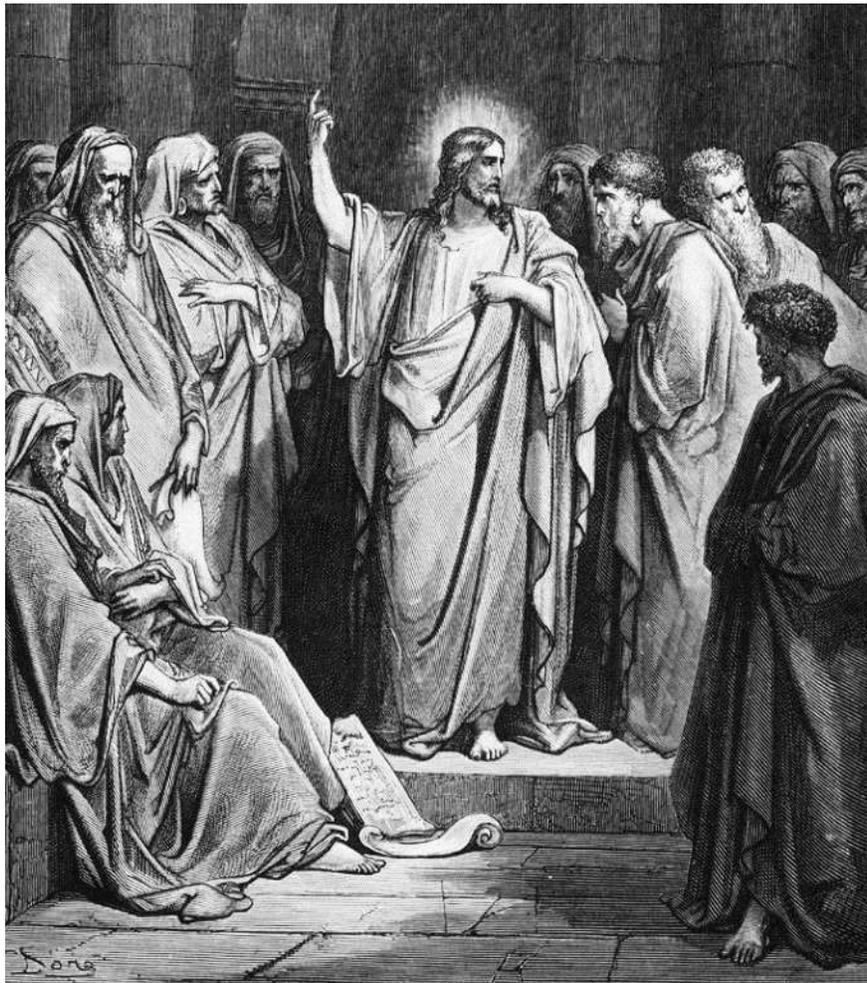


# MOUNT CALVARY CATHOLIC CHURCH

*Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter*



## TWENTIETH SUNDAY AFTER TRINITY

OCTOBER 29, 2017 • 10:00 A.M.

## Notes on Today's Music

**Come, Thou Almighty King** is by an unknown author and predates 1757. Similarities between “Come, Thou Almighty King” and the British national anthem “God Save the King” suggest that the hymn was written as a parody to that national anthem. There is a story that, during the American Revolution, some British soldiers surprised an American congregation on Long Island and ordered them to sing “God Save the King.” The Americans responded by singing the correct tune, but the words of “Come, Thou Almighty King.”

In his first letter to Timothy, the apostle Paul warns him that the Christian life is a constant war against evil. He commands Timothy to “Fight the good fight of the faith” (1 Timothy 6:12). A few verses later, Paul describes the one for whose sake we fight: “He who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To Him be honor and eternal dominion. Amen” (1 Timothy 6:15-16). In this hymn, we praise God as our King and Ruler, addressing each Person of the Trinity in turn, and end with a request that “His Sovereign majesty / May we in glory see.”

