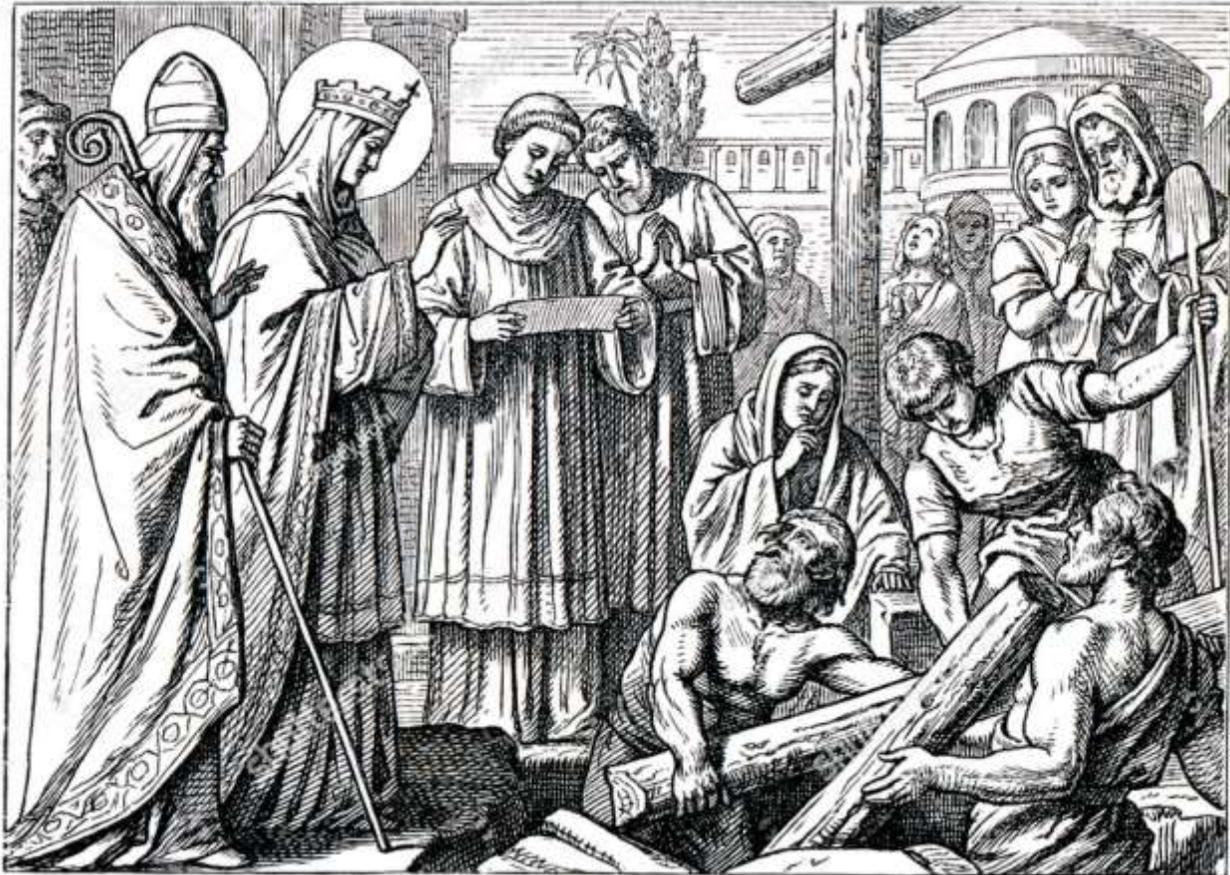


MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



EXALTATION OF THE HOLY CROSS

Our parish feast of title

SEPTEMBER 17, 2017 • 10:00 A.M.

Notes on Today's Music

Lift high the cross was written for a festival service of the Society for the Propagation of the Gospel, held in Winchester Cathedral in 1887 by George William Kitchen (1827-1912), Dean of the Cathedral. His version was altered by Anglican priest Michael Robert Newbolt (1874 -1956), who later became Canon of Chester Cathedral.

The hymn incorporates an important feature of processions: the crucifer (cross-bearer) leads the procession, lifting the cross high. This ritual use of the cross is a sign of the victory of the resurrection and finds a biblical basis in John 12:32, “And I, when I be lifted up from the earth, will draw all men to myself”— which is written on the arch above our chancel.

