

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



EIGHTEENTH SUNDAY AFTER TRINITY

OCTOBER 15, 2017 • 10:00 A.M.

Notes on Today's Music

Schubert's setting of Psalm 23 was written for his friend Anna Frohlich, a singing teacher at the Vienna Conservatory, as an examination piece for her students in 1820. Although it was originally scored for a female choir, it is sometimes sung by men's voices instead. We will use the piano because the accompaniment is idiomatic for that instrument and requires subtle shading of dynamics and phrasing impossible to reproduce on the organ. The style of this piece resembles the homespun liturgical music heard in Austrian small country churches of the period. At the beginning, a calm mood is established by the gentle triplets in the accompaniment, a kind of gentle water music evoking still waters and green pastures. Listen for the mysterious and dark section depicting the valley of the shadow of death. Written in a lower vocal range, it depicts the only moment of drama and doubt before the music returns to the assurance and faith of the beginning.

Love bade me welcome was written in 1911 by English composer Vaughan Williams as one of his "Five mystical songs." The text is by the early 17th century Anglican priest George Herbert, one of the devotional English writers known as the metaphysical poets. The poem depicts the soul who is invited to the heavenly banquet by Love (Christ) but who draws back because of his sense of unworthiness. In the dialogue that follows, Love draws the soul in, reassuring him of the love of the creator and the redeemer, entreating him to participate at the banquet. The music depicts the back and forth of this drama. Listen for the moment when the soul finally gives in and enters the banquet hall: "You must sit down, says Love." At this moment, the music switches to a major key and the melody of the chant "O sacrum convivium" is heard on the organ and softly in the choir, linking the heavenly banquet to the eucharist (O sacred banquet, in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given, Alleluia).

O splendor of God's glory bright is a translation by Robert Bridges, poet laureate of England, of St. Ambrose's hymn *Splendor paterna gloria*. Bridges (1844-1930) was poet laureate of England from 1913 until his death. At Oxford he was a friend of Gerald Manley Hopkins and arranged for the publication of Hopkins' poetry posthumously.

PUER NOBIS NASCITUR is a melody from a fifteenth-century manuscript from Trier. However, the tune probably dates from an earlier time and may even have folk roots.

Let all mortal flesh keep silence is a paraphrase by James Moultrie (1829-1885) of the Cherubic hymn from the Liturgy of St. James of the Eastern Church. It dates to the third century. This hymn is chanted as the bread and wine are carried to the altar. Moultrie was a Victorian public schoolmaster and Anglican hymnographer born on September 16, 1829, at Rugby Rectory, Warwickshire, England. He died on April 25, 1885, Southleigh, England, aged 55.

The God of Abraham Praise is a paraphrase of the ancient Hebrew *Yigdal*, or doxology by Thomas Olivers (1725-1729), a follower of John Wesley. In the 12th century, Jewish scholar Moses Maimonides codified the 13 articles of the Jewish Creed. These articles of the Jewish faith were later shaped into the Yigdal around 1400 by Daniel ben Judah, a judge in Rome.

Olivers was born in 1725 in the Welsh village of Tregynon in Montgomeryshire. Both his parents died when he was four years old. He joined the Methodist society and met one of the founders of Methodism, John Wesley. After joining Wesley as a preacher, Olivers was initially stationed to preach in Cornwall. He was later stationed to preach all around Great Britain and Ireland because of his fearless preaching style. He also had good relations with Great Britain's Jewish community, attending Jewish synagogues and became friends with Rabbi Myer Lyon. Olivers and Wesley remained good friends, often viewed as a father-son relationship. When Olivers died in March 1799, he was buried in Wesley's grave in London.

THE INTRODUCTORY RITES

Hymn, #158

O Splendor of God's Glory Bright

St. Ambrose, tr. R. Bridges / *Puer Nobis*

1. O splen - dor of God's glo - ry bright, O thou that bring - est light from light,
 2. O thou true Sun, on us thy glance let fall in roy - al ra - di - ance,
 3. The Fa - ther, too, our prayers im - plore, the Fa - ther glo - rious ev - er - more;
 4. On Christ, the true Bread, let us feed; let him to us be drink in - deed;
 5. All laud to God the Fa - ther be; all praise, e - ter - nal Son, to thee;

O Light of Light, light's liv - ing spring, O Day, all days il - lu - min - ing.
 the Spi - rit's sanc - ti - fy - ing beam up - on our earth - ly sen - ses stream.
 the Fa - ther of all grace and might, to ban - ish sin from our de - light.
 and let us taste with joy - ful - ness the Ho - ly Spir - it's plen - teous - ness.
 all glo - ry, as is ev - er meet, to God the ho - ly Par - a - clete.

