

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



SEVENTEENTH SUNDAY AFTER TRINITY

OCTOBER 8, 2017 • 10:00 A.M.

Notes on Today's Music

Christ is made the sure foundation was translated by the great Anglican hymnologist John Mason Neale (1818-1866) from the Latin hymn *Angularis fundamentum*. Christ is the cornerstone of the Church; insofar as we are aligned to Him, we are made into a unity, a temple where God is praised. We ask for His blessings that we may praise Him forever.

The hymn is based on Ephesians 2:20-22: “having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.”

And on I Peter 2:4-7: “Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. Therefore it is also contained in the Scripture, ‘Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame.’”

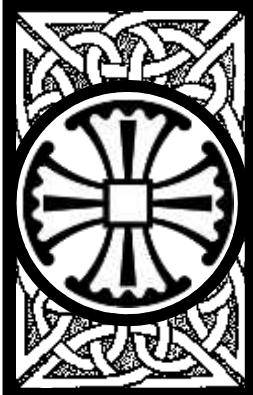
In heavenly love abiding was written by Anna Letitia Waring. Abide is key word in Scripture: “As the Father loved Me, I also have loved you; abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.” Jesus Himself is obedient to His Father and keeps the Commandments that the Father has given Him, and in that way Jesus abides in His Father’s love. The Father’s will was that the Son should become man and die for us, trusting in the Father to raise Him from the dead. We likewise trust in Jesus in the storms of life. The hymn then refers to Psalm 23, The Lord is my shepherd. Even when we walk through the valley of the shadow of death, Jesus walks with us, especially as we receive Him in the Eucharist, and we know that he will lead us to the green pastures of heaven.

The hymn is based on Ephesians 2:20-22: “having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.”

O worship the King, all glorious above was written by Sir Robert Grant (1735-1838).

Grant wrote a text that helps us see the creation story in a new light. His meditation on the creation theme of Psalm 104 consists of six verses that parallel the six days of creation. Grant focuses on how creation is a testimony to God’s “measureless might.” The fourth and fifth verse we celebrate God’s saving grace to his creation. When God took that seventh day of rest, he was not signaling an end. He continued to bless His creation, even those as feeble and frail as us. In the last verse, Grant points to Christ as the ultimate reconciler of a broken, but still beautiful creation. The last rhyme end/Friend, emphasizes that the purpose (telos-end) of our creation was that we should in the end (forever) forever enjoy the friendship of God in Christ.

The hymn is based on Ephesians 2:20-22: “having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.”



Mount Calvary Church

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

17TH SUNDAY AFTER TRINITY

October 8, 2017 † 10:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



Prelude

Prelude from Cello Suite #1 in G major, BWV 1007

J.S. Bach (1685-1750)

The People stand

Sprinkling with Holy Water

Asperges

plainsong

Sheet music for plainsong. The notation consists of three staves of musical notes. The first staff is labeled "Priest", the second "All", and the third "Cantor". The lyrics are written below the notes. The music is in common time, treble clef, and includes various note heads (circles, crosses, etc.) and rests.

Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,
and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good-ness:
ac - cord - ing to the multitude of thy mercies, do a-way mine of-fen - ces.
Glo - ry be to the Father, and to the Son, and to the Ho-ly Ghost: as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.

People **And grant us thy salvation.**

Priest O Lord, hear my prayer.

People **And let my cry come unto thee.**

Priest The Lord be with you.

People **And with thy Spirit.**

Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Hymn, #384

Christ is Made the Sure Foundation

7th c., tr. J.M. Neale/H.Smart, *Regent Square*

1.Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
 2.All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,
 3.To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
 4.Here vouch - safe to all thy serv - ants what they ask of thee to gain;

cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;
 in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
 with thy wont - ed lov - ing - kind - ness hear thy serv - ants as they pray,
 what they gain from thee, for ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 and thy full - est ben - e - dic - tion shed with - in its walls al - way.
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.

Introit, chanted by the Choir as the Priest censes the Altar

Justus es Domine

plain song

Righteous art thou, O Lord, and true is thy judgment:
Deal with thy servant according unto thy merciful kindness.

Blessed are those that are undefiled in the way; and walk in the way of the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.

