

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



FIFTEENTH SUNDAY AFTER TRINITY

SEPTEMBER 17, 2017 • 10:00 A.M.

Notes on Today's Music

Christ, whose glory fills the skies was written by Charles Wesley (1707-1788). He begins the hymn with the antithesis between light and night. In stanza two, Wesley uses the first words of each line to tell the story of redemption. The first three lines begin with "Dark," "Unaccompanied," and "Joyless." The plight of humanity has been set. The next two lines begin with "till" which represents hope for salvation. The repeating of "more and more" implies the idea that we can never see enough of the "Radiance divine" which has "[pierced] the gloom of sin and grief."

Scripture references are present throughout: John 1:9, the "true light"; Isaiah 2:6 and Malachi 4:2, the "Sun of Righteousness"; Isaiah 14:12 and 2 Peter 1:19, the "Day Star."

RATISBON is a composite of many different sources. It stems from a fifteenth century German folk tune and was reworked, many times before it was given its present form by William Henry Havergal. Havergal (1793-1870) was an Anglican clergyman, writer, composer and hymn writer. On 14 June 1829 he was thrown out of a carriage and received concussion of the brain, which disabled him for some years. He found relief in music.

Now, my tongue, the mystery telling is Thomas Aquinas's hymn, *Pange lingua*, as translated by Edward Caswell. Edward Caswell (1814—1878) was an Anglican clergyman. In 1850, his wife having died the previous year, he joined the Oratory of St. Philip Neri under the future Cardinal Newman, to whose influence his conversion to Roman Catholicism was due.

He was born at Yateley, Hampshire on 15 July 1814, the son of Rev. R. C. Caswall, sometime Vicar of Yateley, Hampshire. Caswall was educated at Marlborough Grammar School and Brasenose College, Oxford, where he graduated Bachelor of Arts in 1836 with honours and later proceeded to Master of Arts. He was curate of Stratford-sub-Castle, near Salisbury, 1840–1847. In 1850, he joined the Oratory of St. Philip Neri. He died at the Oratory, Edgbaston, near Birmingham on 2 January 1878 and was buried at Rednal, near Bromsgrove, Worcestershire.

He wrote original poems that have survived mainly in Catholic hymnals due to a clear adherence to Catholic doctrine. Caswall is best known for his translations from the Roman Breviary and other Latin sources, which are marked by faithfulness to the original and purity of rhythm. They were published in *Lyra Catholica*, containing all the breviary and missal hymns (London, 1849); *The Masque of Mary* (1858); and *A May Pageant and other poems* (1865). *Hymns and Poems* (1873) are the three books combined, with many of the hymns rewritten or revised. Some of his translations are used in the *Hymns Ancient and Modern*. His widely used hymn texts and translations include "Alleluia! Alleluia! Let the Holy Anthem Rise"; "Come, Holy Ghost"; "Jesus, the Very Thought of Thee"; "When Morning Gilds the Skies"; and "Ye Sons and Daughters of the Lord."

Alleluia! sing to Jesus was written by William Chatterton Dix (1837-1898). Revelation 5:9 describes this eschatological scene of joy and glory: "And they sang a new song, saying: 'You are worthy to take the scroll and to open its seals, because You were slain, and with Your blood You purchased for God members of every tribe and language and nation.'" Dix invites us to sing that new song of praise to our ascended Savior. This hymn is a declaration of Jesus' victory over death and His continued presence among His people. By complex and interlocking allusions to Scripture, it presents a very high view of the Eucharist presence: Jesus is both "Priest and Victim" in this feast. Jesus, having triumphed over sin and death, "robed in flesh" has ascended above all the heavens, entering "within the veil" to the very throne of God. Dix sees in the Eucharist the fulfillment of Jesus' promise to be with us evermore.