Introit, *chanted by the Choir as the Priest censes the Altar*

Da pácem

plainsong

Give peace, O Lord to them that wait for thee, and let thy Prophets be found faithful:
 regard the prayers of thy servant, and of thy people Israel.

I was glad when they said unto me: we will go into the house of the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

Give peace, O Lord to them that wait for thee, and let thy Prophets be found faithful:
 regard the prayers of thy servant, and of thy people Israel.

Collect for Purity

Priest In the ✠ Name of the Father, and of the Son, and of the Ho - ly Ghost. *People* A - men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.
 Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.

repeat first line

Gloria in excelsis

H. Willan

Celebrant *All*

Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord
 God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten
 Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -
 way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -
 ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.
 For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly
 Ghost, art ✠ most high in the glo - ry of God the Fa - ther. A - - - - - men.

Collect of the Day

Priest *People* *Priest*

The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil: and with pure hearts and minds to follow thee the only God; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Isaiah 25:6-10a

On this mountain the LORD of hosts will make for all peoples a feast of fat things, a feast of choice wines, of fat things full of marrow, of choice wines well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the

earth; for the LORD has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation." For the hand of the LORD will rest on this mountain.

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual, chanted by the Choir

Lætátus sum

Ps. 122:1, 7 / plainsong

I was glad when they said unto me: we will go into the house of the Lord.
Peace be within thy walls: and plenteousness within thy palaces.

The Second Lesson

Philippians 4:12-14, 19-20

Brethren: I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want. I can do all things in him who strengthens me. Yet it was kind of you to share my trouble. And my God will supply

every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory for ever and ever. Amen.

Priest The Word of the Lord.
People **Thanks be to God.**

Alleluia & Verse, chanted by the Choir

Timébunt gentes

Ps. 102:16 / plainsong

Alleluia. Alleluia. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. Alleluia.

The Gospel

Matthew 22:1-14

Priest The Lord be with you. *People* And with thy spirit.

Priest *People*

✠ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

Again Jesus spoke to the chief priests and elders of the people, in parables, saying, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the streets, and invite to the

marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Priest *People*

The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

Fr. Albert Scharbach

The Nicene Creed

'Missa de Angelis'

plainsong

Priest *All*

I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble
and in vi - si-ble: And in one Lord Je - sus Christ, the on - ly-be-got-ten Son of God; Be-got-ten of his Fa-ther
be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;

Be-ing of one substance with the Fa-ther; By whom all things were made: Who for us men and for our sal-va-tion

came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:

And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed;

And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven

And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,

to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,

the Lord, and Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son

to-gether is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve

one ho - ly Cath - o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism

for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead:

And the Life of the world to come. A - - - - - men.

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Sanctificávit Móyses

plainsong

Moses consecrated an altar unto the Lord, offering burnt offerings upon it, and sacrificing peace offerings; and he made an evening sacrifice for a sweet smelling savor unto the Lord God, in the sight of the children of Israel.

Offertory Anthem

Psalm 23

Franz Schubert (1797-1828)

The Lord is my shepherd; I shall not want.
He feedeth me in pastures green, he leadeth me beside still waters.
He shall convert my soul and bring me forth in paths of righteousness for his name's sake.
Yea, though I walk through death's dark shadowed vale, yet I will fear no evil:
for thou art still with me; thy rod and thy staff they comfort me.
Thou hast prepared a table for me against them that trouble me;
thou hast anointed my head with oil and my cup shall be full.
Thy kindness and thy mercy shall ever follow me;
and I will dwell forever in the house of the Lord.