Righteous art thou, O Lord, and true is thy judgment:
Deal with thy servant according unto thy merciful kindness.

Collect for Purity

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, proclaimed by the Priest

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

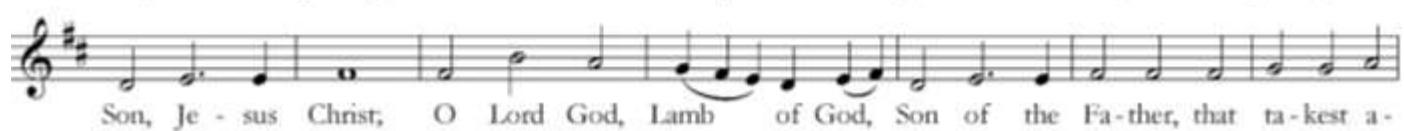
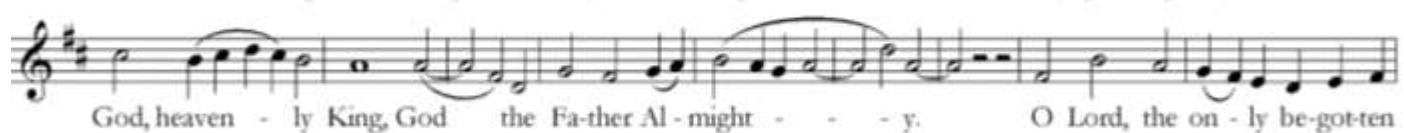
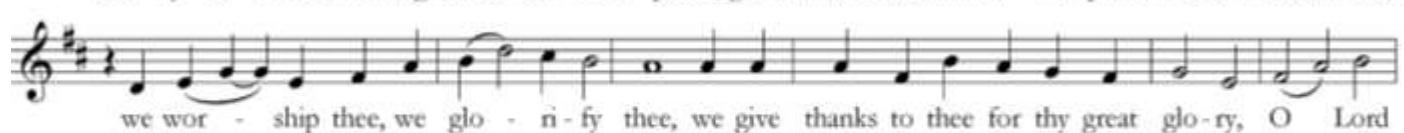
H. Willan



repeat first line

Gloria in excelsis

H. Willan



Collect of the Day

Priest *People* *Priest*

The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

Lord, we pray thee that thy grace may always precede and follow us: and make us continually to be given to all good works; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

THE LITURGY OF THE WORD

The First Lesson

Let me sing for my beloved a love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge, I beg you, between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove

Isaiah 5:1-7

its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, a cry!

Priest The Word of the Lord.
People **Thanks be to God.**

The Psalm, *chanted by the Choir*

Thou hast brought a vine out of Egypt;
 thou hast cast out the heathen and planted it.
She stretched out her branches unto the sea,
 and her boughs unto the river.
Why hast thou then broken down her hedge,
 that all they that go by pluck off her grapes?
The wild boar out of the wood doth root it up,
 and the wild beasts of the field devour it.
Turn thee again, thou God of hosts, look down from
heaven;
 behold and visit this vine;

Psalm 80:8, 11-15, 17-19

And the place of the vineyard that thy right hand hath
planted,
 and the branch that thou madest so strong for thyself.
Let thy hand be upon the man of thy right hand,
 and upon the son of man, whom thou madest
so strong for thine own self.
And so will not we go back from thee;
 O let us live, and we shall call upon thy Name.
Turn us again, O Lord God of hosts;
 show the light of thy countenance, and we shall be
whole.

Philippians 4:6-9

if there is any excellence, if there is anything worthy of
praise, think about these things. What you have learned
and received and heard and seen in me, do; and the God
of peace will be with you.

Priest The Word of the Lord.
People **Thanks be to God.**

The Second Lesson

Brethren: Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honor-able, whatever is just, whatever is pure, whatever is lovely, whatever is gracious,

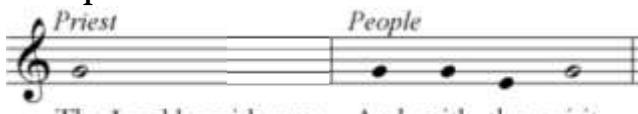
Alleluia & Verse, *chanted by the Choir*

Alleluia. Alleluia. Hear my prayer, O Lord: and let my cry come unto thee. Alleluia.

