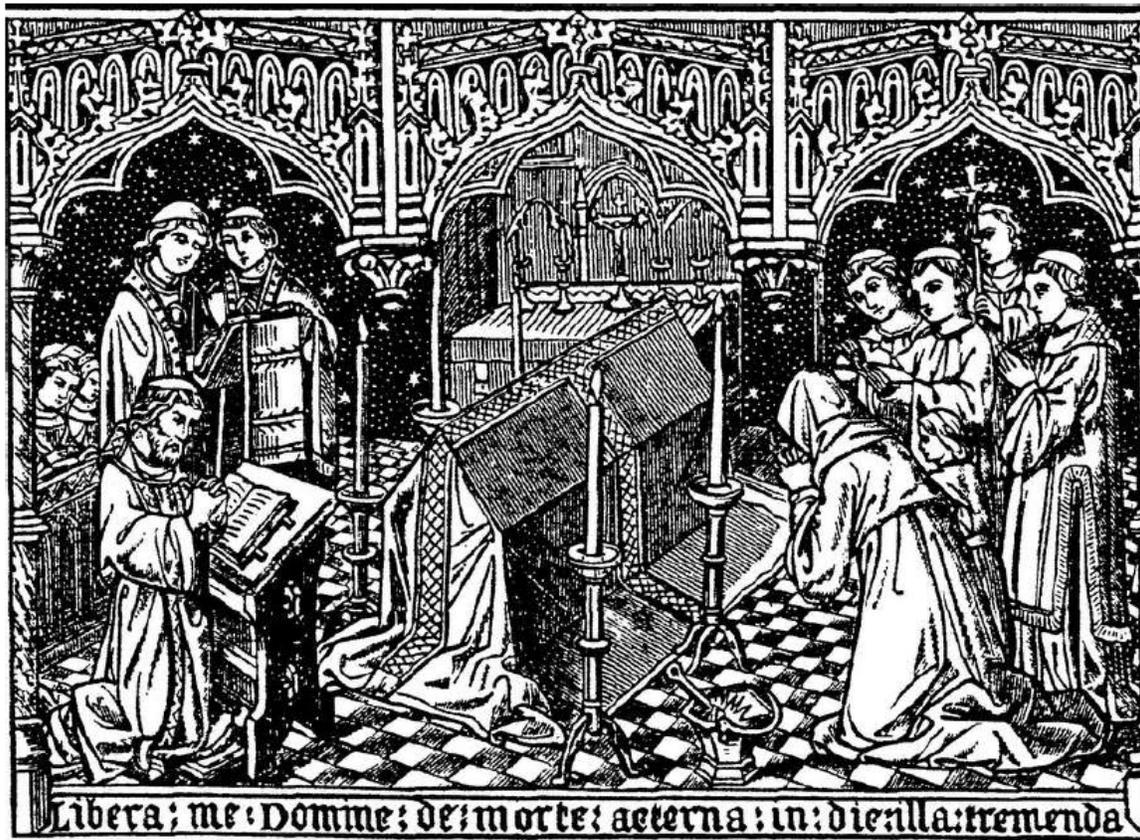


# MOUNT CALVARY CATHOLIC CHURCH

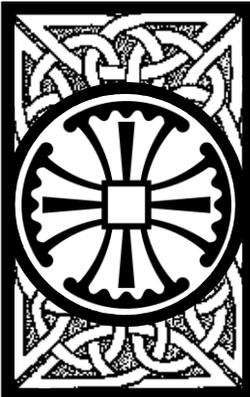
*Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter*



## ALL SOULS

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED

NOVEMBER 2, 2017 • 7:00 P.M.



# Mount Calvary Church

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

## Holy Sacrifice of the Mass

### ALL SOULS DAY

November 2, 2017 † 7:00 p.m.

816 North Eutaw Street † Baltimore, Maryland



## THE INTRODUCTORY RITES

**Introit**, *chanted by the Choir*

*Requiem aeternam*

*plainsong*

*Requiem aeternam dona eis Domine:  
et lux perpetua luceat eis.  
Te decet hymnus Deus in Sion,  
et tibi reddetur votum in Ierusalem:  
exaudi orationem meam,  
ad te omnis caro veniet.*

Rest eternal grant unto them, O Lord,  
and let perpetual light shine upon them.  
Thou, O God, art praised in Sion,  
and unto thee shall the vow be performed in Jerusalem:  
Thou that hearest the prayer,  
unto thee shall all flesh come.