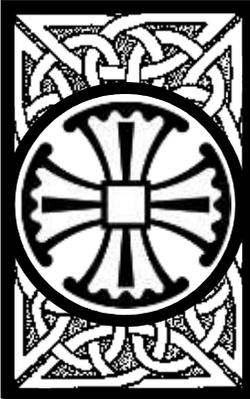
The hymn also alludes to the story of the Emperor Constantine's vision as told in *Eusebius's Life of Constantine*, in which he saw a cross inscribed with the words, “In hoc signo vinces” (“in this sign [of the cross] you will conquer”). Constantine recognized Christianity and provided a basis for the further spread of Christianity.

Firmly I believe and truly is adapted from John Henry Newman's poem 'The Dream of Gerontius, a narrative poem written in 1865 about the progress of a soul from death to salvation.

As an Evangelical, Newman (1901-1890) rejected the doctrines of purgatory and the intercession of saints, but as part of his conversion (1845), he came to a realization, as he would call it, of the fullness of the communion of saints: those striving on earth, those being purified by the divine fire, and those in heaven moved by love to pray for those on earth and in purgatory. Gerontius (Greek Geron: old man), relates the journey of a pious man's soul from his deathbed to his judgment before God and settling into Purgatory. As the priests and assistants pray the prayers for the dying Gerontius recites this creed and prays for mercy. “Sanctus Fortis, sanctus Deus” is from the Good Friday liturgy and is alluded to in the line “him the holy, him the strong.”

And now, O Father, mindful of the love was composed by Anglican High Churchman William Bright (1824-1901); it was inspired by the Latin Canon that begins *Te Igitur, clementissime Pater*. The One Sacrifice of Calvary becomes present on our altar.

The head that once was crowned with thorns was written by Thomas Kelly (1769-1855). It is based on Hebrews 2:9-10 which speaks of Christ's glory and the universal message of grace that is available because of His suffering: “But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that He by the grace of God should taste death for every man. For it became Him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.” As Christ, so with Christians. We are made perfect only through our suffering.



Mount Calvary Church

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

EXALTATION OF THE HOLY CROSS

September 17, 2017 † 10:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



Organ Prelude

Preludes Liturgiques, No. 7

Gaston Litaize (1909-1991)

AT THE PROCESSION

Priest Let us go forth in peace.

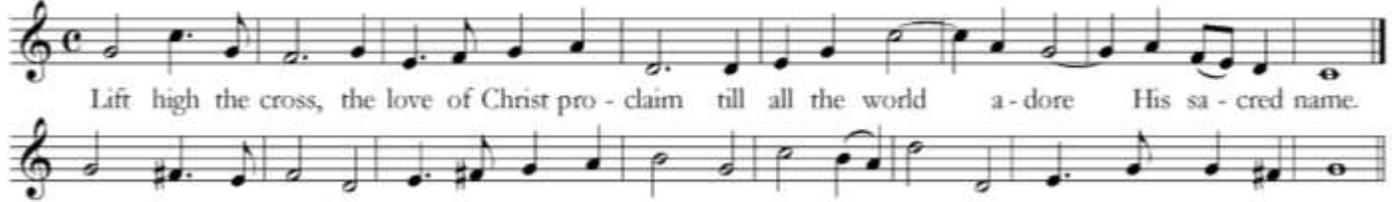
People **In the Name of Christ. Amen.**

The People are welcome to join the procession

Hymn

Lift High the Cross

G. Kitchin, alt. M. Newbolt / S. Nicholson, *Crucifer*



Lift high the cross, the love of Christ pro - claim till all the world a - dore His sa - cred name.

1. Come, breth- ren, fol - low where our Cap - tain trod, our King vic - to - rious, Christ the Son of God.
2. Led on their way by this tri - um - phant sign, the hosts of God in con - quering ranks com - bine.
3. Each new - bom sol - dier of the Cru - ci - fied bears on the brow the seal of him who died.
4. O Lord, once lift - ed on the glo - rious tree, as thou hast prom - ised, draw men un - to thee.
5. So shall our song of tri - umph ev - er be: praise to the cru - ci - fied for vic - to - ry!