Domine, exaudi

Ps. 102:1 / plainsong

The Gospel



The Lord be with you. And with thy spirit.

Matthew 21:33-43



¶ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

Jesus said to the chief priests and the elders of the people, "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and

dug a wine press in it, and built a tower, and leased it to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the

tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and have his inheritance.’ And they took him and cast him out of the vineyard, and killed him. When therefore the owner of the vineyard comes, what will he do to those ten-ants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him

the fruits in their seasons." Jesus said to them, "Have you never read in the scriptures: 'The very stone which the builders rejected has become the corner-stone; this was the Lord's doing, and it is marvelous in our eyes? Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it.'

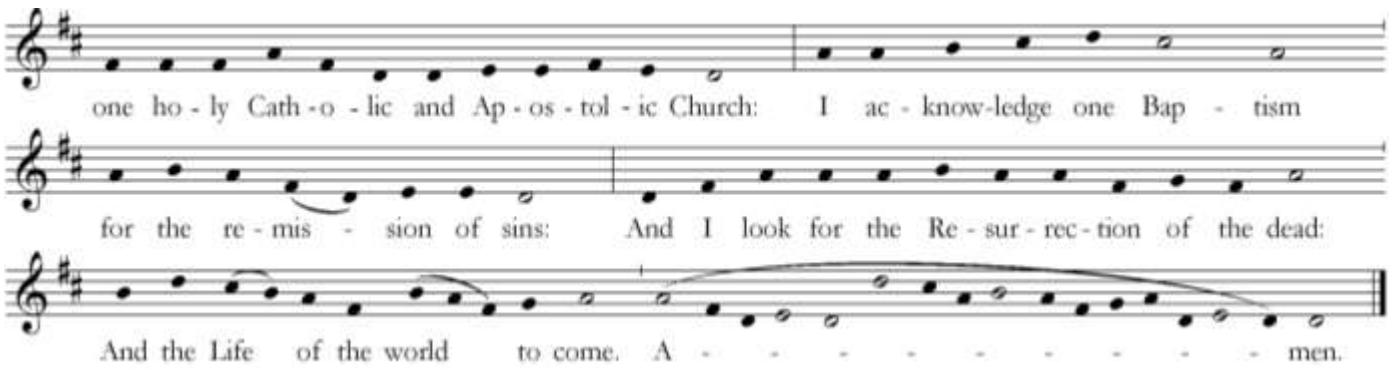
The Homily

Fr. Albert Scharbach

The Nicene Creed

'Missa de Angelis'

plain song



The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

That we all may be one.

Priest Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

Priest We pray for our Holy Father, Pope **Francis; Steven**, our Bishop;

and for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

Priest We pray for all who govern and hold authority in the nations of the world;

That they may work for thy peace on earth.

Priest Give us grace to do thy will in all that we undertake;

That our works may find favor in thy sight.

Priest Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Priest Give to all the departed eternal rest;

And let light perpetual shine upon them.

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

May we also come to share in thy heavenly kingdom.

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which

for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, **P**ardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Oravi Deum meum

plainsong

I, Daniel, prayed unto the Lord my God, and said: Hear, O our God, the prayer of thy servant.

Cause thy face to shine upon thy sanctuary: and behold, O God, this thy people, who are called by thy Name.

Offertory Anthem

Vinea mea electa

Johann Michael Haydn (1737-1806)

*Vinea mea electa,
ego te plantavi:
quomodo conversa es in amaritudinem,
ut me crucifigures et Barrabbam dimitteres.
Sepivi te,
et lapides elegi ex te,
et aedificavi turrim.*

O vineyard, my chosen one.
I planted thee.
How is thy sweetness turned into bitterness,
to crucify me and take Barabbas in my place?
I protected thee;
I took the hard stones away from thy path,
and built a tower in thy defense.