### Collect for Purity



In the ✠ Name of the Father, and of the Son, and of the Ho-ly Ghost. A-men.

*The Priest says*

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie**, *chanted by all*

*plainsong, Missa pro Defunctis*



1. Ky - - - ri - e e - - - - - le - i - son. (3x)  
2. Chri - - - - ste e - - - - - le - i - son. (3x)  
3. Ky - - - ri - e e - - - - - le - i - son. (2x)



4. Ky - ri - e e - - - - - le - i - son.

## Collect of the Day



The Lord be with you. And with thy spirit. Let us pray.

*The Priest chants the Collect, the People singing 'Amen.'*

O God, whose nature and property is ever to have mercy and to forgive: have compassion on the souls of thy servants and handmaids, and grant unto them the remission of all their sins; that, being delivered from the bonds of this our mortal nature, they may be found worthy to pass into everlasting life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson

*Wisdom 3:1-9c*

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted

them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

### Gradual, *chanted by the Choir*

*Requiem aeternam*

*plainsong*

*Requiem aeternam dona eis, Domine:  
et lux perpetua luceat eis.  
In memoria aeterna erit iustus:  
ab auditione mala non timebit.*

Rest eternal grant unto them, O Lord,  
and let perpetual light shine upon them.  
The righteous shall be in everlasting remembrance,  
he will not be afraid of any evil tidings.

### The Second Lesson

*Romans 6: 3-9*

Brethren: Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the sinful body might be

destroyed, and we might no longer be enslaved to sin. For he who has died is freed from sin. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death no longer has dominion over him.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

### Tract, *chanted by the Choir*

*Absolve Domine*

*plainsong*

*Absolve, Domine,  
animas omnium fidelium defunctorum  
ab omni vinculo delictorum  
et gratia tua illis succurrente  
mereantur evadere iudicium ultionis,  
et lucis aeternae beatitudine perfrui.*

Forgive, O Lord,  
the souls of all the faithful departed  
from all the chains of their sins  
and by the aid to them of your grace  
may they deserve to avoid the judgment of revenge,  
and enjoy the blessedness of everlasting light.

*Dies irae, dies illa,  
solvet saeculum in favilla,  
teste David cum Sibylla.*

*Quantus tremor est futurus,  
quando iudex est venturus,  
cuncta stricte discussurus!*

*Tuba mirum spargens sonum  
per sepulcra regionum,  
coget omnes ante thronum.*

*Mors stupebit et natura,  
cum resurget creatura,  
iudicanti responsura.*

*Liber scriptus proferetur,  
in quo totum continetur,  
unde mundus iudicetur.*

*Iudex ergo cum sedebit,  
quidquid latet apparebit:  
nil inultum remanebit.*

*Quid sum miser tunc dicturus?  
quem patronum rogaturus?  
cum vix iustus sit securus.*

*Rex tremendae maiestatis,  
qui salvandos salvas gratis,  
salva me, fons pietatis.*

*Recordare Iesu pie,  
quod sum causa tuae viae:  
ne me perdas illa die.*

*Quaerens me, sedisti lassus:  
redemisti crucem passus:  
tantus labor non sit cassus.*

*Iuste iudex ultionis,  
donum fac remissionis,  
ante diem rationis.*

*Ingemisco, tamquam reus:  
culpa rubet vultus meus:  
supplicanti parce Deus.*

*Qui Mariam absolvisti,  
et latronem exaudisti,  
mihi quoque spem dedisti.*

*Preces meae non sunt dignae:  
sed tu bonus fac benigne,  
ne perenni cremer igne.*

*Inter oves locum praesta,  
et ab haedis me sequestra,  
statuens in parte dextera.*

Day of wrath, day that  
will dissolve the world into ashes  
as foretold by David and the Sibyl.

How great a tremor will there be,  
when the Judge comes,  
briskly shattering every grave!

A trumpet sounding with a wondrous sound  
through the graves of the region  
will summon all before the Throne.

Death and nature will be stunned  
when creation arises  
responding to the Judge.

