



FIFTEENTH SUNDAY
after TRINITY

MOUNT CALVARY CHURCH ✠ BALTIMORE, MD
ANGLICAN USE ✠ ROMAN CATHOLIC
SEPTEMBER 4, 2016

FIFTEENTH SUNDAY *after* TRINITY

Confessions are heard at 8:30 am on Sundays. Hymns are found in The Hymnal, 1940.

Organ Prelude

Asperges

Sprinkling with Holy Water

page 1

PRIEST: Thou shalt purge me.

ALL: With hyssop, O Lord, and I shall be clean:

Thou shalt wash me and I shall be whiter than snow.

CANTOR: Have mercy upon me, O God, after thy great goodness:

ALL: According to the multitude of thy mercies, do away mine offences.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost.

ALL: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou shalt purge me with hyssop, O Lord, and I shall be clean:

Thou shalt wash me and I shall be whiter than snow.

PRIEST: O Lord, show thy mercy upon us.

ALL: And grant us thy salvation.

PRIEST: O Lord, hear my prayer.

ALL: And let my cry come unto thee.

PRIEST: The Lord be with you.

ALL: And with thy spirit.

PRIEST: Let us pray. Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this thy Holy Temple, through Christ our Lord. *Amen.*

Hymn **415**

Jesus, Lover of my soul

Aberystwyth

✠ MASS of the CATECHUMENS ✠

Ordinary

Missa de Angelis

Introit

Inclina, Domine

BOW DOWN, O Lord, thine ear to me,
and hear me: O my God, save thy
servant that trusteth in thee; have mercy
upon me, O Lord, for I have called daily
upon thee.

*Comfort the soul of thy servant: for unto thee, O
Lord, do I lift up my soul.*

Glory be ... world without end, amen.

Collect for Purity

ALmighty God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of

thy Holy Spirit, that we may perfectly love
thee, and worthily magnify thy holy Name;
through Christ our Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie and Gloria

Collect

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall; keep us ever by thy help from all things hurtful, and lead us to all

things profitable to our salvation; through Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

WHAT MAN can learn the counsel of God? Or who can discern what the Lord wills?

For the reasoning of mortals is worthless, and our designs are likely to fail, for a perishable body weighs down the soul, and this earthy tent burdens the thoughtful mind.

Wisdom 9: 13-18b

We can hardly guess at what is on earth, and what is at hand we find with labor; but who has traced out what is in the heavens?

Who has learned thy counsel, unless thou hast given wisdom and sent thy holy Spirit from on high?

And thus the paths of those on earth were set right.

℣. The Word of the Lord.

℟. *Thanks be to God.*

Gradual

Bonum est confitere

IT IS A good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest. To tell of thy loving-kindness early in the morning: and of thy truth in the night season.

It is better to trust in the Lord: than to than to put any confidence in man. It is better to trust in the Lord: than to than to put any confidence in princes.

Second Reading

I, PAUL, an ambassador and now a prisoner also for Christ Jesus- I appeal to you for my child, Onesimus, whose father I have become in my imprisonment. I am sending him back to you, sending my very heart.

I would have been glad to keep him with me, in order that he might serve me on your

Philemon 9-10, 12-17

behalf during my imprisonment for the gospel; but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will.

Perhaps this is why he was parted from you for a while, that you might have him back for

ever, no longer as a slave but more than a slave, as a beloved brother, especially to me but how much more to you, both in the flesh

☩. The Word of the Lord.

and in the Lord. So if you consider me your partner, receive him as you would receive me.

☩. *Thanks be to God.*

Alleluia

Quoniam Deus magnus

ALLELUIA, ALLELUIA. My heart is ready, O my God, my heart is ready: I will sing, yea, I will praise thee with the best member that I have. *For the Lord is a great God, and a great king over all the earth.* Alleluia.

Gospel

Stand

St. Luke 14: 25-33

GREAT MULTITUDES accompanied Jesus; and he turned and said to them, "If any one comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yea, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me, cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation, and is not able to finish, all

☩. The Gospel of the Lord.

who see it begin to mock him, saying, 'This man began to build, and was not able to finish.' Or what king, going to encounter another king in war, will not sit down first and take counsel whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace. So therefore, whoever of you does not renounce all that he has cannot be my disciple.

☩. *Praise be to thee, O Christ.*

Sermon

Father Albert Scharbach

The Nicene Creed

said by all

IBELIEVE IN ONE GOD: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (**Here genuflect**) And was incarnate by the Holy Ghost of the Virgin Mary, And was

made man: (**Rise**) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and

glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the

remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Prayers of the People

PRIEST: Let us offer our prayers to Almighty God.

PRIEST: Father, we pray for thy holy Catholic Church;

ALL: *That we may all be one.*

PRIEST: Grant that every member of the Church may truly and humbly serve thee;

ALL: *That thy name may be glorified by all people.*

PRIEST: We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all bishops, priests, and deacons;

ALL: *That they may be faithful ministers of thy Word and Sacraments.*

PRIEST: We pray for all who govern and hold authority in the nations of the world;

ALL: *That they may work for thy peace on earth.*

PRIEST: Give us grace to do thy will in all that we undertake;

ALL: *That our works may find favor in thy sight.*

PRIEST: Have compassion on those who suffer from any grief or trouble;

ALL: *That they may be delivered from their distress.*

PRIEST: Give to all the departed eternal rest;

ALL: *And let light perpetual shine upon them.*

PRIEST: We praise thee for the Blessed Virgin Mary and for all thy saints who have entered into joy;

ALL: *May we also come to share in thy heavenly kingdom.*

PRIEST: Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord.