Hymn, #431

In Heavenly Love Abiding

A. Waring / Finnish melody, *Nyland*

1.In heaven-ly love a - bid - ing, no change my heart shall fear, and safe in such con -
2.Wher - ev - er he may guide me, no want shall turn me back; my Shep - herd is be -
3.Green pas - tures are be - fore me, which yet I have not seen; bright skies will soon be
fid - ing, for noth - ing chang - es here. The storm may roar with - out me, my
side me, and noth - ing can I lack. His wis - dom ev - er wak - ing, his
o'er me, where dark - est clouds have been. My hope I can - not meas - ure, my
heart may low be laid; but God is round a - bout me, and can I be dis - mayed?
sight is nev - er dim; he knows the way he tak - eth, and I will walk with him.
path to life is free; my Sav - ior has my trea - sure, and he will walk with me.

Orate Fratres

The People stand

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest Cleanse us, O Lord, we pray thee, by the effectual working of this our sacrifice: and so accomplish in us the work of thy mercy; that we may be found worthy to be made partakers of the same; through Jesus Christ our Lord. **Amen.**

Sursum Corda

The Lord be with you. And with thy spi - rit. Lift up your hearts.
We lift them up un - to the Lord. Let us give thanks un - to the Lord our God.
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.** Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

H. Willan

Ho-ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full
of thy glo - ry, Glo - - - ry be to thee, O Lord Most High. ✕ Bless - ed is he that
com - eth in the name of the Lord. Ho - san - na in the high - est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✕ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:

O Sa - vior of the world, who by thy cross and pre - cious blood hath re - deem-ed us:
save us and help us, we hum-bly be - seech thee O Lord.

The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly **X** benediction and grace.

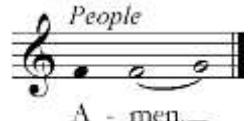
Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The Lord's Prayer *The people stand*

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

Priest *People & Priest*

Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thy King-dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

People

For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Priest *People*

The peace of the Lord be al - ways with you. And with thy spirit.

The People kneel

The Fraction of the Host

plainsong

The Priest breaks the consecrated Host and sings *People*

Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

Agnus Dei

H. Willan

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.
O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.
O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

The Priest and People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says:

Behold the Lamb of God, behold him that taketh away the sins of the world.

Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Vovete

plainsong

Promise unto the Lord your God, and keep it: all ye that are round about him bring presents unto him that ought to be feared. He shall refrain the spirit of princes: and is wonderful among the kings of the earth.

Communion Motet

Jerusalem, Jerusalem

Giaches de Wert (1535-1596)

*Jerusalem, quæ occidis prophetas,
et lapidas eos qui mittuntur ad te,
quoties volui congregare filios tuos,
quem admodum avis nidum suum sub pennis,
et noluisti?*

O Jerusalem, Jerusalem, thou that killst the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Prayer of Thanksgiving, said by All

Almighty and everlasting God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

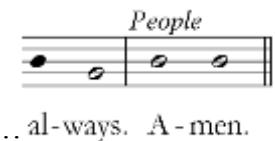
Priest Let us pray: We beseech thee, O Lord: mercifully to cleanse and renew our souls with thy heavenly Sacraments; that we may thereby both now and ever be effectually defended from all bodily temptations; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal

The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✺ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



Hymn, #288

O Worship the King

R. Grant / W. Croft, *Hanover*



1 O wor - ship the King, all glo - ri - ous a - bove! O grate - ful - ly sing His power and His love!
2 O tell of His might! O sing of His grace! Whose robe is the light, whose can - o - py space.
3 The earth, with its store of won - ders un - told, Al - might - y, Thy power hath foun - ed of old,
4 Thy boun - ti - ful care, what tongue can re - cite? It breathes in the air, it shines in the light;
5 Frail child - ren of dust, and fee - ble as frail, in Thee do we trust, nor find Thee to fail;



Our shield and de-fend - er, the An - cient of Days, pa - vil - ioned in splen-dor, and gird - ed with praise.
His char - iots of wrath the deep thun - der-clouds form, and dark is His path on the wings of the storm.
hath stab - lished it fast by a change-less de - cree, and round it hath cast, like a man - tle, the sea.
it streams from the hills, it de-scends to the plain, and sweet - ly dis - till in the dew and the rain.
Thy mer - cies, how ten - der! how firm to the end! Our Ma - ker, De - fend - er, Re-deem - er, and Friend!

At the end of Mass, it is our custom to say the Angelus facing the Shrine of Our Lady.