The written book will be brought forth,  
in which all is contained,  
from which the world shall be judged.

When therefore the Judge sits in judgment,  
whatever lay hidden will appear:  
nothing will remain unpunished.

What am I, a wretch, to say?  
What patron to implore  
when scarcely the just are secure?

King of tremendous majesty,  
who freely saves those to be saved,  
save me, O Source of Mercy.

Remember, merciful Jesus,  
that I am the cause of thy journey,  
lest thou lose me in that day.

Seeking me, thou sat down wearily:  
thou hast redeemed me having suffered the Cross:  
let not so much hardship be lost.

Just Judge of revenge,  
give the gift of remission of sins  
before the day of reckoning.

I groan, like the guilty one,  
my face reddens from my faults;  
spare this suppliant, O God.

Thou who forgave Mary,  
and favorably heard the Robber,  
hast also given me hope.

My prayers are not worthy:  
but do thou, Good God, deal kindly  
lest I burn in eternal fire.

Grant me a place among the sheep,  
and take me out from among the goats,  
setting me at thy right hand.

*Inter oves locum praesta,  
et ab haedis me sequestra,  
statuens in parte dextera.*

*Confutatis maledictis,  
flammis acribus addictis,  
voca me cum benedictis.*

*Oro supplex et acclinis,  
cor contritum quasi cinis:  
gere curam mei finis.*

*Lacrimosa dies illa,  
qua resurget ex favilla.  
iudicandus homo reus:  
huic ergo parce Deus.*

*Pie Iesu Domine,  
dona eis requiem. Amen.*

Grant me a place among the sheep,  
and take me out from among the goats,  
setting me at thy right hand.

After the cursed have been rebuked,  
sentenced to bitter flames:  
call me with the blessed.

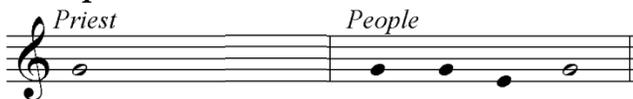
I meekly and humbly pray;  
my heart is as crushed as the ashes,  
take care for mine end.

That tearful day,  
on which will arise from the ashes  
the guilty man who is to be judged,  
spare him therefore, O God.

Merciful Lord Jesus,  
grant them rest. Amen.

## The Gospel

*John 6:37-40*



The Lord be with you. And with thy spirit.



✠ A reading from the holy Gospel according to **John**. Glo-ry be to thee, O Lord.

Jesus said to the crowds, "All that the Father gives me will come to me; and him who comes to me I will not cast out. For I have come down from heaven, not to do my own will, but the will of him who sent me; and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day. For this is the will of my Father, that every

one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day."



The Gospel of the Lord. Praise be to thee, O Christ.

## The Homily

*Fr. Albert Scharbach*

### The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest* Almighty God,

*People* **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Priest says*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

## LITURGY OF THE EUCHARIST

*The People sit*

### Offertory Sentence

*The Priest pronounces a Sentence inviting the collection of tithes & offerings*

### Offertory Antiphon

*Domine Jesu Christe*

*plainsong*

*Domine, Jesu Christe, Rex gloriae,  
libera animas omnium fidelium defunctorum  
de poenis inferni et de profundo lacu.*

*Libera eas de ore leonis  
ne absorbeat eas tartarus,  
ne cadant in obscurum;*

*sed signifer sanctus Michael  
repraesentet eas in lucem sanctam,  
quam olim Abrahae promisisti  
et semini eius.*

*Hostias et preces tibi, Domine, laudis offerimus;  
tu suscipe pro animabus illis,  
quarum hodie memoriam facimus.*

*Fac eas, Domine, de morte transire ad vitam.  
Quam olim Abrahae promisisti  
et semine eius.*

O Lord Jesus Christ, King of Majesty,  
deliver the souls of all the faithful departed  
from the hand of hell, and from the pit of destruction.  
Deliver them from the lion's mouth,  
that the grave devour them not;  
that they go not down to the realms of darkness.  
But let Michael, the holy standard-bearer,  
make speed to restore them to the brightness of glory:  
which thou promisedst in ages past to Abraham  
and his seed.

Sacrifice and prayer do we offer unto thee, O Lord:  
do thou accept them for the souls departed,  
in whose memory we make this oblation.

