

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



SIXTEENTH SUNDAY AFTER TRINITY

OCTOBER 1, 2017 • 10:00 A.M.

Notes on Today's Music

At the name of Jesus every knee shall bow was written by Caroline Maria Noel (1817-1877) and set to the tune KINGS WESTON by Ralph Vaughn Williams. It is based on Philippians 2, Paul's hymn to the utter self-emptying of the Son of God that led to His bearing our human nature to the throne of God. The short lines of each stanza end in a dotted whole note, emphasizing the rhyme and the meaning:

bow --- now Lord--- mighty Word

The hymn begins and ends with the phrase *King of glory*: The Word has gone forth from God and has returned to God, and will come again in His gloried humanity; but we even *now*, the last word of the hymn, acknowledge him as the King of glory, who comes to us in the Eucharist.

How sweet the name of Jesus sounds was inspired by the Song of Solomon 1.3: "Thy name is an ointment poured forth, therefore do the virgins love thee." An ointment is sweet and has healing properties: "It makes the wounded spirit whole." Our first hymn celebrates the cosmic power of Jesus; this hymn celebrates His intimate relationship with the believer, for He, the Word of God, is also our Shepherd, Brother and Friend.

All hail the power of Jesus' name! was written by Edward Perronet (1726-1792), an associate of John Wesley, and was rewritten by several hands. Like our first hymn, it celebrates the power of the name of Jesus. It alludes to the Apocalypse. In Rev 19.16 Jesus is "King of Kings and Lord of Lords" on whose head "are many diadems," Rev 19.12. The martyrs call from the altar, "I saw under the altar the souls of those who had been slain for the word of God and for the witness (*martus*) they had borne; they cried out with a loud voice" (Rev 6.9). We sinners, who have tasted the "wormwood and the gall" (Lam 3.19) of our evil deeds, offer our repentance as a trophy to the Lord of all. John sees every kindred, every tribe, "a great multitude...from every nation (Rev 7.9) who cry out "Salvation belongs to our God who sits upon the throne, and to the Lamb." As we sing we join them in this confession.

THE INTRODUCTORY RITES

Hymn, #356

At the Name of Jesus

C. Noel / R. Vaughan Williams, *King's Weston*

Introit, *chanted by the Choir as the Priest censures the Altar*

Miserére mihi

plainsong

Have mercy upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy lovingkindness toward all them that call upon thee.

Bow down thine ear, O Lord, and hear me: for I am poor and in misery.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Have mercy upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy lovingkindness toward all them that call upon thee.

Collect for Purity

The Priest says

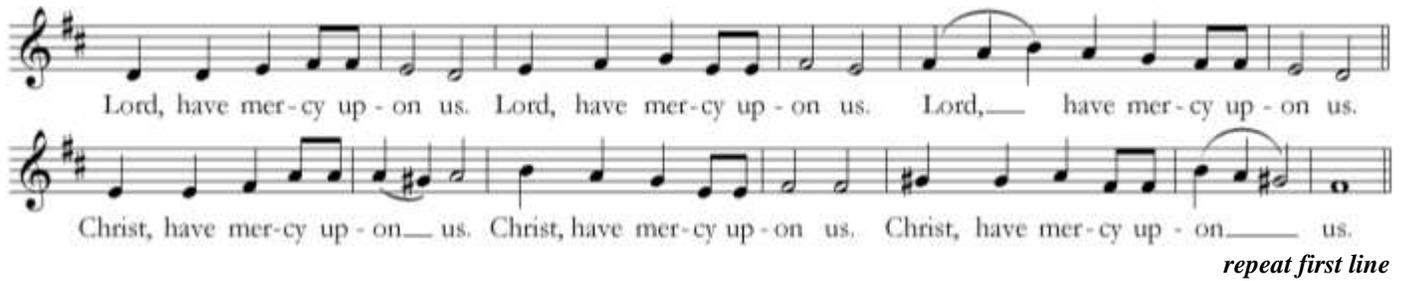
Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan



Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, — have mer-cy up - on us.
Christ, have mer-cy up - on — us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on — us.

repeat first line

Gloria in excelsis

H. Willan



Celebrant *All*
Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord
God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten
Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -
way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -
ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly, thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly
Ghost, art ✕ most high in the glo - ry of God the Fa - ther. A - - - - - men.

Collect of the Day



Priest *People* *Priest*
The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because she cannot continue in safety without thy succor; preserve her evermore by thy help and goodness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end.
Amen.