We sometimes forget that Jesus ever intercedes for us. The Mount Calvary Magazine in 1910 reminded us: *"The Incarnation is a permanent thing, it still exists. Our Lord still has His work to do in His glorified humanity; and that work is the perpetual intercession which He ever liveth to make for us. In order that he might carry on that work, it was necessary that His humanity should ascend into Heaven; and the way in which he now carries it on, is the unceasing presentation of His living and glorified humanity to the Father."* He is thereby fulfilling His promise that is in the verse painted on the sanctuary arch.

THE INTRODUCTORY RITES

Hymn, #153

Christ, Whose Glory Fills the Skies

C. Wesley / Ratisbon

1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2. Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
3. Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Introit, *chanted by the Choir as the Priest censens the Altar*

Inclína Dómine

plainsong

Bow down, O Lord, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Bow down, O Lord, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee.

Collect for Purity

Priest In the ✕ Name of the Father, and of the Son, and of the Ho - ly Ghost. *People* A - men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, — have mer - cy up - on us.
Christ, have mer - cy up - on — us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on — us.

repeat first line

Gloria in excelsis

H. Willan

Celebrant *All*
Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord
God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten
Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -
way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -
ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly
Ghost, art ✠ most high in the glo - ry of God the Fa - ther. A - - - - - men.

Collect of the Day

Priest *People* *Priest*
The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall; keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Isaiah 55:6-9

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have mercy on him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways,

says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Priest The Word of the Lord.
People **Thanks be to God.**

Gradual, *chanted by the Choir*

Bonum est confiteri

Ps. 92:1,2 / plainsong

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest
To tell of thy loving-kindness early in the morning: and of thy truth in the night season.

The Second Lesson

Philippians 1:20c-24, 27a

Brethren: Christ will be honored in my body, whether by life or by death. For to me to live is Christ, and to die is gain. If it is to be life in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to

remain in the flesh is more necessary on your account. Only let your manner of life be worthy of the gospel of Christ.

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia & Verse, *chanted by the Choir*

Quoniam Deus magnus

Ps. 95:3 / plainsong

Alleluia. Alleluia. For the Lord is a great God: and a great King over all the earth. Alleluia.

The Gospel

Matthew 20:1-16

Priest *People*
The Lord be with you. And with thy spirit.

Priest *People*

✠ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

Jesus told his disciples this parable: “The kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the market place; and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing; and he said to them, ‘Why do you stand here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ And when evening came, the owner of the vineyard said to his steward, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ And when those hired about the eleventh hour came, each of them received a denarius.

Now when the first came, they thought they would receive more; but each of them also received a denarius. And on receiving it they grumbled at the householder, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you, and go; I choose to give to this last as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ So the last will be first, and the first last.”

Priest *People*
The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

Fr. Albert Scharbach

The Nicene Creed

‘Missa de Angelis’

plainsong

Priest *All*
I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble

and in vi - si-ble: And in one Lord Je - sus Christ, the on - ly-be-got-ten Son of God; Be-got-ten of his Fa-ther

be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;
 Be-ing of one substance with the Fa-ther; By whom all things were made: Who for us men and for our sal-va-tion
 came down from hea - ven. *(genus)* And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:
(orise) And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:
 And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven
 And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,
 to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,
 the Lord, and Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son
 to-gether is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve
 one ho - ly Cath - o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead:
 And the Life of the world to come. A - - - - - men.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;
People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;
People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;
People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Exspéctans expectávi

plainsong

I waited patiently for the Lord, and he inclined unto me: he heard my calling,
and hath put a new song in my mouth, even a thanksgiving unto our God.

Offertory Anthem

Simile est regnum caelorum

Cristobal de Morales (1500-1553)

*Simile est regnum caelorum
homini patri familias,
qui exiit primo mane
conducere operarios in vineam suam.
Conventione autem facta cum operariis
ex denario diurno, misit eos in vineam suam.
Et egressus circa horam tertiam
vidit alios stantes in foro otiosos,
et illis dixit: Ite et vos in vineam meam;
et, quod iustum fuerit, dabo vobis.*

For the kingdom of heaven
is like unto a man that is a householder,
which went out early in the morning
to hire laborers into his vineyard.
And when he had agreed with the labourers
for a penny a day, he sent them into his vineyard.
And he went out about the third hour,
and saw others standing idle in the marketplace,
and said unto them; Go ye also into the vineyard,
and whatsoever is right I will give you.