And grant them, Lord, to pass from death unto life,  
which thou promisedst in ages past unto Abraham  
and his seed.

### Hymn, #223

Jesus, Son of Mary

E. Palmer / 13<sup>th</sup> c. plainsong, *Adoro devote*

1 Je - sus, Son of Ma - ry, fount of life a - lone, here we hail thee pres - ent  
2 Think, O Lord, in mer - cy on the souls of those who, in faith gone from us,  
3 Of - ten were they wound - ed in the dead - ly strife; heal them, good Phy - si - cian,  
4 Rest e - ter - nal grant them, af - ter wea - ry fight; shed on them the ra - diance  
on thine al - tar - throne. Hum - bly we a - dore thee, Lord of end - less might,  
now in death re - pose. Here 'mid stress and con - flict toils can nev - er cease;  
with the balm of life. Ev - ery taint of e - vil, frai - lty and de - cay,  
of thy heaven - ly light. Lead them on - ward, up - ward, to the ho - ly place,  
in the mys - tic sym - bols veiled from earth - ly sight.  
there, the war - fare end - ed, bid them rest in peace.  
good and grac - ious Sa - vior, cleanse and purge a - way.  
where thy saints made per - fect gaze up - on thy face.

### Orate Fratres

*The People stand*

*Priest* Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept the sacrifice at thy hands for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

### Prayer over the Offerings

*Priest* We beseech thee, O Lord, mercifully to regard these our oblations, which we offer unto thee for the souls of thy servants and handmaidens: that like as thou didst grant them grace to believe the Christian Faith; so they may obtain of thee the reward of everlasting life; through Jesus Christ our Lord. **Amen.**

## Sursum Corda

*Priest* The Lord be with you. And with thy spi - rit. Lift — up your hearts.

*People* We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

*People* It is meet — and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **through thy Son Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when this earthly dwelling doth turn to dust, there is prepared for us a dwelling-place eternal in the heavens.** Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

## Sanctus & Benedictus, *chanted by all*

*plainsong, Missa pro Defunctis*

Sanc-tus, Sanc-tus, Sanc-tus Do-mi-nus De-us Sa-ba-oth. Ple-ni sunt cae-li et ter-ra glo-ri-a tu-a.

Ho-san-na in ex-cel-sis. Be-ne-dic-tus qui ve-nit in no-mi-ne Do-mi-ni. Ho-san - na in ex-cel - sis.

*The People kneel. Then the Priest says*

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

## Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

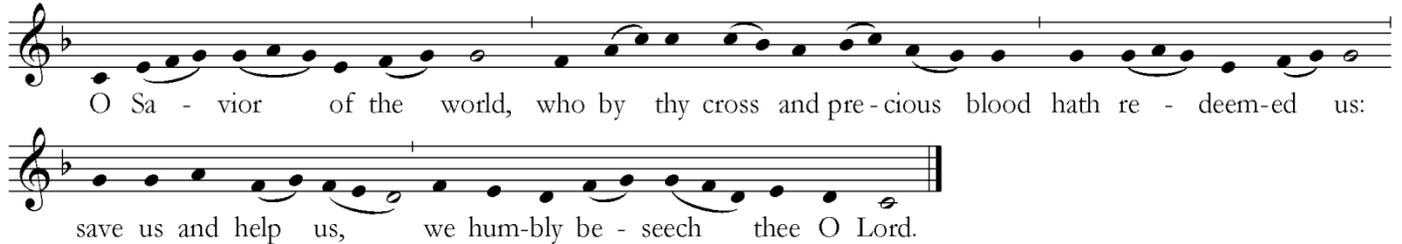
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



O Sa - vior of the world, who by thy cross and pre - cious blood hath re - deem - ed us:  
save us and help us, we hum - bly be - seech thee O Lord.