Hymn, #197

Let All Mortal Flesh Keep Silence Liturgy of St. James/17thc. French melody, *Picardy*



1. Let all mor-tal flesh keep si-lence, and with fear and trem-bling stand;
2. King of kings, yet born of Ma-ry, as of old on earth he stood,
3. Rank on rank the host of heav-en spreads its van-guard on the way,
4. At his feet the six-winged ser-aph; cher-u-bim with sleep-less eye,
pon-der noth-ing earth-ly mind-ed, for with bless-ing in his hand
Lord of Lords in hu-man ves-ture, in the Bo-dy and the Blood
as the Light of Light de-scend-eth from the realms of end-less day,
veil their fac-es to the Pres-ence, as with cease-less voice they cry,
Christ our God to earth de-scend-eth, our full hom-age to de-mand.
he will give to all the faith-ful his own self for heav'n-ly food.
that the powers of hell may va-nish as the dark-ness clears a-way.
"Al-le-lu-ia, al-le-lu-ial Al-le-lu-ia, Lord Most High!"

Orate Fratres

The People stand

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest Almighty God, we humbly beseech thy majesty: that we who here celebrate these holy mysteries, may thereby be absolved from all our former sins, and evermore defended against all temptations; through Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. And with thy spi - rit. Lift — up your hearts.

People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

People It is meet — and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.** Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

H. Willan

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full
of thy glo - ry, Glo - - - ry be to thee, O Lord Most High. Bless - ed is he that
com - eth in the name of the Lord. Ho - san - na in the high - est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. ✠ We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

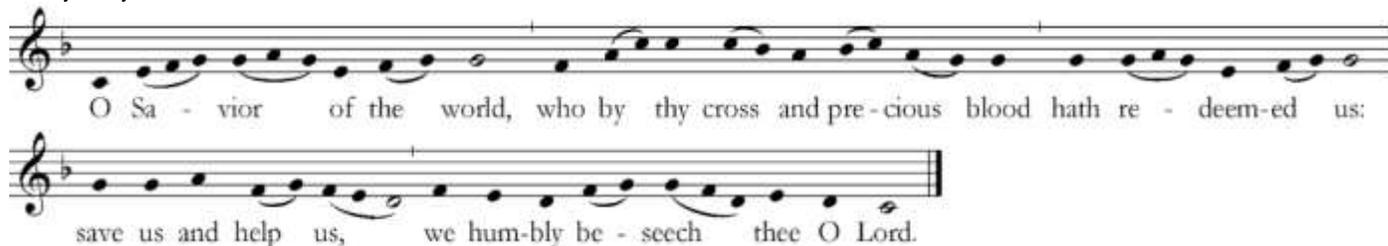
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

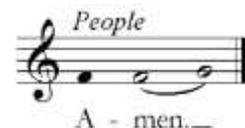
Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