Station at the Rood

Priest We adore thee, O Christ, and we bless thee.

People **Because by thy Holy Cross thou didst redeem the world.**

Priest Let us pray.

O God, who didst mount thy Holy Cross and enlighten the darkness of the world: Vouchsafe to enlighten our hearts and bodies, thou Savior of mankind; who livest and reignest with the Father and the Holy Ghost, one God, for ever and ever. **Amen.**

THE INTRODUCTORY RITES

Hymn

Firmly I Believe and Truly

Bl. J.H. Newman / J. Kucharski, *Nashotah House*



1. Firm - ly I be - lieve and tru - ly God is Three, and God is One; and I next ack -
2. And I trust and hope most ful - ly in that man - hood cru - ci - fied; and each thought and
3. Simp - ly to His grace and whol - ly light and life and strength be - long, and I love su -
4. And I hold in ven - e - ra - tion, for the love of Him a - lone, Ho - ly Church as
5. A - do - ra - tion aye be giv - en, with and through the an - gel - ic host, to the God of

now-ledge du-ly man-hood tak-en by the Son. San-ctus for-tis, San-ctus Deus, De pro-fun-dis
 deed un-ru-ly do to death, as He has died. (Holy mighty, Holy God, from the depths I beseech thee,
 pre-me-ly, sole-ly, Him the ho-ly, Him the strong. Have mercy, O my judge, spare me, O Lord.)
 His cre-a-tion, and her teach-ings are His own.
 earth and Heav-en, Fa-ther, Son and Ho-ly Ghost.

o-ro-te, Mi-se-re-re Ju-dex me-us, Par-ce mi-hi, Do-mi-ne.

Introit, *chanted by the Choir as the Priest censes the Altar* *Nos autem gloriari* *plainsong*

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ:
 in whom is our salvation, our life, and resurrection: by whom we were saved and obtained our freedom.
 God be merciful unto us and bless us: and shew us the light of his countenance, and be merciful unto us.
 Glory be to the Father, and to the Son, and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ:
 in whom is our salvation, our life, and resurrection: by whom we were saved and obtained our freedom.

Collect for Purity

Priest *People*

In the ✠ Name of the Father, and of the Son, and of the Ho-ly Ghost. A-men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.
 Christ, have mer-cy up-on us. Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

repeat first line

Gloria in excelsis

H. Willan

Celebrant *All*

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,

The Second Lesson

Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name

which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Priest The Word of the Lord.

People **Thanks be to God.**

Alleluia & Verse, *chanted by the Choir*

Dulce lignum

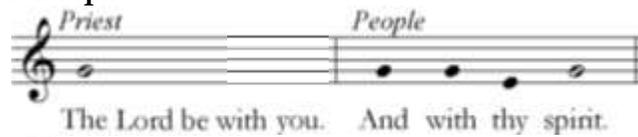
plainsong

Alleluia. Alleluia. Sweetest wood, sweetest iron, that bare so sweet a Burden:

which only was counted worthy to sustain the King of heaven and its Lord. Alleluia.

The Gospel

John 3:13-17



✠ A reading from the holy Gospel according to **John.**

Jesus said to Nicodemus, “No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life.” For God so loved the world that he gave his only-begotten Son, that whoever believes in him should not perish

but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.”