*The Priest continues*

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

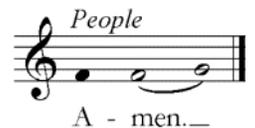
### Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



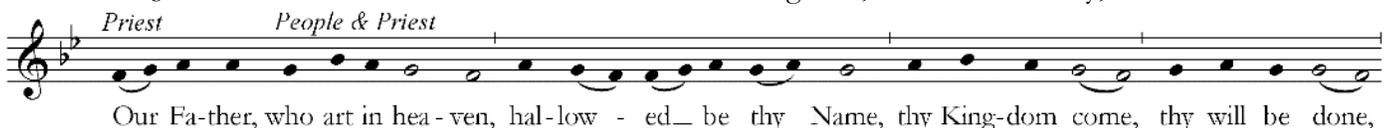
*People*  
A - men...

### Communion Rite

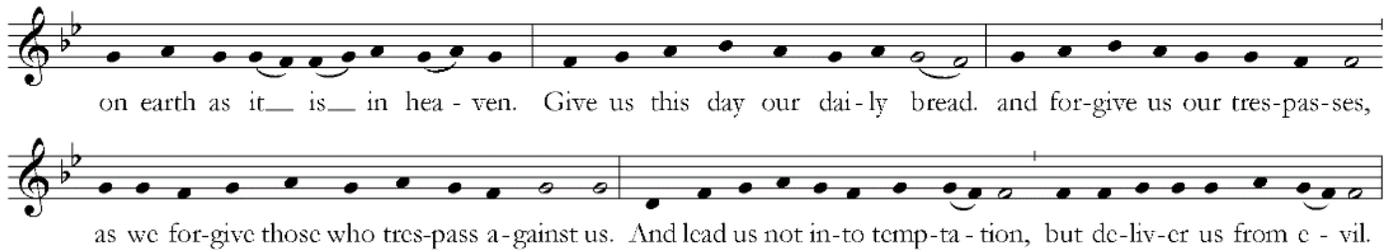
**The Lord's Prayer** *The people stand*

*plainsong*

*The Priest sings* As our Savior Christ hath commanded and taught us, we are bold to say,



*Priest* *People & Priest*  
Our Fa - ther, who art in hea - ven, hal - low - ed\_ be thy Name, thy King - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our dai - ly bread. and for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

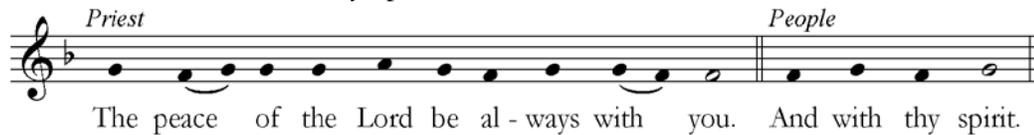
*The Priest continues* Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



*People*  
For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

### The Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**



*Priest* The peace of the Lord be al - ways with you. And with thy spirit.  
*People*

*The People kneel*

### The Fraction of the Host

*plainsong*



*The Priest breaks the consecrated Host and sings* Christ our Pass - o - ver is sac - ri - ficed for us. There - fore let us keep the feast.  
*People*

### Agnus Dei, *chanted by all*

*plainsong, Missa pro Defunctis*



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na e - is re - qui - em. (3x) sem - pi - ter - nam.

### Prayer of Humble Access

*The Priest and People say*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Facing the People, and showing the Chalice and Host, the Priest says:*

Behold the Lamb of God, behold him that taketh away the sins of the world.

Blessed are those who are called to the Supper of the Lamb.

*The People respond three times*

**Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

# The Holy Communion

*Please come forward to receive the Sacrament after the Sanctus bell.*

*From a statement by the United States Conference of Catholic Bishops:*

*“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”*

*Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.*

## Communion Antiphon

*Lux aeterna*

*plainsong*

*Lux aeterna luceat eis, Domine:  
cum sanctis tuis in aeternum, quia pius es.  
Requiem aeternam dona eis, Domine,  
et lux perpetua luceat eis.  
Cum sanctis tuis in aeternum, quia pius es.*

Let light perpetual shine upon them, O Lord,  
with thy saints for ever, for thou are merciful.  
Eternal rest give to them, O Lord,  
and let perpetual light shine upon them.  
With thy saints for ever, for thou are merciful.

## Prayer of Thanksgiving, *said by All*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.**

## Postcommunion Prayer

*Priest* Let us pray: Grant, O Lord, we pray thee, that our supplications may be acceptable in thy sight: that the souls of thy servants and handmaidens, being delivered from all their sins, may be made partakers of thy heavenly redemption; through Christ our Lord. **Amen.**

# THE CONCLUDING RITES

## Blessing & Dismissal

*Priest* The Lord be with you.  
*Priest* May they rest in peace.