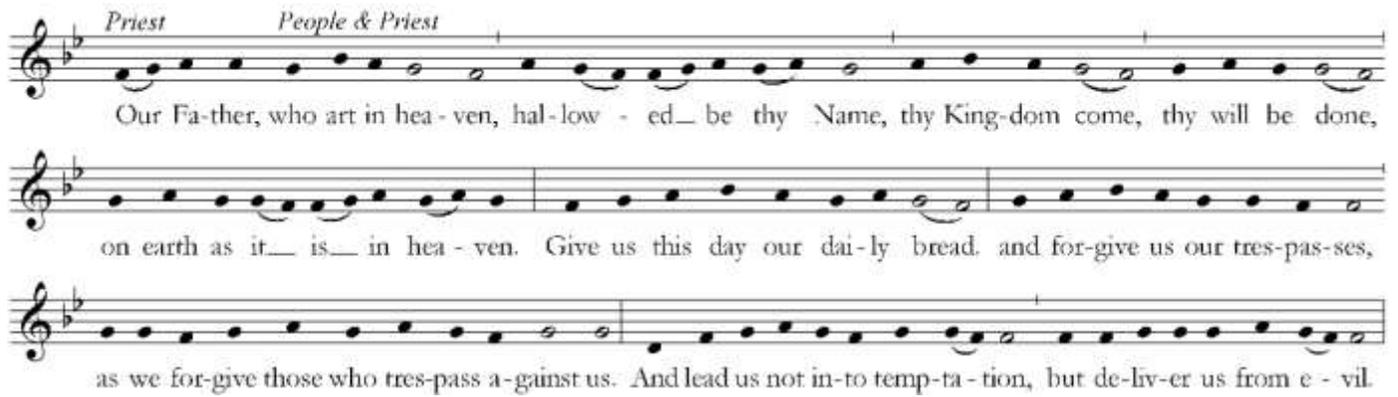
Communion Rite

The Lord's Prayer *The people stand*

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

plainsong

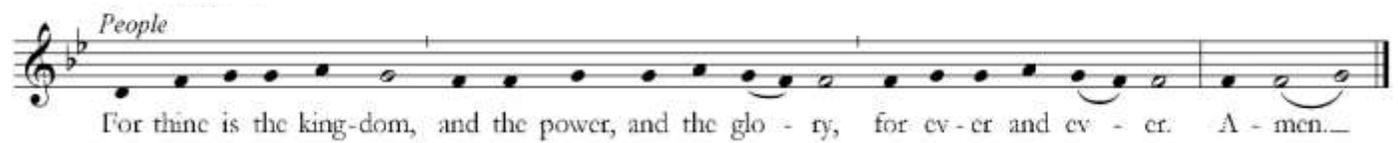
Priest *People & Priest*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name, thy King-dom come, thy will be done,
on earth as it is in hea-ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

People



For thine is the king-dom, and the power, and the glo-ry, for ev-er and ev-er. A-men.

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Priest *People*



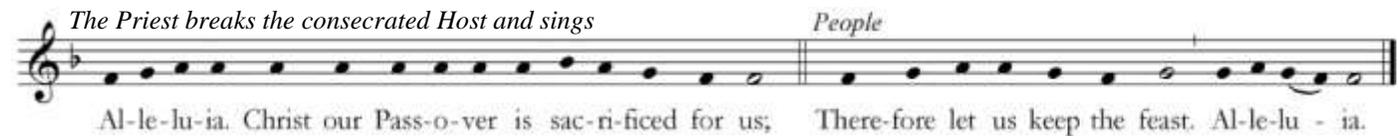
The peace of the Lord be al-ways with you. And with thy spirit.

The People kneel

The Fraction of the Host

plainsong

The Priest breaks the consecrated Host and sings *People*



Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu-ia.

Agnus Dei

H. Willan



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.
O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.
O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

The Priest and People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says:

Behold the Lamb of God, behold him that taketh away the sins of the world.

Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Tollite hostias

plainsong

Bring offerings, and come into his courts: O worship the Lord in the beauty of holiness.

Communion Motet

Love Bade Me Welcome

G. Herbert / R. Vaughan Williams

Love bade me welcome; yet my soul drew back,
Guilty of dust and sin.

‘A guest,’ I answer’d, ‘worthy to be here:’
Love said, ‘You shall be he.’

But quick-eyed Love, observing me grow slack
From my first entrance in,

‘I, the unkind, ungrateful? Ah, my dear,
I cannot look on Thee.’

Drew nearer to me, sweetly questioning
If I lack’d anything.

Love took my hand and smiling did reply,
‘Who made the eyes but I?’

‘Truth, Lord; but I have marr’d them: let my shame
Go where it doth deserve.’

‘And know you not,’ says Love, ‘Who bore the blame?’
‘My dear, then I will serve.’

‘You must sit down,’ says Love, ‘and taste my meat.’
So I did sit and eat.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: Grant, we beseech thee, Almighty God: that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto life everlasting; through Jesus Christ our Lord.
Amen.

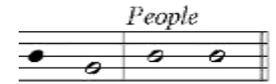
THE CONCLUDING RITES

Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ☩ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



... al-ways. A - men.



Go forth in peace. Thanks be to God.

Hymn, #285

The God of Abraham Praise

R. Grant / W. Croft, *Leoni*



1. The God of A - braham praise, who reigns en - throned a - bove; An - cient of ev - er -
 2. He by Him - self hath sworn: I on His oath de - pend; I shall, on ea - gle -
 3. There dwells the Lord, our King, the Lord, our Right - eous - ness, tri - um - phant o'er the
 4. The God who reigns on high the great arch - an - gels sing, and "Ho - ly, ho - ly,
 5. The whole tri - um - phant host give thanks to God on high; "Hail, Fa - ther, Son, and



last - ing days, and God of love; to Him up - lift your voice, at whose su -
 wings up - borne, to heaven a - scend: I shall be - hold His face, I shall His
 world and sin, the Prince of Peace; on Zi - on's sa - cred height His king - dom
 ho - ly," cry, "Al - might - y King! Who was, and is, the same, and ev - er -
 Ho - ly Ghost!" they ev - er cry; hail, A - braham's God and minel I join the



preme com - mand from earth we rise, and seek the joys at his right hand.
 power a - dore, and sing the won - ders of His grace for ev - er - more.
 He main - tains, and, glo - rious with His saints in light, for ev - er reigns.
 more shall be: e - ter - nal Fa - ther, great I AM, we wor - ship Thee."
 heaven - ly lays; all might and ma - jes - ty are Thine, and end - less praise.