Priest The angel of the Lord announced unto Mary:

People **And she conceived by the Holy Ghost.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women
and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest Behold the handmaid of the Lord:

People **Be it unto me according to thy word.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women
and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest And the Word was made flesh:

People **And dwelt among us.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women
and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest Pray for us, O Holy Mother of God:

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✺ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Postlude

NOTICES

ROSARY CONGRESS

The Basilica of the Assumption (409 Cathedral Street) will be hosting a Rosary Congress this week, from Oct. 7-13, to commemorate the 100th Anniversary of Fatima and to promote peace in our city. There will be continuous Adoration, as well as talks, special masses, and processions throughout the week. Visit the Basilica website at americasfirstcathedral.org for more information.

BUS-STOP BREAKFAST

Join us as we grow in our call to hospitality. We'll be serving egg sandwiches, hot coffee, and goodwill to the folks who frequent the bus-stop in front of our church. If it goes well, we hope to continue this outreach every month. We need volunteers to work in the kitchen and volunteers at the table to interact with our neighbors. Sign up in the Undercroft. Our first breakfast will be this Saturday, October 14th at 8 am.

MOUNT CALVARY PRESENTS...PARENTS' NIGHT OUT!

Everyone knows that date night is important to the life of the family. Parents need regular time together without the children. And the young families who need this time most can find date night challenging to pull off. That's where our community comes in! Each month, we'll provide free date night childcare to the families of our parish. While mom and dad are out, the kids will enjoy crafts, games, and healthy snacks. Sign up in the Undercroft--to volunteer or to date! Our first date night will be Saturday, October 28th from 4-8pm.

EVENSONG ON SUNDAYS

As an expansion of our weekly services, Mount Calvary now offers Evensong every Sunday at 4pm. This simple service of psalms, scriptures and prayers is part of the daily office and as such joins our prayers to those of the Church universal. If you've never participated in an Evensong service before, it may take a few weeks to get acclimated. Come a few minutes early and we'll gladly give you a walk through!

SAVE THE DATE

October 9 th :	Ordinariate Mass in Philadelphia at Cathedral of Ss Peter & Paul at 7pm
October 22 nd :	Parish pictures for the Nomenclature Board
October 27 th :	Flannery O'Connor book group at 6:30pm
November 2 nd :	All Souls' Day Mass at 7pm
November 5 th :	Baby Shower for Bella Robak (!) during coffee hour at Gabe Finck's
November 11 th :	175 th Anniversary Celebration & Altar Consecration with Bishop Lopes
November 18 th :	Parents' Night Out childcare 4-8pm
November 23 rd :	Thanksgiving Morning mass at 9am
November 26 th :	Parish-wide Advent Wreath Making after the 10am mass

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net.

Also, **there is a need for non-perishable items** such as coffee and tea bags with strings. Donations can be left in the basket on the side bar table in the undercroft.



MOUNT CALVARY

CATHOLIC CHURCH

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The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR

PASTORAL ASSOCIATE

CHOIRMASTER

ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Evensong at 4:00 pm

WEEKDAYS

- ✠ WEDNESDAY
Low Mass at 6:00 pm

❧ KALENDAR and Mass Intentions October 8-15, 2017 ☙

Sunday ✠ 8 **TRINITY XVII**

*Jenny Norton [8:00]
Missa pro populo [10:00]*

Monday ✠ 9 Bl. John Henry Newman

Tuesday ✠ 10 Feria

Wednesday ✠ 11 Feria

Jerina Hajno

Thursday ✠ 12 Feria

Friday ✠ 13 St. Edward the Confessor

Saturday ✠ 14 Feria

Sunday ✠ 15 **TRINITY XVIII**

*Xavier Benedict Lee [8:00]
Missa pro populo [10:00]*

❧ INTERCESSION LIST ☙

✠ PLEASE PRAY FOR ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Catherine Grace

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ James Conley
Tom Garner ■ Rich Gunzelman ■ Jerina Hajno
Thomas Kotula ■ Therese Lipscombe ■ David Lukeso
Cailin Mullen ■ Timothy Mullen ■ Jenny Norton
Elissa Petruzziello ■ Caroline Savoie
Virginia & Mike Schneider ■ The Scott Family
Melissa Skaggs ■ Betrinere Stewart ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House