*People* **And with thy spirit.**  
*People* **Amen.**

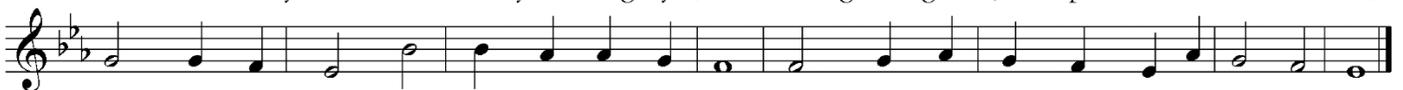
## Hymn, #467

Abide With Me

H. Lyte / W. Monk, *Eventide*



1. A - bid with me: fast falls the e - ven - tide; the dark - ness deep - ens; Lord, with me a - bid:  
2. Swift to its close ebbs out life's lit - tle day, earth's joys grow dim, its glo - ries pass a - way.  
3. I need Thy pres - ence ev - ery pass - ing hour; what but Thy grace can foil the tempt - er's power?  
4. I fear no foe, with Thee at hand to bless; ills have no weight, and tears no bit - ter - ness.  
5. Hold Thou thy cross be - fore my clos - ing eyes; shine through the gloom, and point me to the skies;



when o - ther help - ers fail and com - forts flee, help of the help - less, O a - bid with me.  
Change and de - cay in all a - round I see; O thou who chang - est not, a - bid with me.  
Who, like Thy - self, my guide and stay can be? Through cloud and sun - shine, Lord, a - bid with me.  
Where is death's sting? where, grave, thy vic - to - ry? I tri - umph still, if thou a - bid with me.  
heaven's morn - ing breaks, and earth's vain sha - dows flee; in life, in death, O Lord, a - bid with me.

# ABSOLUTION OF THE DEAD

**Respond**, *chanted by the Choir*

*Libera me*

*plainsong*

*Libera me, Domine, de morte æterna,  
in die illa tremenda.  
Quando caeli movendi sunt et terra.  
Dum veneris iudicare sæculum per ignem.  
Tremens factus sum ego, et timeo,  
dum discussio venerit at que ventura ira.  
Quando caeli movendi sunt et terra.  
Dies illa, dies iræ, calamitatis et miseriæ,  
dies illa, dies magna et amara valde.  
Dum veneris iudicare sæculum per ignem.  
Requiem æternam dona eis, Domine,  
et lux perpetua luceat eis, luceat eis.  
Libera me, Domine, de morte æterna,  
in die illa tremenda.  
Quando caeli movendi sunt et terra.  
Dum veneris iudicare sæculum per ignem.  
Kyrie eleison.  
Christe eleison.  
Kyrie eleison.*

Deliver me, O Lord, from death eternal  
in that fearful day:  
When the heavens and the earth shall be shaken:  
When thou shalt come to judge the world by fire.  
I am in fear and trembling  
till the sifting be upon us, and the wrath to come.  
When the heavens and the earth shall be shaken.  
O that day, that day of anger, of calamity and misery,  
a great day and exceeding bitter.  
When thou shalt come to judge the world by fire.  
Rest eternal grant unto them, O Lord:  
and let light perpetual shine upon them.  
Deliver me, O Lord, from death eternal  
in that fearful day:  
When the heavens and the earth shall be shaken:  
When thou shalt come to judge the world by fire.  
Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Concluding Prayers

*(silently)* Our Father...

*Priest* ...And lead us not into temptation.

*Priest* From the gate of hell.

*Priest* May they rest in peace.

*Priest* O Lord, hear my prayer.

*Priest* The Lord be with you.

*Priest* Into thy hands, O merciful Savior, we commend the soul of thy servant, now departed from the body. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the Saints in light. Who livest...

*People* **Amen.**

*Priest* Rest eternal grant unto them, O Lord.

*Priest* May they rest in peace.