Prayer of Consecration to the Immaculate Heart of Mary

O Mother of individuals and peoples, you who "know all their sufferings - and their hopes," you who have a mother's awareness of all the struggles between good and evil, between light and darkness, which afflict the modern world, accept the cry which we, as though moved by the Holy Spirit, address directly to your Heart. Embrace, with the love of the Mother and Handmaid, this human world of ours, which we entrust and consecrate to you, for we are full of disquiet for the earthly and eternal destiny of individuals and peoples

In a special way we entrust and consecrate to you those individuals and nations which particularly need to be entrusted and consecrated. "We have recourse to your protection, holy Mother of God.

Reject not the prayers we send up to you in our necessities. Reject them not!
 Accept our humble trust - and our act of entrusting!

“For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.” It was precisely by reason of this love that the Son of God consecrated himself for all mankind: And for their sake I consecrate myself, that they also may be consecrated in truth.”

By reason of that consecration the disciples of all ages are called to spend themselves for the salvation of the world, and to supplement Christ’s afflictions for the sake of his body, that is the Church.

Before you, Mother of Christ, before your Immaculate Heart, we today, together with the whole Church, unite ourselves with our Redeemer in this his consecration for the world and for people, which only in his divine Heart has the power to obtain pardon and to secure reparation.

The power of this consecration lasts for all time and embraces all individuals, peoples and nations. It overcomes every evil that the spirit of darkness is able to awaken, and has in fact awakened in our times, in the heart of man and in his history. Oh, how deeply we feel the need for consecration on the part of humanity and of the world - our modern world - in union with Christ himself!

The redeeming work of Christ, in fact, must be shared in by the world by means of the Church.

Oh, how pained we are by all the things in the Church and in each one of us that are opposed to holiness and consecration! How pained we are that the invitation to repentance, to conversion, to prayer, has not met with the acceptance that it should have received! How pained we are that many share so coldly in Christ’s work of Redemption! That “what is lacking in Christ’s afflictions” is so insufficiently completed in our flesh.

And so, blessed be all those souls that obey the call of eternal Love! Blessed be all those who, day after day, with undiminished generosity accept your invitation, O Mother, to do what your Jesus tells them and give the Church and the world a serene testimony of lives inspired by the Gospel.

Above all blessed be you, the Handmaid of the Lord, who in the fullest way obey the divine call!
Hail to you, who are wholly united to the redeeming consecration of your Son!

Mother of the Church! Enlighten the People of God along the paths of faith, of hope and love!
Help us to live with the whole truth of the consecration of Christ for the entire human family of the modern world.

In entrusting to you, O Mother, the world, all individuals and peoples,
we also entrust to you the consecration itself, for the world’s sake, placing it in your motherly Heart.
Oh, Immaculate Heart! Help us to conquer the menace of evil,
which so easily takes root in the hearts of the people of today,
and whose immeasurable effects already weigh down upon our modern world
and seem to block the paths towards the future!

From famine and war, *deliver us.*

From nuclear war, from incalculable self-destruction, from every kind of war, *deliver us.*

From sins against the life of man from its very beginning, *deliver us.*

From hatred and from the demeaning of the dignity of the children of God, *deliver us.*

From every kind of injustice in the life of society, both national and international, *deliver us.*

From readiness to trample on the commandments of God, *deliver us.*

From attempts to stifle in human hearts the very truth of God, *deliver us.*

From sins against the Holy Spirit, *deliver us, deliver us.*

Accept, O Mother of Christ, this cry laden with the sufferings of all individual human beings,
laden with the sufferings of whole societies.

Let there be revealed, once more, in the history of the world your infinite power of merciful Love.