The tune MOSCOW was composed by Felice Giardini, who born in Turin. When it became clear that he was a child prodigy, his father sent him to Milan. There he studied singing, harpsichord and violin but it was on the latter that he became a famous virtuoso. By the age of 12, he was already playing in theater orchestras. Giardini was a prolific composer, writing for virtually every genre which then existed. His two main areas, however, were opera and chamber music. Virtually all of his music is out of print with the exception of a few songs and works of chamber music. He is known among Protestant churches for his “Italian Hymn” or “Moscow”, which often accompanies the text to the hymn “Come, Thou Almighty King” and also John Marriott’s hymn “Thou whose almighty word”.

**Draw nigh and take the Body of the Lord** is a translation by the Anglican clergyman John Mason Neale (1818—1866) of the seventh-century Latin hymn *Sancti venite, corpus Christi sumite*. From a devout Evangelical family, Neale attended Cambridge, which like Oxford was influenced by the revival of Catholicism.

The hymn begins with the New Testament understanding of Psalm 34:8: “Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in Him!” The only way to “taste and see that the LORD is good” is to “draw near and take the body of the Lord.” Jesus gives us His body and blood to taste God’s goodness. In God’s goodness, He rules and shields His saints. He gives everlasting life with heavenly bread and living water.

SANCTI VENITE was composed at Bangor Abbey in the 7th century AD, making it the oldest known Eucharistic hymn. It was carried to Bobbio Abbey and was first published by Ludovico Antonio Muratori in his *Anecdota Latina ex Ambrosianæ Bibliothecæ codicibus* (1697–98), when he discovered it in the Biblioteca Ambrosiana. According to a legend recorded in *An Leabhar Breac*, the hymn was first sung by angels at St. Seachnall’s Church, Dunshaughlin, after Secundinus had reconciled with his uncle Saint Patrick.

**O God, our help in ages past** is considered one of the finest paraphrases written by Isaac Watt (1674-1748), the hymn expresses a strong note of assurance, promise, and hope in the LORD as recorded in the first part of Psalm 90. It contrasts the ephemeral quality of human life with the unshakeable eternity of God.

Watts is often called the “Father of English hymnody” - that is, hymns on a wider range of topics rather than metrical versions of the psalms in the English language. Before him, congregational song focused almost exclusively on singing strict metrical versions of the psalms.

The hymn tune ST. ANNE was composed by William Croft in 1708 while he was the organist of the church of St. Anne, Soho. J. S. Bach’s Fugue in E-flat major BWV 552 is often called the “St. Anne” because of the similarity of its subject to the first line of the hymn tune, though there is some debate as to whether Bach used the actual tune after hearing it, or coincidentally created the very similar tune used as the fugal theme.



# THE INTRODUCTORY RITES

Hymn, #271

Come, Thou Almighty King

Anon. 1757 / F. de Giardini, *Moscow*

1. Come, thou al - might - y King, help us thy Name to sing, help us to praise. Fa - ther whose  
 2. Come, thou in - car - nate Word, by heaven and earth a - dored; our prayer at - tend: come, and thy  
 3. Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear in this glad hour: thou, who al -  
 4. To Thee, great One in Three, the high - est prais - es be, hence ev - er - more; thy sov - ereign  
 love un - known all things cre - at - ed own, build in our hearts thy throne, An - cient of Days.  
 peo - ple bless; come, give thy word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
 might - y art, now rule in ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
 ma - jes - ty may we in glo - ry see, and to e - ter - ni - ty love and a - dore.

**Introit**, *chanted by the Choir as the Priest censes the Altar*

*Omnia quæ fecisti*

*plainsong*

Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgment: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honor to thy Name, and deal with us according to the multitude of thy tender mercies. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be to the Father... | Everything that thou hast brought upon us...