*People* **But deliver us from evil.**

*People* **Deliver their souls, O Lord.**

*People* **Amen.**

*People* **And let my cry come unto thee.**

*People* **And with thy spirit.**

*People* **And let light perpetual shine upon them.**

*People* **Amen**

## Final Antiphon

*In paradisum*

*plainsong*

*In paradisum deducant te Angeli;  
in tuo adventu suscipiant te martyres,  
et perducant te in civitatem sanctam Jerusalem.  
Chorus angelorum te suscipiat,  
et cum Lazaro quondam paupere  
æternam habeas requiem*

May the angels lead you into paradise;  
may the martyrs receive you at your arrival  
and lead you to the holy city Jerusalem.  
May choirs of angels receive you  
and with Lazarus, once poor,  
may you have eternal rest.

# Of your charity

pray for the repose of the souls of the faithful departed

Alfred Alexander Miller  
W<sup>m</sup> Rollins Whittingham  
Cornelius Edwin Swope  
Thomas Richey  
Christopher Billop Wyatt  
Alfred Allen Curtis  
Joseph Richey  
Robert Hitchcock Paine  
William Adams McClenthen  
Henry Neeson Botts  
MacAllister Scott Ellis  
Harry E. Shelley, Jr.

William J. Alcock  
Catherine H. Alcock  
Ann Jane Alcock  
Ann Jane, infant daughter  
William Edward Alcock  
Rosalba P. Alcock  
Mary Grundy Alcock  
Fanny Swann Alcock  
Emily O. Stone-Alcock  
George B. Stone-Alcock

Margaret Stirling Baldwin

Kevin B. Alexander  
Benjamin Amara  
Townson P. Burkindine  
Josephine Marshall Bravo  
Lawrence R. Case  
Edward Knowles Cassidy  
Edward J. Gnip  
Raymond F. Heron, Jr.  
Carolyn Haschert Heron  
Betty Tomsy Hyatt  
Emily Rawlings Johns  
Thomas Morris Johns  
Robert Edward Lee  
John McDonnell  
Margaret C. McDonnell  
Deborah A. Miller  
Joseph Warren Miller  
John Edward Overall  
Violet Stevens Shone  
Sue Massenburg Starr  
Robert & Benita Tracey

Loretta Maid Scharbach  
Walter Scharbach  
Francis O'Connor  
Keith McMaster  
Edith Williams  
Albert Williams

Mr & Mrs Kennedy Smith  
Mr & Mrs Leon Podles  
Joyce Podles  
Mary Carol Hendricks

Robert R. Charlton

William D. Donahoo, Jr.  
James & Agnes Stankowski  
William & Margaret Legg  
Nicholas Radgowski  
Walter & Lillian Dembeck  
William & Helen Donahoo  
Joseph Endrich  
Edward Lally  
James & Martha Pilachowski  
John Kowalewski  
Andrew & Theresa Kowalewski

Katharine Rae Steinwedel  
Louis Alfred Steinwedel  
W<sup>m</sup> George Hudson  
Helen Hall Hudson  
Betty Vernon Covell  
Peggy Meyers  
Ralph Brocato  
Frankie Brocato  
Lottie V. Steinwedel

Indra Cowsillan Seunarine  
Carl Seunarine

William R. Byrd  
Blanche H. Byrd  
Albert Byrd  
Evelyn Viola Sewell  
John Gordon Sewell  
Leslie Diehl Heffner  
James Smith

Kimberly Johnson  
Kenneth Self

Joseph H. LaCour  
Patricia LaCour  
Robert F. Barbrow  
Georgia Barbrow  
Nillie Millican  
Nancy Smith  
Jonathan Sneed  
Dorothy Smith  
Frank Denner  
Jack Schmidt  
Irene Schmidt  
Bertram Jacob Hoddinott  
Gladys Hoddinott

Sebastian Dvorak

Stanisław Adamiak  
Jan Adamiak  
Maria Błaziak  
Ignacy Bogdanski  
Lewis Bassett Burr  
Pierre Charbonnel  
Stefania Charbonnel  
Sylvain Charbonnel  
Mary Renney Greathouse  
Józefa Krzykowska  
Genowefa Łoś  
Mieczysław Łoś  
Stanisław Łoś  
Stefan Łoś  
Bronisława Pyć  
Stanisław Robak  
Stanisława Robak  
Władysław Robak  
Jan Zysko

