

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



TWELFTH SUNDAY AFTER TRINITY

SEPTEMBER 3, 2017 • 9:00 A.M.

Notes on Today's Music

Take up thy cross is an expansion of today's Gospel: "Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me." We must die to self to be reborn in Jesus. If we accept the sufferings of this life in union with His sufferings, we like Him will rise from the dead to a new life. The cross is not only painful, but shameful, in the eyes of this world, which thinks it folly to deny oneself the pleasures of life in order to follow the perfect Law of the Lord. We train ourselves in small ways so that we can bear the greater crosses. We spend Sunday morning in church rather than in bed, so that we can patiently endure the death of a loved one. But we do not bear these crosses in our own power, but He in us bears them. The Father will honor us because He honors His beloved Son who has born every sorrow and suffering in us.

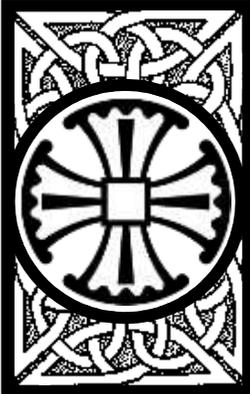
The hymn was composed by the American Episcopal clergyman Charles William Everest (1814-1877) when he was still a teenager.

Nearer, My God, to Thee is by Sarah Flower Adams (1805-1848). It retells the story of Jacob's dream. Jacob "came to a certain place, and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. And he dreamed that there was a ladder set up on the earth, and the top of it reached to heaven; and behold, the angels of God were ascending and descending on it! And behold, the Lord stood above it and said, "I am the Lord, the God of Abraham your father and the God of Isaac.... Then Jacob awoke from his sleep and said, "Surely the Lord is in this place; and I did not know it." And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven... He called the name of that place Bethel [The house of God]." The cross is the ladder that unites heaven and earth and only by the cross can we mount to heaven. The hymn is supposed to be the last song the band on the Titanic played before the ship sank.

At the name of Jesus is based on the early Christian hymn preserved in Philippians 2: "Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father."

Caroline Maria Noel (1817-1877) surveys the history of redemption, from the kenosis, the self-emptying of God when the Son became man, to the Ascension, when He bore our humanity to the throne of God, from whence He shall come in His humanity to rule the cosmos forever.





MOUNT CALVARY CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

TWELFTH SUNDAY AFTER TRINITY

September 3, 2017 † 9:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



Organ Prelude

The People stand

Sprinkling with Holy Water

Asperges

plainsong

Priest *All*
Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,
Cantor
and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:
All
ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.
Cantor *All*
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.
People **And grant us thy salvation.**

Priest O Lord, hear my prayer.
People **And let my cry come unto thee.**

Priest The Lord be with you.
People **And with thy Spirit.**
Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Hymn

Take Up Thy Cross, the Savior Said

C. Everest / Breslau

1. Take up thy cross, the Sav - ior said, if thou wouldst my dis - ci - ple be;
 2. Take up thy cross, let not its weight fill thy weak spir - it with a - larm;
 3. Take up thy cross, nor heed the shame, nor let thy fool - ish pride re - bel;
 4. Take up thy cross then in his strength, and calm - ly sin's wild de - luge brave,
 5. Take up thy cross and fol - low Christ, nor think til death to lay it down;

de - ny thy - self, the world for - sake, and hum - bly fol - low af - ter me.
 his strength shall bear thy spir - it up, and brace thy heart and nerve thine arm.
 thy Lord for thee the cross en - dured, to save thy soul from death and hell.
 'twill guide thee to a bet - ter home, it points to glo - ry o'er the grave.
 for on - ly those who bear the cross may hope to wear the glor - ious crown.

Introit, chanted by a *Cantor* as the Priest censes the Altar

Deus in adiutórium

plainsong

Haste thee, O God, unto my rescue, and save me; O Lord, make haste to my deliverance:
 Let mine enemies be ashamed and confounded that seek after my soul.

Let them be turned backward, and put to confusion: that wish me evil.

Glory be to the Father, and to the Son, and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

Haste thee, O God, unto my rescue, and save me; O Lord, make haste to my deliverance:
 Let mine enemies be ashamed and confounded that seek after my soul.

Collect for Purity

Priest In the Name of the Father, and of the Son, and of the Ho - ly Ghost. A - men. *People*

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, proclaimed by the Priest

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

'Missa de Angelis'

plainsong

Cantor once, then All twice Ky - ri - e e - - - le - i - son. Chris - te. *Cantor once, then All twice*
Cantor once, then All once e - - - le - i - son. Ky - ri - e e - - - le - i - son.

Cantor *All*

Ky-ri-e - - - - le-i-son.

Gloria in excelsis

'Missa de Angelis'

plainsong

Priest *All*

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we wor - ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry. O Lord God, hea-ven-ly King, God the Fa-ther Al-mighty. O Lord, the on-ly-be-gotten Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that tak-est a-way the sins of the world, have mer - cy up-on us. Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have mer - cy up-on us. For thou on-ly art ho-ly, thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - men.