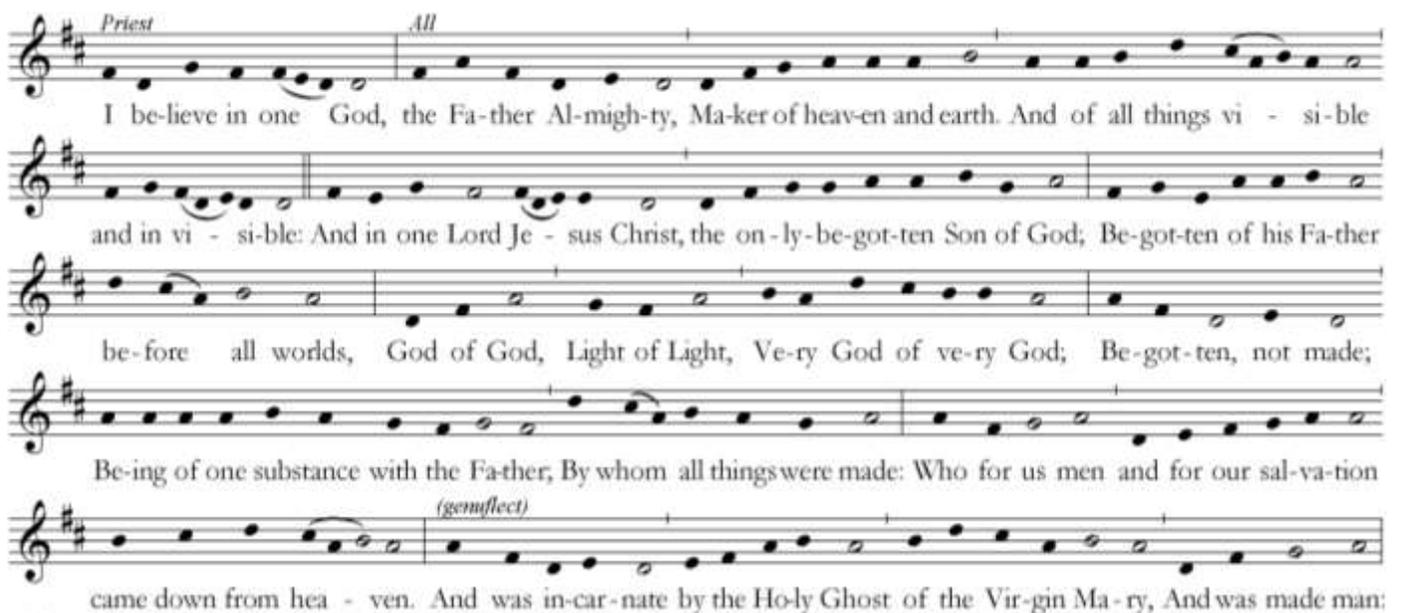
The Homily

Fr. Albert Scharbach

The Nicene Creed

‘Missa de Angelis’

plainsong



(arise)

And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:
 And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven
 And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,
 to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,
 the Lord, and Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son
 to-geth-er is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve
 one ho - ly Cath - o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead:
 And the Life of the world to come. A - - - - - men.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;
 and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Prótege, Dómine

plainsong

By the sign of the Cross, defend, O Lord, thy people from the snares of our enemies: that the service which we render may be pleasing unto thee, and our sacrifice acceptable in thy sight. Alleluia.

Offertory Anthem

Christus factus est

Felice Anerio (1560-1614)

*Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.*

Christ became obedient for us
unto death, even death on the cross.

*Propter quod et Deus exaltavit illum
et dedit illi nomen, quod est super omne nomen.*

Therefore God exalted Him
and gave Him a name which is above all names.

Hymn, #189

And Now, O Father, Mindful of the Love

W. Bright / W. Monk, *Unde et memores*



1. And now, O Fa-ther, mind-ful of the love that bought us, once for all, on Cal-vary's Tree,
2. Look, Fa-ther, look on his a-noint-ed face, and on - ly look on us as found in him;
3. And then for those, our dear-est and our best, by this pre-vail - ing Pres-ence we ap - peal:
4. And so we come: O draw us to thy feet, most pa - tient Sa - vior, who canst love us still;



and hav - ing with us him that pleads a - bove, we here pre - sent, we here spread forth to thee
look not on our mis - us - ings of thy grace, our prayer so lan - guid, and our faith so dim:
O fold them clos - er to thy mer - cy's breast, O do thine ut - most for their souls' true weal;
and by this food, so awe - ful and so sweet, de - liv - er us from ev - ery touch of ill:

that on - ly Of-fering per-fect in thine eyes, the one, true, pure, im - mor - tal Sac - ri - fice.
 for lo, be-tween our sins and their re - ward we set the Pas-sion of thy Son our Lord.
 from taint-ing mis-chief keep them white and clear, and crown thy gifts with strength to per - se - vere.
 in thine own ser - vice make us glad and free, and grant us nev - er - more to part with thee.