John B. Easterday  
Christopher Young  
Roy Kline  
Rita Kline  
Mary Norton  
Paul Coakley  
Robert Easterday  
James Easterday  
Helen Easterday  
Mary Easterday  
Virgil Bruce Easterday  
Catherine Easterday

David Ray  
Christopher Martin O'Shea  
Nancy Hopper  
William Hennessey  
Robert Cloflin  
Charles Ferry  
Jeanne Ray  
Mario Gonzalez

Floyd Harlow Tyler

Doris & George Skaggs  
Viola & Stanley Shaw  
Dolores M. Henninger  
James Jordan  
Alfred McKay  
Rose & Ben Levy  
Sylvia & Frederick Crossman, Sr.  
Raymond Atlee  
Phillip Smith  
David Crossman  
Carl Bell, Jr.  
Frederick & LaVern Crossman  
Esther & Marvin Beutelspacher

Barry Beutelspacher  
Dianne Cowartt  
Steven Crossman  
Chester Frederick Skaggs  
Cathy Canby  
Ivy Kumagai  
Scott Hutchison  
Guy & Ernestine Howard  
Judy & Frank Hale  
M. Grace John  
John A. Jester  
Dolly & Paul Hutchison  
Kathleen O'Day

Charles & Virginia Nolan  
Joseph Smith  
Mary Smith  
Florence Smith  
Jack & Ann Barry  
Mary & Leonard Franklin  
William J. Cunningham

W. Dale Hay  
Norma Hay  
John D Hall, Sr.  
John D Hall, Jr.  
Kenneth Duckett  
Oscar F Grimes

Bessie Harrelson  
Marion Harrelson  
Margret Driggers Lescalleet  
Randy Flinkman

Walter Idzik  
Mary Idzik  
Vincent Dadurka  
Mary Dadurka  
Veronica Simpson  
Margaret Collins  
George Leonard Collins  
Madeline Collins  
Robert James Collins  
Ty Shea  
Christine Doerfler  
Robert Doerfler



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The Rev. Albert Scharbach  
 Mr. Noah Tyler  
 Dr. Allen Buskirk  
 Mr. Tomasz Robak

**PRIEST ADMINISTRATOR**  
**PASTORAL ASSOCIATE**  
**CHOIRMASTER**  
**ORGANIST AND ASSOCIATE CHOIRMASTER**

**SUNDAYS**

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Evensong at 4:00 pm

**WEEKDAYS**

- ✠ WEDNESDAY  
 Low Mass at 6:00 pm

∞ KALENDAR and Mass Intentions October 29- November 5, 2017 ∞

Sunday ✠	<b>29</b>	<b>TRINITY XX</b>	<i>The Scott Family [8:00]</i> <i>Missa pro populo [10:00]</i>
Monday ✠	30	Feria	
Tuesday ✠	31	Feria	
<b>Wednesday ✠</b>	<b>1</b>	<b>ALL SAINTS</b>	<i>Missa pro populo</i>
<b>Thursday ✠</b>	<b>2</b>	<b>ALL SOULS</b>	<i>Missa pro defunctis</i>
Friday ✠	3	Feria	
Saturday ✠	4	St. Charles Borromeo	
Sunday ✠	<b>5</b>	<b>TRINITY XXI</b>	<i>Monica Patyi [8:00]</i> <i>Missa pro populo [10:00]</i>

∞ INTERCESSION LIST ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes  
 Monsignor Jeffrey Steenson  
 Archbishop William Lori  
 Bishop Denis Madden  
 Nathan Davis, seminarian

**ALL SAINTS SISTERS OF THE POOR**

Sister Elizabeth

**THE SICK AND OTHERS IN NEED OF PRAYER**

Jan Alford ■ Tavesia Austin ■ James Conley  
 Tom Garner ■ Rich Gunzelman ■ Jerina Hajno  
 Thomas Kotula ■ Therese Lipscombe ■ David Lukeso  
 Cailin Mullen ■ Timothy Mullen ■ Jenny Norton  
 Elissa Petruzzello ■ Caroline Savoie  
 Virginia & Mike Schneider ■ The Scott Family  
 Melissa Skaggs ■ Betrinere Stewart ■ Tim Woodard  
 Sister Mary Charles ■ Sister Mary Joan  
 and  
 Guests of the Joseph Richey House