THE LITURGY OF THE WORD

The People sit

The First Lesson

Ezekiel 18:25-28

Thus says the LORD: "You say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous man turns away from his righteousness and commits iniquity, he shall die for it; for the iniquity which he has committed he shall die. Again, when a wicked man turns away from the wickedness he has

committed and does what is lawful and right, he shall save his life. Because he considered and turned away from all the transgressions which he had committed, he shall surely live, he shall not die."

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual, *chanted by the Choir*

Timebunt gentes

Ps. 102:15, 16 / plainsong

The nations shall fear thy Name, O Lord: and all the kings of the earth thy majesty.
When the Lord shall build up Sion: and when his glory shall appear.

The Second Lesson

Philippians 2:1-11

Brethren: If there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfishness or conceit, but in humility count others better than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which was in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied

himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia & Verse, *chanted by the Choir*

Cantate Domino

Ps. 98:1 / plainsong

Alleluia. Alleluia. O sing unto the Lord a new song: for he hath done marvelous things. Alleluia.

The Gospel

Matthew 21:28-32



The Lord be with you. And with thy spirit.



✠ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

Jesus said to the chief priests and the elders of the people, "What do you think? A man had two sons; and he went to the first and said, 'Son, go and work in the vineyard today.' And he answered, 'I will not'; but afterward he repented and went. And he went to the second and said the same; and he answered, 'I go, sir,' but did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots

go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him."



The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

Fr. Albert Scharbach

The Nicene Creed

'Missa de Angelis'

plainsong

Priest *All*

I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble
and in vi - si-ble: And in one Lord Je - sus Christ, the on - ly-be-got-ten Son of God; Be-got-ten of his Fa-ther
be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;
Be-ing of one substance with the Fa-ther; By whom all things were made: Who for us men and for our sal-va-tion
(genuflect)
came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma - ry, And was made man:
(arise)
And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:
And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven
And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,
to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,
the Lord, and Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son
to-gether is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve
one ho - ly Cath - o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism
for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead:
And the Life of the world to come. A - - - - - men.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.
Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;
People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;
and for all bishops, priests, and deacons;
People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;
People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;
People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;
People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;
People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Dómine, in auxílium

plainsong

Look down, O Lord, to help me; let them be ashamed, and confounded together,
that seek after my soul to destroy it: look down, O Lord, to help me.

Offertory Anthem

Christus factus est

Matteo Asola (1560-1609)

*Christus factus est pro nobis
obediens usque ad mortem,
mortem autem crucis.
Propter quod et Deus exaltavit illum
et dedit illi nomen,
quod est super omne nomen.*

Christ became obedient
for us unto death,
even death on the cross.
Therefore God exalted Him
and gave Him a name
which is above all names.

Hymn, #455, vs. 1-4

How Sweet the Name of Jesus Sounds

J. Newton / R. Reinagle, *St. Peter*

1. How sweet the Name of Je - sus sounds in a be - liev - er's ear!
2. It makes the wound - ed spi - rit whole, and calms the trou - bled breast,
3. Dear Name, the rock on which I build, my shield and hid - ing - place,
4. O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,

It soothes our sor - rows, heals our wounds, and drives a - way our fear.
'tis man - na to the hun - gry soul, and to the wear - y rest.
my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!
my Lord, my Life, my Way, my End, ac - cept the praise I bring.

Orate Fratres

The People stand

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest Grant, O Lord, we pray thee: that by the protection of thy holy Sacraments, we may ever be defended against all the assaults of the devil; through Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift___ up your hearts.

People We lift___ them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

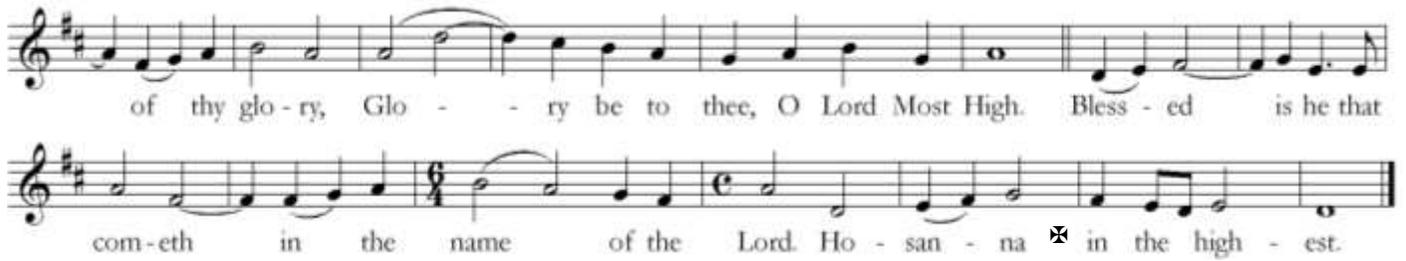
People It is meet___ and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.** Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