1. Now, my tongue, the mys - tery tell - ing of the glo - rious Bo - dy sing,
 2. Given for us, and con - de - scend - ing to be born for us be - low,
 3. That last night at sup - per ly - ing mid the twelve, His cho - sen band,
 4. Word made flesh, true bread He mak - eth, by His word His Flesh to be;
 5. There - fore we, be - fore Him bend - ing, this great Sac - ra - ment re - vere;
 6. Glo - ry let us give and bless - ing to the Fa - ther and the Son,
 and the Blood, all price ex - cell - ing, which the Gen - tiles' Lord and King,
 He with men in con - verse blend - ing dwelt, the seed of truth to sow,
 Je - sus, with the Law com - ply - ing, keeps the feast its rites de - mand;
 wine His Blood; when man par - tak - eth, though his sen - ses fail to see;
 types and sha - dows have their end - ing, for the new - er rite is here;
 hon - or, thanks, and praise ad - dress - ing, while e - ter - nal a - ges run;
 once on earth a - mong us dwell - ing, shed for this world's ran - som - ing,
 till He closed with won - drous end - ing His most pa - tient life of woe.
 then, more pre - cious food sup - ply - ing, gives Him - self with His own hand.
 faith a - lone, when sight for - sak - eth shows true hearts the mys - te - ry.
 faith, our out - ward sense be - friend - ing, makes our in - ward vi - sion clear.
 ev - er too His love con - fess - ing who from both with both is One.

Orate Fratres *The People stand*

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest Grant, we beseech thee, O Lord our God: that this saving Victim may effectually avail, both for the cleansing of our souls from all their sins, and for the obtaining of the favor of thine almighty power; through Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. And with thy spi - rit. Lift up your hearts.
People We lift them up un - to the Lord. Let us give thanks un - to the Lord our God.
Priest It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.** Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

H. Willan



Ho-ly, ho-ly, ho-ly, Lord God of Hosts: Hea-ven and earth are full
of thy glo-ry, Glo-ry be to thee, O Lord Most High. ✠ Bless-ed is he that
com-eth in the name of the Lord. Ho-san-na in the high-est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

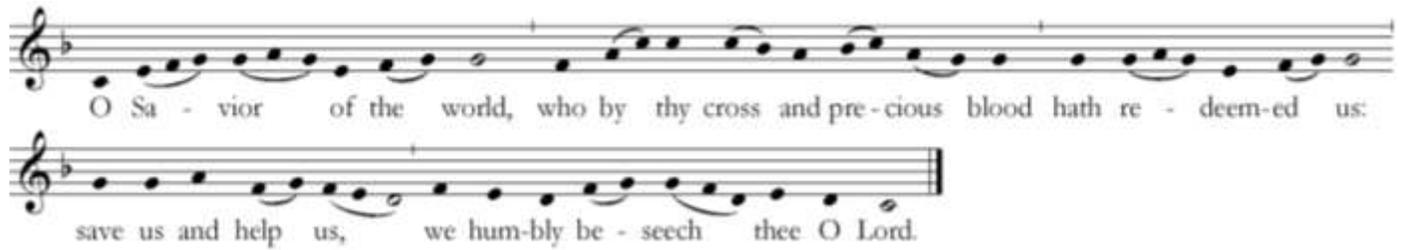
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✕ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