ALL: *Amen.*

Penitential Rite

Priest: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of **All Kneel**

God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees:

People: ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the

remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Priest: ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. Amen.

Offertory *Exspectans exspectavi*

I WAITED patiently for the Lord, and he inclined unto me: he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.

Hymn 451 Lord, for ever at thy side Song 13

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

GRANT, we beseech thee, O Lord our God, that this saving Victim may effectually avail, both for the cleansing of our souls from all their sins, and for the obtaining of the favor of thine almighty power; through Jesus Christ our Lord. Amen.

✠ MASS of the FAITHFUL ✠

Sursum Corda and Preface of the Lord's Day

☩. The Lord be with you.

℞. *And with thy spirit.*

☩. Lift up your hearts.

℞. *We lift them up unto the Lord.*

☩. Let us give thanks unto our Lord God.

℞. *It is meet and right so to do.*

IT IS VERY MEET, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, Creator of the light and source of life, who hast made

us in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Canon of the Mass

THEREFORE, Most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of the blessed Apostles and Martyrs,

Peter and Paul, Andrew,
James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Thaddeus;
Linus, Cletus, Clement,
Xystus, Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul, Cosmas and Damian,
and of all thy Saints;

grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE BESEECH THEE then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

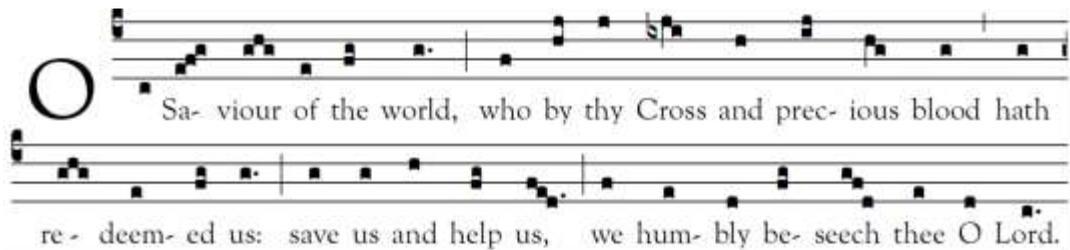
WHO the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave to his disciples, saying:

TAKE THIS, ALL OF YOU,
AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE Poured OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

PRIEST: The mystery of faith:



WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into

heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly

benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO US SINNERS also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy Saints, within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness. Through Jesus Christ, our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer

(Stand for the Lord's Prayer)

☩. Our Father, ℞. *Who art in heaven ... but deliver us from evil.*

☩. Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our

days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

℞. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Fraction and Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

℣. The peace of the Lord be always with you. ℞. *And with thy spirit.*

The Priest breaks the Host. The People kneel.

℣. Alleluia. Christ our Passover is sacrificed for us. ℞. *Therefore let us keep the feast. Alleluia.*

Agnus Dei

Prayer of Humble Access

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

℣. Behold the LAMB of GOD. Behold him that taketh away the sins of the world.

℞. Lord, I am not worthy that thou shouldst come under my roof.

But speak the word only, and my soul shall be healed. *(three times)*

Please come forward to receive the Sacrament after the sanctus bell.



HOLY COMMUNION



Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Communicants at Anglican Use Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion*Panis, quem ego dedero*

WHOSO EATETH my Flesh and drinketh my Blood: dwelleth in me, and I in him, saith the Lord. *The bread that I will give is my flesh: which I will give for the life of the world.*

Prayer of Thanksgiving

ALmighty and ever living God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom, by the merits of the most precious death and passion of thy dear son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. *Amen.*

Post-Communion Prayer

GRANT, O Lord, we pray thee: that this Holy Sacrament may in such wise cleanse and defend us; that we may thereby

attain to the fulfillment of everlasting salvation; through Jesus Christ our Lord. *Amen.*

Dismissal and Blessing *(kneel)*

☩. The Lord be with you ✠. *And with thy spirit.*

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. *Amen.*

☩. Go forth in peace. ✠. *Thanks be to God.*

Last Gospel *read silently at sung Masses*

Saint John 1: 1-14

Hymn **287** Give praise and glory unto God

Elbing

Organ Postlude

∞ INTERCESSION LIST ∞

✠ PLEASE PRAY FOR ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Hannah

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Rob Belanger
Pat Cassedy ■ James Conley
Steve Cox ■ Rose Glover
Gary Grimmette ■ Rich Gunzelman
Jerina Hajno ■ Thomas Kotula
Therese Lipscombe ■ Veronica Moore
Jane Olvera ■ Elissa Petruzzello
Caroline Savoie ■ Ray Seeley
Melissa Skaggs ■ Marlene Viktor
Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House

∞ KALENDAR and Mass Intentions for September 4-11, 2016 ∞

Sunday ✠	4	TRINITY XV	<i>John Overall, RIP</i>
Monday ✠	5	Feria	
Tuesday ✠	6	Feria	
Wednesday ✠	7	Feria	<i>Jerina Hajno</i>
Thursday ✠	8	Nativity BVM	
Friday ✠	9	<i>St. Peter Claver</i>	
Saturday ✠	10	Feria	
Sunday ✠	11	TRINITY XVI	<i>John Overall, RIP</i>



MOUNT CALVARY
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LIFTING UP CHRIST IN THE BEAUTY OF HOLINESS

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The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR

PASTORAL ASSOCIATE

CHOIRMASTER

ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

Summer Schedule through September 18th

- ✠ Rosary at 8:30 am
- ✠ Confessions at 8:30 am
- ✠ Sung Mass at 9:00 am

WEEKDAYS

- ✠ WEDNESDAY
Low Mass at 6:00 pm