H. Willan

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full



The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

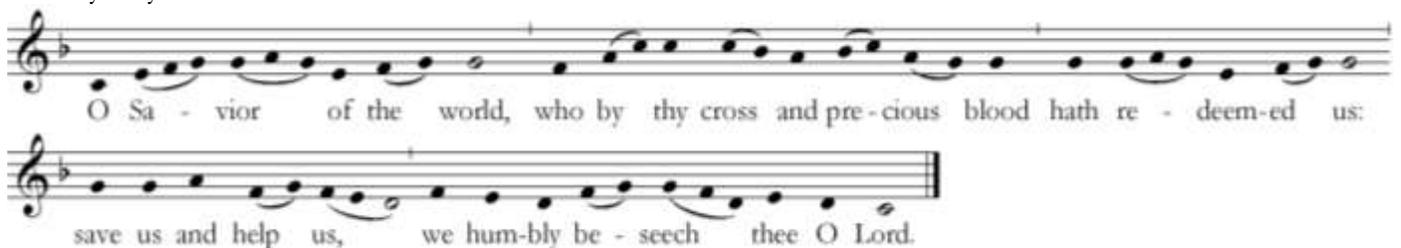
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The People stand

The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

Musical notation for the Lord's Prayer. It consists of three treble clef staves with a key signature of one flat (B-flat). The first staff is labeled 'Priest' and the second and third are labeled 'People & Priest'. The lyrics are: 'Our Fa-ther, who art in hea-ven, hal-low - ed... be thy Name, thy King-dom come, thy will be done, on earth as it... is... in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.' The melody is a simple, slow-moving line with a final cadence.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

Musical notation for the continuation of the Lord's Prayer. It consists of a single treble clef staff with a key signature of one flat (B-flat). The lyrics are: 'For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men...' The melody is a simple, slow-moving line with a final cadence.

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Dómine, memorábor

plainsong

O Lord, I will make mention of thy righteousness only, thou, God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am grayheaded.

Communion Motet

O sacrum convivium

Tomas Luis de Victoria (1548-1611)

*O sacrum convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur.
Alleluia.*

O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.
Alleluia.

Prayer of Thanksgiving, said by All

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: We beseech thee, O Lord: that the operation of thy heavenly bounty may so possess our minds and bodies; that not our own desires, but the effectual working of the same may ever prevail within us; through Jesus Christ our Lord. **Amen.**

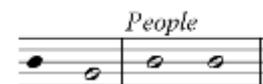
THE CONCLUDING RITES

Blessing & Dismissal

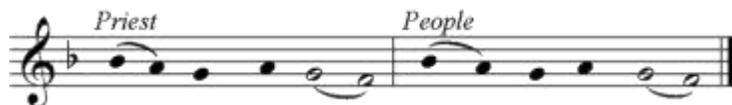


The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



... al-ways. A - men.



Go forth in peace. Thanks be to God.

Hymn, #355

All Hail the Power of Jesus' Name

E. Perronet / O. Holden, *Coronation*



1. All hail the power of Je - sus' Name! Let an - gels pros - trate fall;
2. Crown Him, ye mar - tyrs of our God, who from His al - tar call:
3. Hail Him, the Heir of Da - vid's line, whom Da - vid Lord did call,
4. Ye seed of Isa - rael's cho - sen race, ye ran - somed of the fall,
5. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,
6. Let ev - ery kin - dred, ev - ery tnbe, on this ter - res - trial ball,

bring forth the roy - al di - a - dem, and crown Him Lord of all!
 praise Him whose way of pain ye trod, and crown Him Lord of all!
 the God in - car - nate, Man di - vine, and crown Him Lord of all!
 hail Him who saves you by His grace, and crown Him Lord of all!
 go, spread your tro - phies at His feet, and crown Him Lord of all!
 to Him all ma - jes - ty a - scribe, and crown Him Lord of all!