Orate Fratres *The People stand*

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest O Lord our God, who dost suffer us to be fulfilled with the Body and Blood of thy Son Jesus Christ our Lord, through whom thou hast sanctified unto us the standard of the Cross: we humbly beseech thee; that like as we have been counted worthy to venerate that Cross, so we may in everlasting glory be made partakers of the saving benefits of the same; through Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift— up your hearts.
People We lift— them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.
People It is meet— and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **for the redemption of the world by the death and Passion of our Savior Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in the darkness and shadow of death; that he might make us the children of God, and exalt us to everlasting life.**

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

H. Willan

Ho-ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full
 of thy glo - ry, Glo - - ry be to thee, O Lord Most High. ✕ Bless - ed is he that
 com-eth in the name of the Lord. Ho - san - na in the high - est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

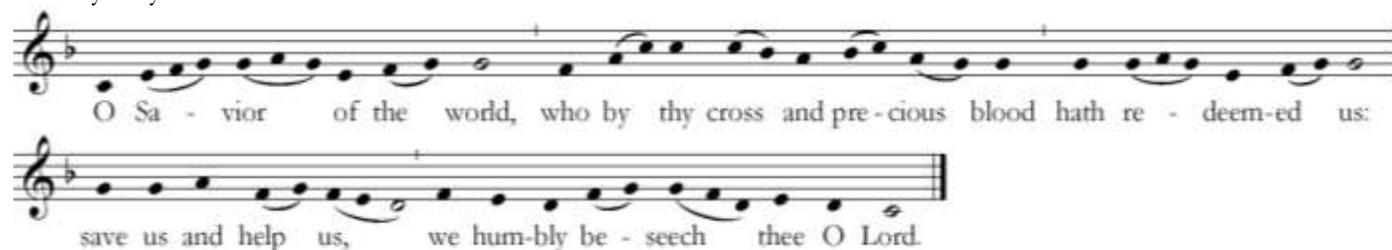
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✕ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The People stand

The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

A musical score for 'The Lord's Prayer' in plainsong style. It consists of three staves of music in a single system, all in treble clef with a key signature of one flat (B-flat). The first staff is labeled 'Priest' and the second and third are labeled 'People & Priest'. The lyrics are: 'Our Fa-ther, who art in hea-ven, hal-low - ed... be thy Name, thy King-dom come, thy will be done, on earth as it... is... in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.' The melody is a simple, rhythmic sequence of eighth notes.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

A musical staff in treble clef with a key signature of one flat (B-flat). The melody consists of a series of eighth notes: G4, A4, Bb4, C5, Bb4, A4, G4. The text 'For thine is the king-dom, and the power, and the glo - ry, for ev-er and ev - er. A - men...' is written below the staff.

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Priest *People*

The peace of the Lord be al-ways with you. And with thy spirit.

The People kneel

The Fraction of the Host

plainsong

The Priest breaks the consecrated Host and sings *People*

Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

Agnus Dei

H. Willan

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on___ us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on___ us.

O Lamb of God, that ta-kest a-way the sins of the world, grant___ us thy___ peace.

Prayer of Humble Access

The Priest and People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says:

Behold the Lamb of God, behold him that taketh away the sins of the world.

Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Per signum Crucis

plainsong

By the sign of the Cross deliver us from our enemies, O Lord our God.

God so loved the world that he gave his only begotten Son,
 that whoso believeth in him should not perish, but have everlasting life.
 For God sent not his Son into the world to condemn the world,
 but that the world through him might be saved.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Assist us mercifully, O Lord our God: that we whom thou dost suffer to rejoice in honoring the Holy Cross, may be defended by the perpetual succor of the same; through Jesus Christ our Lord. **Amen.**

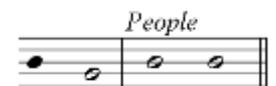
THE CONCLUDING RITES

Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ☩ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



... al-ways. A - men.



Go forth in peace. Thanks be to God.

Hymn, #106

The Head That Once Was Crowned With Thorns T. Kelly / J. Clarke, *St. Magnus*



1. The head that once was crowned with thorns is crowned with glo - ry now;
 2. The high - est place that heaven af - fords is his, is his by right,
 3. The joy of all who dwell a - bove, the joy of all be - low,
 4. To them the cross with all its shame, with all its grace is given;
 5. They suf - fer with their Lord be - low, they reign with him a - bove,
 6. The cross he bore is life and health, though shame and death to him:



a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 to whom he man - i - fests his love and grants his Name to know.
 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 their prof - it and their joy to know the mys - t'ry of his love.
 his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

At the end of Mass, it is our custom to say the Angelus facing the Shrine of Our Lady.