**Collect for Purity**

In the ✠ Name of the Father, and of the Son, and of the Ho - ly Ghost. A - men.

*The Priest says*

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**The Summary of the Law**, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie**

*H. Willan*

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, — have mer - cy up - on us.  
 Christ, have mer - cy up - on — us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on — us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, — have mer - cy up - on us.

## Gloria in excelsis

H. Willan

*Celebrant* *All*

Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord  
God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten  
Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -  
way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -  
ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.  
For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly  
Ghost, art ✠ most high in the glo - ry of God the Fa - ther. A - - - - - men.

## Collect of the Day

*Priest* *People* *Priest*

The Lord be with you. And with thy spirit. Let us pray.

*The Priest chants the Collect, the People singing 'Amen.'*

O Almighty and most merciful God: of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson

*Exodus 22:21-27*

Thus says the LORD: "You shall not wrong a stranger or oppress him, for you were strangers in the land of Egypt. You shall not afflict any widow or orphan. If you do afflict them, and they cry out to me, I will surely hear their cry; and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless. If you lend money to any of my people with you who is poor, you shall not be to him as

a creditor, and you shall not exact interest from him. If ever you take your neighbor's garment in pledge, you shall restore it to him before the sun goes down; for that is his only covering, it is his mantle for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate."

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**



(genuflect)

came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:

(arise)

And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:

(descend)

And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven

And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,

to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,

the Lord, and Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son

to-gether is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve

one ho - ly Cath - o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism

for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead:

And the Life of the world to come. A - - - - - men.

## The Prayers of the People

*Priest* Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

*People* **That we all may be one.**

*Priest* Grant that every member of the Church may truly and humbly serve thee;

*People* **That thy Name may be glorified by all people.**

*Priest* We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;  
and for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Priest* We pray for all who govern and hold authority in the nations of the world;

*People* **That they may work for thy peace on earth.**

*Priest* Give us grace to do thy will in all that we undertake;

*People* **That our works may find favor in thy sight.**

*Priest* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Priest* Give to all the departed eternal rest;

*People* **And let light perpetual shine upon them.**

*Priest* We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Priest* Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

## The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest* Almighty God,

*People* **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Priest says*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

## LITURGY OF THE EUCHARIST

*The People sit*

**Offertory Sentence**

*The Priest pronounces a Sentence inviting the collection of tithes & offerings*

**Offertory Antiphon**

*Super flúmina*

*plainsong*

By the waters of Babylon we sat down, and wept: when we remembered thee, O Syon.

**Offertory Anthem**

A New Commandment Give I Unto You

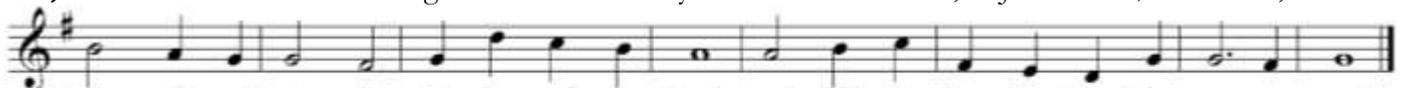
*Thomas Tallis (1510-1585)*

A new commandment give I unto you, saith the Lord,  
that ye love together, as I have loved you, that even so ye love one another.

By this shall every man know that ye are my disciples,  
if ye have love one to another.

**Hymn, #202**

Draw Nigh and Take the Body of the Lord ca. 690, tr. J.M. Neale / A. Brown, *Lammas*



1. Draw nigh and take the Bo - dy of the Lord, and drink the ho - ly Blood for you out-poured.  
2. Saved by that Bo - dy and that pre - cious Blood, with souls re-freshed, we ren - der thanks to God.  
3. Sal - va - tion's giv - er, Christ, the on - ly Son, by his dear Cross and Blood the vic - tory won.  
4. Of - fered was he for great - est and for least, him - self the Vic - tim, and him - self the Priest.  
5. Ap - proach ye then with faith - ful hearts sin - cere, and take the safe-guard of sal - va - tion here.  
6. He that in this world rules his saints and shields, to all be - liev - ers life e - ter - nal yields.  
7. With heaven - ly bread makes them that hun - ger whole, gives liv - ing wa - ters to the thirst - ing soul.  
8. Al - pha and O - me - ga, to whom shall bow all na - tions at the doom, is with us now.