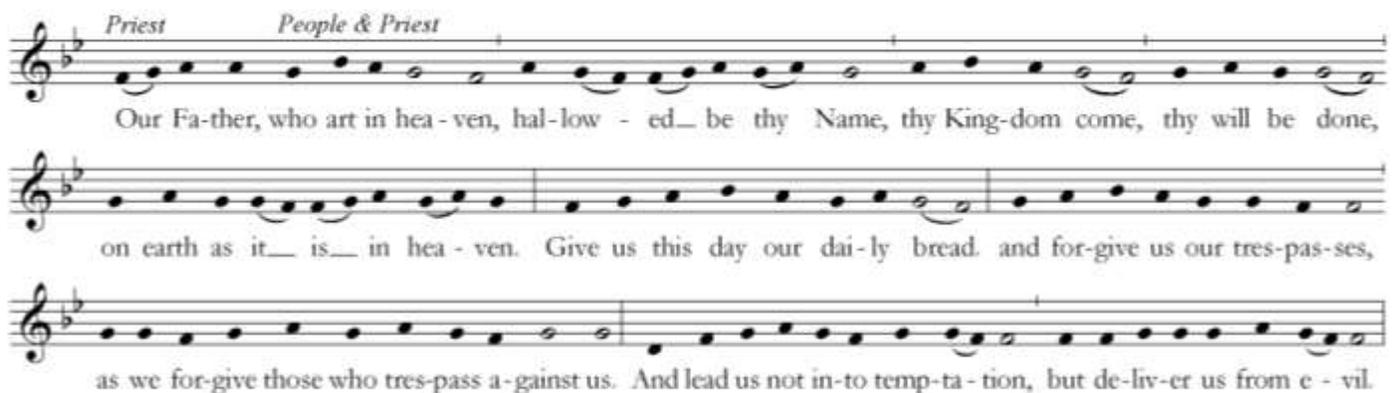
Communion Rite

The People stand

The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,



The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



The Peace

The Priest says

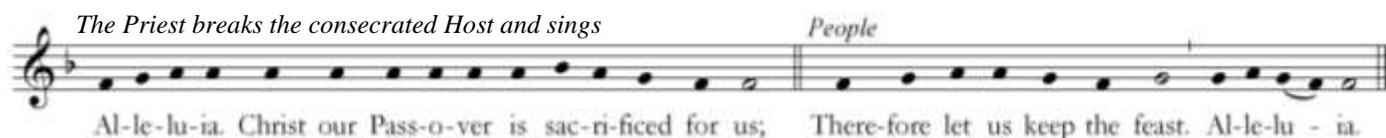
O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**



The People kneel

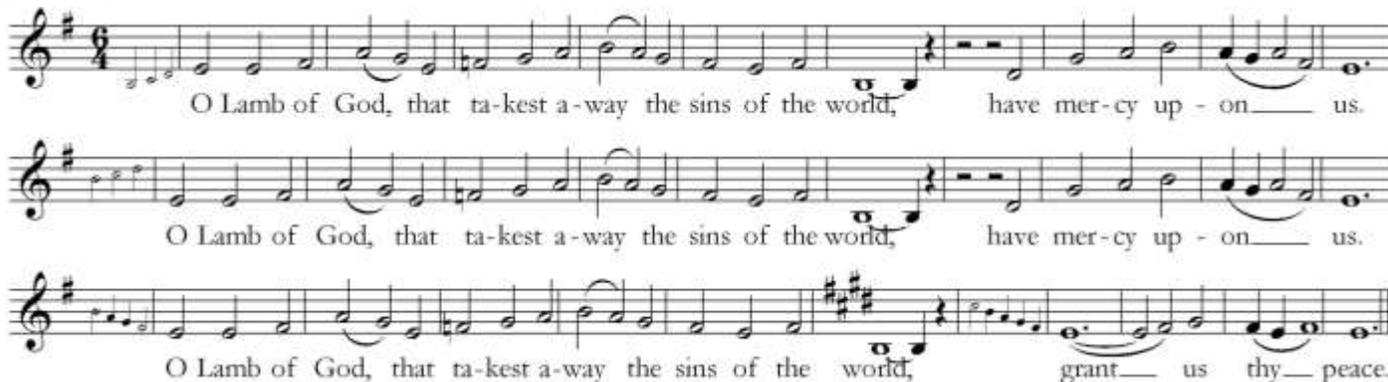
The Fraction of the Host

plainsong



Agnus Dei

H. Willan



Prayer of Humble Access

The Priest and People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says:

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Panis, quem ego dedero

plainsong

The bread that I will give is my Flesh: which I will give thee for the life of the world.

