populo</i>

∞ INTERCESSION LIST ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Elaine

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ Mary Camper
Pat Cassedy ■ James Conley ■ Steve Cox
Tom Garner ■ Gary Grimmette ■ Rich Gunzelman
Jerina Hajno ■ Thomas Kotula ■ Therese Lipscombe
David Lukeso ■ Veronica Moore ■ Cailin Mullen
Timothy Mullen ■ Jenny Norton ■ Elissa Petruzzello
Caroline Savoie ■ Melissa Skaggs ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House