May it put a stop to evil. May it transform consciences.

May your Immaculate Heart reveal for all the light of Hope.

Organ Postlude

Wir danken dir, Herr Jesu Christ

J.S. Bach (1685-1750)



Friday marked the feast of St. Edward the Confessor, the first Anglo-Saxon and the only king of England to be canonized. He St. Peter's Abbey at Westminster, the site of the present Abbey, where he is buried. His piety gained him the surname "the Confessor." He died in London on January 5, and he was canonized in 1161 by Pope Alexander III. Mount Calvary is fortunate to possess a first class relic of St. Edward, which will be available for veneration after mass

∞ NOTICES ∞

MOUNT CALVARY PRESENTS...PARENTS' NIGHT OUT!

Everyone knows that "getting out" and taking a break is important to the life of the family. All parents need regular time to relax and reset without the busyness and demands of their lovable, but often exhausting, children. That's where our community comes in! Each month, we'll provide free parents' night out childcare for the families of our parish. While mom and dad (or just mom or just dad!) eat and drink their way through hip Mount Vernon, the kids will enjoy seasonal crafts, games, and snacks (jammies welcome). We promise not to feed your children junk food and that your house will stay as clean as you left it. Our first two dates will be Oct 28th and Nov 18th. Sign up in the Undercroft. Babysitters needed too!

EVENSONG ON SUNDAYS

As an expansion of our weekly services, Mount Calvary now offers Evensong every Sunday at 4pm. This simple service of psalms, scriptures and prayers is part of the daily office and as such joins our prayers to those of the Church universal.

TOBIAS SERIES

Having completed our reflections on Ruth at 9:00am, we turn next the book of Tobias (also known as Tobit.) Noah Tyler will read each chapter aloud and offer points of reflection for the group. Come join the discussion every Sunday at 9:00am through November 5.

SAVE THE DATE

October 22 nd :	Parish pictures for the Nomenclature Board
October 27 th :	Flannery O'Connor book group at 6:30pm
October 28 th :	Parents' Night Out childcare 4-8pm
November 2 nd :	All Souls' Day Mass at 7pm
November 5 th :	Baby Shower for Bella Robak (!) during coffee hour at Gabe Finck's
November 11 th :	175 th Anniversary Celebration & Altar Consecration with Bishop Lopes
November 18 th :	Parents' Night Out childcare 4-8pm
November 23 rd :	Thanksgiving Morning mass at 9am
November 26 th :	Parish-wide Advent Wreath Making after the 10am mass

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net.

Also, **there is a need for non-perishable items** such as coffee and tea bags with strings. Donations can be left in the basket on the side bar table in the undercroft.



**MOUNT CALVARY
CATHOLIC CHURCH
BALTIMORE • MARYLAND**

816 North Eutaw Street
Baltimore, Maryland
410-728-6140

www.mountcalvary.com
www.facebook.com/mountcalvarybaltimore
info@mountcalvary.com

The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Evensong at 4:00 pm

WEEKDAYS

- ✠ WEDNESDAY
Low Mass at 6:00 pm

∞ **KALENDAR and Mass Intentions October 15-22, 2017** ∞

Sunday ✠	15 TRINITY XVIII	<i>Xavier Benedict Lee [8:00] Missa pro populo [10:00]</i>
Monday ✠	16 Bl. John Henry Newman	
Tuesday ✠	17 St. Ignatius of Antioch	
Wednesday ✠	18 St. Luke the Evangelist	<i>Jerina Hajno</i>
Thursday ✠	19 Ss. Jean de Brébeuf and Isaac Jogues	
Friday ✠	20 Feria	
Saturday ✠	21 Feria	
Sunday ✠	22 TRINITY XIX	<i>Isaac Wm. Scott [8:00] Missa pro populo [10:00]</i>

∞ **INTERCESSION LIST** ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Christina

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ James Conley
Tom Garner ■ Rich Gunzelman ■ Jerina Hajno
Thomas Kotula ■ Therese Lipscombe ■ David Lukeso
Cailin Mullen ■ Timothy Mullen ■ Jenny Norton
Elissa Petruzziello ■ Caroline Savoie
Virginia & Mike Schneider ■ The Scott Family
Melissa Skaggs ■ Betrinere Stewart ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House