Communion Motet

Ave verum corpus

William Byrd (1540-1623)

*Ave verum corpus natum ex Maria virgine,
vere passum immolatum
in cruce pro homine,
cuius latus perforatum unda fluxit sanguine,
esto nobis praegustatum
mortis in examine.
O dulcis, o pie, o Jesu, fili Mariae,
miserere mei.*

Hail, true Body, born of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind,
whose pierced side flowed with water and blood:
May it be for us a foretaste [of the Heavenly banquet]
in the trial of death.
O sweet, O gentle, O Jesu, son of Mary,
have mercy on me.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: Grant, O Lord, we pray thee: that this holy Sacrament may in such wise cleanse and defend us; that we may thereby attain to the fulfillment of everlasting salvation; through Jesus Christ our Lord.
Amen.

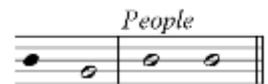
THE CONCLUDING RITES

Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ☩ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you ...



al-ways. A-men.



Go forth in peace. Thanks be to God.

1. Al - le - lu - ial sing to Je - sus! His the scep - ter, His the throne; Al - le - lu - ial His the
 2. Al - le - lu - ial not as or - phans are we left in sor - row now; Al - le - lu - ial He is
 3. Al - le - lu - ial Bread of Hea - ven, thou on earth our food, our stay! Al - le - lu - ial here the
 4. Al - le - lu - ial King e - ter - nal, Thee the Lord of lords we own: Al - le - lu - ial born of
 5. Al - le - lu - ial sing to Je - sus! His the scep - ter His the throne; Al - le - lu - ial His the

tri - umph, His the vic - to - ry a - lone; Hark! the songs of peace - ful Zi - on thun - der
 near us, faith be - lieves, nor ques - tions how: though the cloud from sight re - ceived Him, when the
 sin - ful flee to Thee from day to day: In - ter - ces - sor, friend of sin - ners, earth's Re -
 Ma - ry, earth Thy foot - stool, heaven Thy throne: Thou with - in the veil hast en - tered, robed in
 tri - umph, His the vic - to - ry a - lone; Hark! the songs of ho - ly Zi - on thun - der

like a might - y flood; Je - sus out of ev - ery na - tion hath re - deemed us by His blood.
 for - ty days were o'er, shall our hearts for - get His prom - ise, "I am with you ev - er - more"?
 deem - er, plead for me, where the songs of all the sin - less sweep a - cross the crys - tal sea.
 flesh, our great High Priest: Thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 like a might - y flood; Je - sus out of ev - ery na - tion hath re - deemed us by His blood.

At the end of Mass, it is our custom to say the Angelus facing the Shrine of Our Lady.

Priest The angel of the Lord announced unto Mary:

People **And she conceived by the Holy Ghost.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women
and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest Behold the handmaid of the Lord:

People **Be it unto me according to thy word.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women
and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest And the Word was made flesh:

People **And dwelt among us.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women
and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest Pray for us, O Holy Mother of God:

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the
Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may
be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

∞ NOTICES ∞

EVENSONG ON SUNDAYS

As an expansion of our weekly services, Mount Calvary now offers Evensong every Sunday at 4pm. This simple service of psalms, scriptures and prayers is part of the daily office and as such joins our prayers to those of the Church universal. If you've never participated in an Evensong service before, it may take a few weeks to get acclimated. Come a few minutes early and we'll gladly give you a walk through!

USHERS NEEDED

We need volunteers to serve as ushers on Sunday mornings. Two volunteers are needed each Sunday to help with the collection and to direct the faithful during communion. There is a sign-up sheet on the bulletin board in the undercroft, or see Ted Shuman if you can help.