Priest The angel of the Lord announced unto Mary:

People **And she conceived by the Holy Ghost.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest Behold the handmaid of the Lord:

People **Be it unto me according to thy word.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest And the Word was made flesh:

People **And dwelt among us.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest Pray for us, O Holy Mother of God:

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Organ Postlude

Dialogue, from *Premier Livre D'Orgue*

Pierre DuMage (1674-1751)

∞ NOTICES ∞

NO WEDNESDAY MASS

There will be no Wednesday evening Mass this week, September 20th. Father Scharback will be away for a confirmation Mass in Scranton.

DANTE GROUP FINALE

Our three year journey with Dante, Virgil and Beatrice comes to a close on Friday the 22nd AT 6:30 p.m. in the undercroft. We went through hell to get to heaven, and are celebrating with fine foods and beverages. Please come join the festivities, even if you've never read Dante. Help us decide which literary work to focus on in the year ahead.

ROSARY CONGRESS

The Basilica of the Assumption (409 Cathedral Street) will be hosting a Rosary Congress from Oct. 7-13 to commemorate the 100th Anniversary of Fatima and to promote peace in our city. There will be continuous Adoration, as well as talks, special masses, and processions throughout the week. Visit the Basilica website at americasfirstcathedral.org for more information.

USHERS NEEDED

We need volunteers to serve as ushers on Sunday mornings. Two volunteers are needed each Sunday to help with the collection and to direct the faithful during communion. There is a sign-up sheet on the bulletin board in the undercroft, or see Ted Shuman if you can help.

SUNDAY ADULT EDUCATION

Our four-week series will continue next Sunday at 9:00 a.m., *Faithfulness and the Future: An Exposition of the Book of Ruth*. Ruth is a book that isn't fully covered in the lectionary, but is rich in literary design and in its themes about the providence of God and how he honors the faithfulness of his people.

CRY ROOM TELEVISION

We are sad to announce that the television in the Cry Room has ceased to function. We hope to have a replacement by next Sunday. If anyone has an old flatscreen they would like to donate (or if you just need an excuse to buy a new one for yourself) please see Mike or Father Scharbach.

EVENSONG ON SUNDAYS

As an expansion of our weekly services, Mount Calvary now offers Evensong every Sunday at 4pm. This simple service of psalms, scriptures and prayers is part of the daily office and as such joins our prayers to those of the Church universal. If you've never participated in an Evensong service before, it may take a few weeks to get acclimated. Come a few minutes early and we'll gladly give you a walk through!

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net.

Also, **there is a need for non-perishable items** such as coffee and tea bags with strings. Donations can be left in the basket on the side bar table in the undercroft.



**MOUNT CALVARY
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BALTIMORE • MARYLAND**

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Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Evensong at 4:00 pm

WEEKDAYS

- ✠ WEDNESDAY
Low Mass at 6:00 pm

∞ **KALENDAR and Mass Intentions September 17 - 24, 2017** ∞

- Sunday ✠ **17 EXALTATION OF THE HOLY CROSS** (*transferred*) *Felicity Olsson [8:00]*
Missa pro populo [10:00]
- Monday ✠ 18 Feria
- Tuesday ✠ 19 Feria
- Wednesday ✠ 20 Ember Wednesday in September *Jerina Hajno*
- Thursday ✠ 21 St. Matthew the Apostle**
- Friday ✠ 22 Ember Friday in September
- Saturday ✠ 23 Ember Saturday in September
- Sunday ✠ **24 TRINITY XV** *Tessa Groft [8:00]*
Missa pro populo [10:00]

∞ **INTERCESSION LIST** ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Virginia

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ Susan Brantingham
Mary Camper ■ Pat Cassidy ■ James Conley
Steve Cox ■ Tom Garner ■ Gary Grimmette
Rich Gunzelman ■ Jerina Hajno ■ Thomas Kotula
Therese Lipscombe ■ David Lukeso ■ Cailin Mullen
Timothy Mullen ■ Jenny Norton ■ Elissa Petruzzello
Caroline Savoie ■ Melissa Skaggs ■ Betrinere Stewart
Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House