At the end of Mass, it is our custom to say the Angelus facing the Shrine of Our Lady.

Priest The angel of the Lord announced unto Mary:

People **And she conceived by the Holy Ghost.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest Behold the handmaid of the Lord:

People **Be it unto me according to thy word.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest And the Word was made flesh:

People **And dwelt among us.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest Pray for us, O Holy Mother of God:

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Organ Postlude

Fugue in G minor, BWV 578

J. S. Bach (1685-1750)

∞ NOTICES ∞

EVENSONG ON SUNDAYS

As an expansion of our weekly services, Mount Calvary now offers Evensong every Sunday at 4pm. This simple service of psalms, scriptures and prayers is part of the daily office and as such joins our prayers to those of the Church universal. If you've never participated in an Evensong service before, it may take a few weeks to get acclimated. Come a few minutes early and we'll gladly give you a walk through!

ROSARY CONGRESS

The Basilica of the Assumption (409 Cathedral Street) will be hosting a Rosary Congress from Oct. 7-13 to commemorate the 100th Anniversary of Fatima and to promote peace in our city. There will be continuous Adoration, as well as talks, special masses, and processions throughout the week. Visit the Basilica website at americasfirstcathedral.org for more information.

SUNDAY ADULT EDUCATION

Our four-week series will conclude next Sunday at 9:00 a.m., Faithfulness and the Future: An Exposition of the Book of Ruth. Ruth is a book that isn't fully covered in the lectionary, but is rich in literary design and in its themes about the providence of God and how he honors the faithfulness of his people.

BUS-STOP BREAKFAST

Join us as we grow in our call to hospitality. We'll be serving egg sandwiches, hot coffee, and goodwill to the folks who frequent the bus-stop in front of our church. If it goes well, we hope to continue this outreach every month. We need volunteers to work in the kitchen and volunteers at the table to interact with our neighbors. Sign up in the Undercroft. Our first breakfast will be Saturday, October 14th at 8 am.

MOUNT CALVARY PRESENTS...DATE NIGHT!

Everyone knows that date night is important to the life of the family. Parents need regular time together without the children. And the young families who need this time most can find date night challenging to pull off. That's where our community comes in! Each month, we'll provide free date night childcare to the families of our parish. While mom and dad are out, the kids will enjoy crafts, games, and healthy snacks. Sign up in the Undercroft--to volunteer or to date! Our first date night will be Saturday, October 28th from 4-8pm.

SAVE THE DATE

October 9 th :	Ordinariate Mass in Philadelphia at Cathedral of Ss Peter & Paul at 7pm
October 22 nd :	Parish pictures for the Nomenclature Board
November 2 nd :	All Souls' Day Mass at 7pm
November 11 th :	175 th Anniversary Celebration & Altar Consecration with Bishop Lopes
November 18 th :	Date Night childcare 4-8pm
November 23 rd :	Thanksgiving Morning mass at 9am
November 26 th :	Parish-wide Advent Wreath Making after the 10am mass

THE CALIX SOCIETY

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.



**MOUNT CALVARY
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BALTIMORE • MARYLAND**

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The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Evensong at 4:00 pm

WEEKDAYS

- ✠ WEDNESDAY
Low Mass at 6:00 pm

∞ KALENDAR and Mass Intentions October 1 - 8, 2017 ∞

Sunday ✠	1	TRINITY XVI	<i>Thomas Xavier Norton [8:00] Missa pro populo [10:00]</i>
Monday ✠	2	Holy Guardian Angels	
Tuesday ✠	3	Feria	
Wednesday ✠	4	St. Francis of Assisi	<i>Jerina Hajno</i>
Thursday ✠	5	Feria	
Friday ✠	6	Feria	
Saturday ✠	7	Our Lady of the Rosary	
Sunday ✠	8	TRINITY XVII	<i>Jenny Norton [8:00] Missa pro populo [10:00]</i>

∞ INTERCESSION LIST ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Barbara Ann

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ Pat Cassedy
James Conley ■ Steve Cox ■ Tom Garner
Gary Grimmette Rich Gunzelman ■ Jerina Hajno
Thomas Kotula ■ Therese Lipscombe ■ David Lukeso
Cailin Mullen ■ Timothy Mullen ■ Jenny Norton
Elissa Petruzziello ■ Caroline Savoie
The Scott Family
Melissa Skaggs ■ Betrinere Stewart ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House