ROSARY CONGRESS

The Basilica of the Assumption (409 Cathedral Street) will be hosting a Rosary Congress from Oct. 7-13 to commemorate the 100th Anniversary of Fatima and to promote peace in our city. There will be continuous Adoration, as well as talks, special masses, and processions throughout the week. Visit the Basilica website at americasfirstcathedral.org for more information.

SUNDAY ADULT EDUCATION

Our four-week series will continue next Sunday at 9:00 a.m., Faithfulness and the Future: An Exposition of the Book of Ruth. Ruth is a book that isn't fully covered in the lectionary, but is rich in literary design and in its themes about the providence of God and how he honors the faithfulness of his people.

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net.

Also, **there is a need for non-perishable items** such as coffee and tea bags with strings. Donations can be left in the basket on the side bar table in the undercroft.

CATECHESIS OF THE GOOD SHEPHERD NEWS

We had our first Catechesis of the Good Shepherd session last Sunday. This year we have 15 children in our Level One Atrium and 10 children in our new Level Two Atrium. During the first few weeks the children are "normalized" to the Atrium environment, which means they learn the routines associated with life in the Atrium and engage in practical life activities such as sorting, stitching, pouring and cleaning. While these activities might seem far removed from the life in the Church, they are, in fact, a vitally important part of preparing the child to meet God in prayer. They teach control of movement, concentration, and the ability to create silence which are all components of contemplation.

During my training, I heard a story of a little boy who chose to pour beans every day for the first 4 months he attended an atrium. He was given the space to do this, though his catechist wondered why he was so fixated on pouring! A year later he saw another child choose that activity and remarked, "Remember when I used to do that? I was praying the name of Jesus while I poured the beans." His catechist was amazed. Jesus truly calls the children by name! Last week we introduced, as part of our entrance ritual, the sign of the cross and genuflection. This week we will be enthroning the Bible on the prayer table. You might enjoy setting up a little prayer table in your own home. You can find a printout with instructions on the table in the back of the church, or online at

<http://www.cgsusa.org/UserFiles/file/Parent%20Resources/HowToSetUpPrayerTable.pdf>

--Ada Terrill



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 Mr. Noah Tyler
 Dr. Allen Buskirk
 Mr. Tomasz Robak

PRIEST ADMINISTRATOR
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Evensong at 4:00 pm

WEEKDAYS

- ✠ WEDNESDAY
- Low Mass at 6:00 pm

∞ KALENDAR and Mass Intentions September 24 - October 1, 2017 ∞

Sunday ✠	24	TRINITY XV	<i>Tessa Graft [8:00]</i> <i>Missa pro populo [10:00]</i>
Monday ✠	25	Our Lady of Walsingham	
Tuesday ✠	26	Ss. Cosmas & Damian	
Wednesday ✠	27	St. Vincent de Paul	<i>Jerina Hajno</i>
Thursday ✠	28	St. Wenceslaus	
Friday ✠	29	St. Michael the Archangel	
Saturday ✠	30	St. Jerome	
Sunday ✠	I	TRINITY XVI	<i>Thomas Xavier Norton [8:00]</i> <i>Missa pro populo [10:00]</i>

∞ INTERCESSION LIST ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
 Monsignor Jeffrey Steenson
 Archbishop William Lori
 Bishop Denis Madden
 Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Angela

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ Susan Brantingham
 Mary Camper ■ Pat Cassidy ■ James Conley
 Steve Cox ■ Tom Garner ■ Gary Grimmette
 Rich Gunzelman ■ Jerina Hajno ■ Thomas Kotula
 Therese Lipscombe ■ David Lukeso ■ Cailin Mullen
 Timothy Mullen ■ Jenny Norton ■ Elissa Petruzzello
 Caroline Savoie ■ Melissa Skaggs ■ Betrinere Stewart
 Tim Woodard
 Sister Mary Charles ■ Sister Mary Joan
 and
 Guests of the Joseph Richey House