Collect of the Day

Priest *People* *Priest*

The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The People sit

The First Lesson

Jeremiah 20:7-9

O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; every one mocks me. For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will

not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot."

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual, *chanted by the Cantor*

Benedicam Dominum

Ps. 34:1, 2 / plainsong

I will always give thanks unto the Lord: his praise shall ever be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

The Second Lesson

Romans 12:1–2

I appeal to you, brethren, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world but be transformed by

the renewal of your mind, that you may prove what is the will of God, what is good and acceptable and perfect.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia & Verse, *chanted by the Cantor*

Domine, Deus salutis

Psalm 88:1 / plainsong

Alleluia. Alleluia. O Lord God of my salvation: I have cried day and night before thee. Alleluia.

The Gospel

Matthew 16:21–27

The Lord be with you. And with thy spirit.

☒ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him and began to rebuke him, saying, “God forbid, Lord! This shall never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me; for you are not on the side of God, but of men.” Then Jesus told his disciples, “If any man would come after me, let him deny himself and take up his cross and follow me. For

whoever would save his life will lose it, and whoever loses his life for my sake will find it. For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? For the Son of man is to come with his angels in the glory of his Father, and then he will repay every man for what he has done.”

The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

Fr. Albert Scharbach

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father; by whom all things were made;
who for us men and for our salvation came down from heaven,

(genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

(rise) and was crucified also for us under Pontius Pilate; he suffered and was buried;
and the third day he rose again according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father; and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;
People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;
People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;
and for all bishops, priests, and deacons;
People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;
People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;
People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;
People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;
People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Precátus est Móyses

plainsong

Moses besought the Lord his God and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob; to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil: which he thought to do unto his people.

Offertory Hymn, #465

Nearer, My God, to Thee

S. Adams / L. Mason, *Bethany*

1. Near - er, my God, to thee, near - er to thee! E'en though it
2. Though like the wan - der - er, the sun goes down, dark - ness be
3. There let the way ap - pear steps in - to heaven; all that thou
4. Then, with thy wak - ing thoughts bright with thy praise, out of my
5. Or if on joy - ful wing, cleav - ing the sky, sun, moon, and

be a cross that rais - eth me. Still all my song would be,
o - ver me, my rest a stone; yet in my dreams I'd be
send - est me in mer - cy given; an - gels to beck - on me
ston - y griefs Beth - el I'll raise; so by my woes to be
stars for - got, up - ward I fly, still all my song shall be

Near - er, my God, to thee; near - er, my God, to thee, near - er to thee.

Orate Fratres

The People stand

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest Regard, O Lord, we pray thee, this our bounden duty and service: that this sacrifice may be an oblation acceptable unto thee, and effectually avail for the succor of our frailty; through Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. And with thy spi - rit. Lift — up your hearts.
People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.
People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.**

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

'Missa de Angelis'

plainsong

The image shows a musical score for the Sanctus and Benedictus sections of a Mass. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, Ho - ly, Ho - - - ly, Lord God of hosts,'. The second staff continues with 'Hea - ven and earth are full of thy glo - ry: Glo - ry be to thee,'. The third staff starts with 'O Lord Most High. Bless - ed is he that com - eth in the Name of the Lord.' and includes a small 'x' symbol above the word 'Bless'. The fourth staff concludes with 'Ho - san - - - na in the high - - - - est.'

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

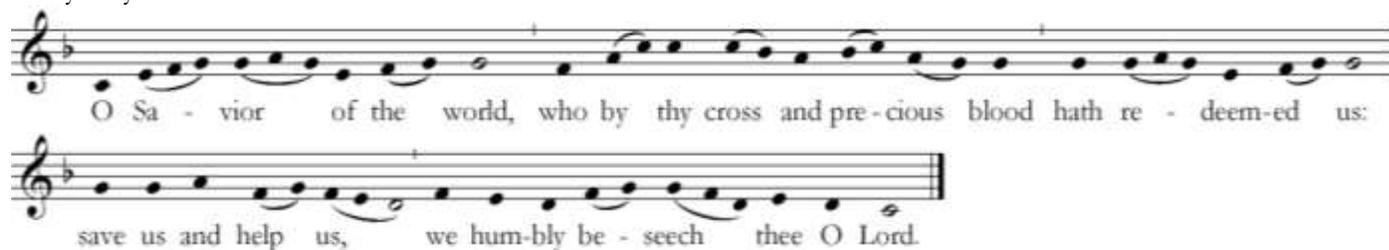
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✕ benediction and grace.

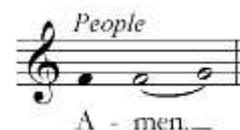
Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The People stand

The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,



clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says:

Behold the Lamb of God, behold him that taketh away the sins of the world.

Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

De fructu óperum

plainsong

The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man. And oil to make him a cheerful countenance: and bread to strengthen man’s heart.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: We beseech thee, O Lord: that we who have received this holy Sacrament, may in such wise feel the effectual succor of the same; that we being preserved both in body and soul may glory in the fullness of thy heavenly healing; through Jesus Christ our Lord. **Amen.**

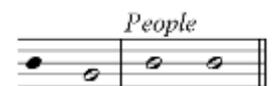
THE CONCLUDING RITES

Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Al-mighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



... al-ways. A - men.