## Orate Fratres *The People stand*

*Priest* Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

## Prayer over the Offerings

*Priest* Grant, we beseech thee, O Lord; that these gifts, which we offer in the sight of thy majesty, may be profitable unto us for our salvation; through Jesus Christ our Lord. **Amen.**

## Sursum Corda

*Priest* The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.

*People* We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

*People* It is meet — and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.** Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

## Sanctus & Benedictus

*H. Willan*

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full  
of thy glo - ry, Glo - - - ry be to thee, O Lord Most High. Bless - ed is he that  
com - eth in the name of the Lord. Ho - san - na in the high - est.

*The People kneel. Then the Priest says*

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. ✠ We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

## Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus,

Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

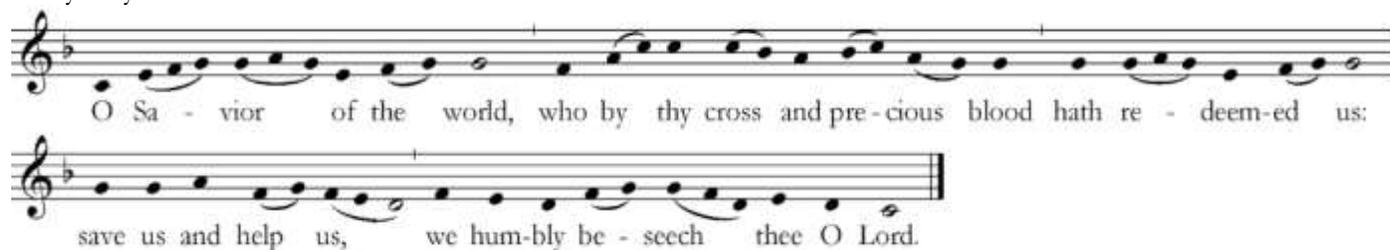
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



*The Priest continues*

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

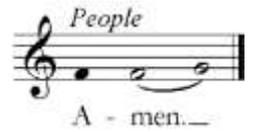
### **Commemoration of the Dead**

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



## Communion Rite

### The Lord's Prayer *The people stand*

*plainsong*

*The Priest sings* As our Savior Christ hath commanded and taught us, we are bold to say,

Musical notation for the Lord's Prayer. It consists of three treble clef staves with a key signature of one flat (B-flat) and a common time signature. The first staff is labeled 'Priest' and the second and third are labeled 'People & Priest'. The lyrics are: 'Our Fa-ther, who art in hea-ven, hal-low - ed\_ be thy Name, thy King-dom come, thy will be done, on earth as it\_ is\_ in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.'

*Priest*      *People & Priest*

Our Fa-ther, who art in hea-ven, hal-low - ed\_ be thy Name, thy King-dom come, thy will be done,  
on earth as it\_ is\_ in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses,  
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

*The Priest continues* Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

Musical notation for the prayer. It consists of a single treble clef staff with a key signature of one flat (B-flat) and a common time signature. The melody is a simple, slow-moving line: D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half).

*People*

For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men...

### The Peace

*The Priest says*

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Musical notation for the Peace. It consists of a single treble clef staff with a key signature of one flat (B-flat) and a common time signature. The melody is a simple, slow-moving line: D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half).

*Priest*      *People*

The peace of the Lord be al - ways with you. And with thy spirit.