Go forth in peace. Thanks be to God.

1. At the Name of Je - sus ev - ery knee shall bow, ev - ery tongue con -
 2. Hum - bled for a sea - son, to re - ceive a Name from the lips of
 3. Bore it up tri - um - phant, with its hu - man light, through all ranks of
 4. In your hearts en - throne Him; there let Him sub - due all that is not
 5. Bro - thers, this Lord Je - sus shall re - turn a - gain, with His Fa - ther's
 fess Him King of glo - ry now; 'tis the Fa - ther's plea - sure we should
 sin - ners, un - to whom He came, faith - ful - ly He bore it spot - less
 crea - tures, to the cen - tral height, to the throne of God - head, to the
 ho - ly, all that is not true; crown Him as your Cap - tain in temp -
 glo - ry o'er the earth to reign; for all wreaths of em - pire meet up -
 call Him Lord, who from the be - gin - ning was the might - y Word.
 to the last, brought it back vic - to - rious, when from death He passed;
 Fa - ther's breast; filled it with the glo - ry of that per - fect rest.
 ta - tion's hour; let His will en - fold you in its light and power.
 on His brow, and our hearts con - fess Him King of glo - ry now.

Organ Postlude

PRAYER TO ST. MICHAEL

Saint Michael Archangel, defend us in battle,
 Be our protection against the wickedness and snares of the devil,
 May God rebuke him, we humbly pray;
 And do thou, O Prince of the heavenly host,
 By the power of God, cast into hell Satan and all the evil spirits
 Who prowl through the earth seeking the ruin of Souls. Amen.

∞ NOTICES ∞

LABOR DAY

The parish office will be closed tomorrow in observance of Labor Day.

CHARITY CONCERT

On Friday, September 8th, come enjoy heavenly music in a heavenly space. The Baltimore-based chamber choir OCTAVUS (which includes many members of our own choir) will sing a through-performed concert featuring music from ancient to modern. Be immersed in the beauty of the sound and space as the singers move throughout interior of the Baltimore Basilica during the performance.

Concert begins at 7:00 p.m., and there will be an open Q&A session with performers and staff after the concert where enthusiasts can learn more about the music, the architecture, and how the two interact. Tickets are \$25 for adults and \$10 for students with valid ID. All proceeds will go to benefit Mary's Home of Maryland, a charity which supports at-risk pregnant women. For tickets and more information, visit americasfirstcathedral.org, or call 443-840-7029.

CORPUS CHRISTI

It's hard to believe summer's almost over! Next week will be the final Sunday of worship on our Summer schedule. The following Sunday, September 17th, is the Exaltation of the Holy Cross, our parish feast of title. We will return to our customary worship schedule on the 17th with spoken mass at 8:00 a.m. and sung mass at 10:00 a.m. Our choir will return that day from their summer break. Adult education and Catechesis of the Good Shepherd will also resume that day.

USHERS NEEDED

We need volunteers to serve as ushers on Sunday mornings. Two volunteers are needed each Sunday to help with the collection and to direct the faithful during communion. There is a sign-up sheet on the bulletin board in the undercroft, or see Ted Shuman if you can help.

CATECHESIS OF THE GOOD SHEPHERD

Registration forms for next year's Catechesis of the Good Shepherd are in the back of the sanctuary and downstairs in the Undercroft. Our program is expanding this coming year and more volunteers are always welcome. Please see Abby Scharbach or Mary Keane for more information.

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net. Also, there is a need for non-perishable items such as coffee and tea bags with strings. Donations can be left in the basket on the side bar table in the undercroft.

THE CALIX SOCIETY

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.



**MOUNT CALVARY
CATHOLIC CHURCH
BALTIMORE • MARYLAND**

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The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

Summer Schedule

- ✠ Confessions at 8:30 am
- ✠ Sung Mass at 9:00 am

WEEKDAYS

- ✠ WEDNESDAY

☞ KALENDAR and Mass Intentions September 3 - 10, 2017 ☛

Sunday ✠	3	TWELFTH SUNDAY AFTER TRINITY	<i>Missa pro populo</i>
Monday ✠	4	St. Cuthbert	
Wednesday ✠	6	Feria	<i>Jerina Hajno</i>
Thursday ✠	7	Feria	
Friday ✠	8	Nativity BVM	
Saturday ✠	9	St. Peter Claver	
Sunday ✠	10	THIRTEENTH SUNDAY AFTER TRINITY	<i>Missa pro populo</i>

☞ INTERCESSION LIST ☛

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Margaret

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ Mary Camper
Pat Cassedy ■ James Conley ■ Steve Cox
Tom Garner ■ Gary Grimmette ■ Rich Gunzelman
Jerina Hajno ■ Thomas Kotula ■ Therese Lipscombe
David Lukeso ■ Veronica Moore ■ Cailin Mullen
Timothy Mullen ■ Jenny Norton ■ Elissa Petruzzello
Caroline Savoie ■ Melissa Skaggs ■ Betrinere Stewart
Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House