*The People kneel*

### The Fraction of the Host

*plainsong*

Musical notation for the Fraction of the Host. It consists of a single treble clef staff with a key signature of one flat (B-flat) and a common time signature. The melody is a simple, slow-moving line: D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half).

*The Priest breaks the consecrated Host and sings*      *People*

Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

### Agnus Dei

*H. Willan*

Musical notation for the Agnus Dei. It consists of a single treble clef staff with a key signature of one sharp (F#) and a 6/8 time signature. The melody is a simple, slow-moving line: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half).

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on\_ us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## Prayer of Humble Access

*The Priest and People say*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Facing the People, and showing the Chalice and Host, the Priest says:*

Behold the Lamb of God, behold him that taketh away the sins of the world.

Blessed are those who are called to the Supper of the Lamb.

*The People respond three times*

**Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

## The Holy Communion

*Please come forward to receive the Sacrament after the Sanctus bell.*

*From a statement by the United States Conference of Catholic Bishops:*

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

*Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.*

### Communion Antiphon

*Meméto verbi tui*

*plainsong*

Remember thy word unto thy servant, O Lord,  
wherein thou hast caused me to put my trust:  
the same is my comfort in my affliction.

### Communion Motet

*Ubi Caritas*

*Maurice Durufle (1902-1986)*

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.  
Christ’s love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.

### Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

## Postcommunion Prayer

*Priest* Let us pray: Grant, O Lord, that the power of thy healing may mercifully cleanse us from all our perversities: and make us ever to cleave steadfastly unto thy commandments; through Jesus Christ our Lord. **Amen.**

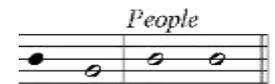
## THE CONCLUDING RITES

### Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God..

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



... al-ways. A - men.



Go forth in peace. Thanks be to God.

### Hymn, #289

O God, Our Help in Ages Past

I. Watts / W. Croft, *St. Anne*



1. O God, our help in a - ges past, our hope for years to come,  
2. un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4. A thou - sand a - ges in thy sight are like an eve - ning gone;  
5. Time, like an ev - er - roll - ing stream, bears all our years a - way,  
6. O God, our help in a - ges past, our hope for years to come,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
from ev - er - last - ing thou art God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.  
they fly, for - got - ten, as a dream dies at the o - pening day.  
be thou our guide while life shall last, and our e - ter - nal home.

*At the end of Mass, it is our custom to say the Angelus facing the Shrine of Our Lady.*

*Priest* The angel of the Lord announced unto Mary:

*People* **And she conceived by the Holy Ghost.**

*Priest* Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

*Priest* Behold the handmaid of the Lord:

*People* **Be it unto me according to thy word.**

*Priest* Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

*Priest* And the Word was made flesh:

*People* **And dwelt among us.**

*Priest* Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

*Priest* Pray for us, O Holy Mother of God:

*People* **That we may be made worthy of the promises of Christ.**

*Priest* Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

**Organ Postlude**

from *Messe pour les Convents*

*F. Couperin*

# ∞ NOTICES ∞

## **ALL SOULS NECROLOGY**

It's still not too late to add the names of departed loved ones to the necrology for our All Souls mass. There are forms on the table in the back of the church, or you can email your names to parish office ([info@mountcalvary.com](mailto:info@mountcalvary.com)) by COB tomorrow.

## **EVENSONG ON SUNDAYS**

As an expansion of our weekly services, Mount Calvary now offers Evensong every Sunday at 4pm. This simple service of psalms, scriptures and prayers is part of the daily office and as such joins our prayers to those of the Church universal.

## **TOBIAS SERIES**

Having completed our reflections on Ruth at 9:00am, we turn next the book of Tobias (also known as Tobit.) Noah Tyler will read each chapter aloud and offer points of reflection for the group. Come join the discussion every Sunday at 9:00am through November 5.

## **MOUNT CALVARY PRESENTS...PARENTS' NIGHT OUT!**

Everyone knows that "getting out" and taking a break is important to the life of the family. All parents need regular time to relax and reset without the busyness and demands of their lovable, but often exhausting, children. That's where our community comes in! Each month, we'll provide free parents' night out childcare for the families of our parish. While mom and dad (or just mom or just dad!) eat and drink their way through hip Mount Vernon, the kids will enjoy seasonal crafts, games, and snacks (jammies welcome). We promise not to feed your children junk food and that your house will stay as clean as you left it. Our next date will be Nov 18<sup>th</sup>. Sign up in the Undercroft. Babysitters needed too!

## **SAVE THE DATE**

November 1 <sup>st</sup> :	All Saints Mass at 7pm
November 2 <sup>nd</sup> :	All Souls' Mass at 7pm
November 5 <sup>th</sup> :	Baby Shower for Bella Robak during coffee hour at Gabe Finck's
November 11 <sup>th</sup> :	175 <sup>th</sup> Anniversary Celebration & Altar Consecration with Bishop Lopes
November 18 <sup>th</sup> :	Parents' Night Out childcare 4-8pm
November 23 <sup>rd</sup> :	Thanksgiving Morning mass at 9am
November 26 <sup>th</sup> :	Parish-wide Advent Wreath Making after the 10am mass

## **THE CALIX SOCIETY**

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.

## **OUR DAILY BREAD**

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or [jonsmeyer@comcast.net](mailto:jonsmeyer@comcast.net).

Also, **there is a need for non-perishable items** such as coffee and tea bags with strings. Donations can be left in the basket on the side bar table in the undercroft.



**MOUNT CALVARY  
CATHOLIC CHURCH  
BALTIMORE • MARYLAND**

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The Rev. Albert Scharbach  
Mr. Noah Tyler  
Dr. Allen Buskirk  
Mr. Tomasz Robak

**PRIEST ADMINISTRATOR**  
**PASTORAL ASSOCIATE**  
**CHOIRMASTER**  
**ORGANIST AND ASSOCIATE CHOIRMASTER**

**SUNDAYS**

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Evensong at 4:00 pm

**WEEKDAYS**

- ✠ WEDNESDAY  
Low Mass at 6:00 pm

∞ KALENDAR and Mass Intentions October 29- November 5, 2017 ∞

Sunday ✠	<b>29</b>	<b>TRINITY XX</b>	<i>The Scott Family [8:00] Missa pro populo [10:00]</i>
Monday ✠	30	Feria	
Tuesday ✠	31	Feria	
<b>Wednesday ✠</b>	<b>1</b>	<b>ALL SAINTS</b>	<i>Missa pro populo</i>
<b>Thursday ✠</b>	<b>2</b>	<b>ALL SOULS</b>	<i>Missa pro defunctis</i>
Friday ✠	3	Feria	
Saturday ✠	4	St. Charles Borromeo	
Sunday ✠	<b>5</b>	<b>TRINITY XXI</b>	<i>Monica Patyi [8:00] Missa pro populo [10:00]</i>

∞ INTERCESSION LIST ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes  
Monsignor Jeffrey Steenson  
Archbishop William Lori  
Bishop Denis Madden  
Nathan Davis, seminarian

**ALL SAINTS SISTERS OF THE POOR**

Sister Elizabeth

**THE SICK AND OTHERS IN NEED OF PRAYER**

Jan Alford ■ Tavesia Austin ■ James Conley  
Tom Garner ■ Rich Gunzelman ■ Jerina Hajno  
Thomas Kotula ■ Therese Lipscombe ■ David Lukeso  
Cailin Mullen ■ Timothy Mullen ■ Jenny Norton  
Elissa Petruzziello ■ Caroline Savoie  
Virginia & Mike Schneider ■ The Scott Family  
Melissa Skaggs ■ Betrinere Stewart ■ Tim Woodard  
Sister Mary Charles ■ Sister Mary Joan  
and  
Guests of the Joseph Richey House