



SIXTEENTH SUNDAY  
*after* TRINITY

MOUNT CALVARY CHURCH ✠ BALTIMORE, MD  
ANGLICAN USE ✠ ROMAN CATHOLIC  
SEPTEMBER 11, 2016

# SIXTEENTH SUNDAY *after* TRINITY

*Confessions are heard at 8:30 am on Sundays. Hymns are found in The Hymnal, 1940.*

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## Organ Prelude

### Asperges

*Sprinkling with Holy Water*

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**PRIEST:** Thou shalt purge me.

**ALL:** With hyssop, O Lord, and I shall be clean:

Thou shalt wash me and I shall be whiter than snow.

**CANTOR:** Have mercy upon me, O God, after thy great goodness:

**ALL:** According to the multitude of thy mercies, do away mine offences.

**CANTOR:** Glory be to the Father, and to the Son, and to the Holy Ghost.

**ALL:** As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou shalt purge me with hyssop, O Lord, and I shall be clean:

Thou shalt wash me and I shall be whiter than snow.

**PRIEST:** O Lord, show thy mercy upon us.

**ALL:** And grant us thy salvation.

**PRIEST:** O Lord, hear my prayer.

**ALL:** And let my cry come unto thee.

**PRIEST:** The Lord be with you.

**ALL:** And with thy spirit.

**PRIEST:** Let us pray. Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this thy Holy Temple, through Christ our Lord. *Amen.*

**Hymn**     **58**

Weary of earth, and laden with my sin

*Langrain*

## ✠ MASS of the CATECHUMENS ✠

### Ordinary

*Missa de Angelis*

### Introit

*Miserere mihi*

**H**AVE MERCY upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee.

*Bow down thine ear, O Lord, and hear me: for I am poor and in misery.*

Glory be ... world without end, amen.

### Collect for Purity

**A**Lmighty GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of

thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## Summary of the Law

**H**EAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie and Gloria

### Collect

**O**LORD, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because she cannot continue in safety without thy succor; preserve her evermore by thy help and goodness;

through Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

### First Reading

**T**HE LORD said to Moses:

“Go down; for your people, whom you brought up out of the land of Egypt, have corrupted themselves; they have turned aside quickly out of the way which I commanded them; they have made for themselves a molten calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” And the LORD said to Moses, “I have seen this people, and behold, it is a stiff-necked people; now therefore let me alone, that my wrath may burn hot against them and I may consume them; but of you I will make a great nation.”

Exodus 32: 7-11, 13-14

But Moses besought the LORD his God, and said, “O LORD, why does thy wrath burn hot against thy people, whom thou hast brought forth out of the land of Egypt with great power and with a mighty hand? Remember Abraham, Isaac, and Israel, thy servants, to whom thou didst swear by thine own self, and didst say to them, ‘I will multiply your descendants as the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.’” And the LORD repented of the evil which he thought to do to his people.

☩. The Word of the Lord.

☩. Thanks be to God.

### Gradual

*Timebunt gentes*

**T**HE HEATHEN shall fear thy name, O Lord, and all the kings of the earth thy majesty.  
*When the Lord shall build up Sion, and when his glory shall appear.*

## Second Reading

**B**ELOVED:  
I thank him who has given me strength for this, Christ Jesus our Lord, because he judged me faithful by appointing me to his service, though I formerly blasphemed and persecuted and insulted him; but I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and

☩. The Word of the Lord.

I Timothy 1: 12-17

worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners; but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience for an example to those who were to believe in him for eternal life. To the King of ages, immortal, invisible, the only God, be honor and glory for ever and ever. Amen..

☩. *Thanks be to God.*

## Alleluia

*Cantate Domino*

**A**LLELUIA, ALLELUIA. O sing unto the Lord a new song, for he hath done marvelous things. Alleluia.

## Gospel

*Stand*

TAX COLLECTORS and sinners were all drawing near to hear Jesus. And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them."

So he told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have

☩. The Gospel of the Lord.

St. Luke 15: 1-10

found my sheep which was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin which I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents."

☩. *Praise be to thee, O Christ.*

## Sermon

Father Albert Scharbach

**The Nicene Creed** *said by all*

**I**BELIEVE IN ONE GOD: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of

God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom

all things were made: Who for us men and for our salvation came down from heaven, (**Here genuflect**) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (**Rise**) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead;

Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

### **Prayers of the People**

**PRIEST:** Let us offer our prayers to Almighty God.

**PRIEST:** Father, we pray for thy holy Catholic Church;

**ALL:** *That we may all be one.*

**PRIEST:** Grant that every member of the Church may truly and humbly serve thee;

**ALL:** *That thy name may be glorified by all people.*

**PRIEST:** We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all bishops, priests, and deacons;

**ALL:** *That they may be faithful ministers of thy Word and Sacraments.*

**PRIEST:** We pray for all who govern and hold authority in the nations of the world;

**ALL:** *That they may work for thy peace on earth.*

**PRIEST:** Give us grace to do thy will in all that we undertake;

**ALL:** *That our works may find favor in thy sight.*

**PRIEST:** Have compassion on those who suffer from any grief or trouble;

**ALL:** *That they may be delivered from their distress.*

**PRIEST:** Give to all the departed eternal rest;

**ALL:** *And let light perpetual shine upon them.*

**PRIEST:** We praise thee for the Blessed Virgin Mary and for all thy saints who have entered into joy;

**ALL:** *May we also come to share in thy heavenly kingdom.*

**PRIEST:** Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord.

**ALL:** *Amen.*



IT IS VERY MEET, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, Creator of the light and source of life, who hast made

**Sanctus and Benedictus**

*Kneel when Sanctus begins*

**Canon of the Mass**

THEREFORE, Most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of the blessed Apostles and Martyrs,

Peter and Paul, Andrew,  
James, John, Thomas,  
James, Philip, Bartholomew,  
Matthew, Simon and Thaddeus;

us in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Linus, Cletus, Clement,  
Xystus, Cornelius, Cyprian,  
Lawrence, Chrysogonus,  
John and Paul, Cosmas and Damian,  
and of all thy Saints;

grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE BESEECH THEE then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

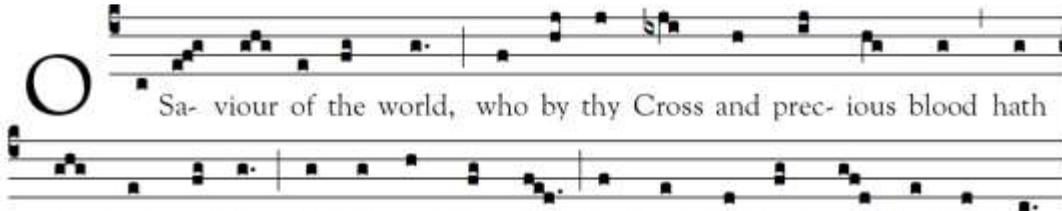
*TAKE THIS, ALL OF YOU, AND EAT OF IT:  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.*

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave to his disciples, saying:

TAKE THIS, ALL OF YOU,  
AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT,

WHICH WILL BE Poured OUT FOR YOU  
AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

**PRIEST:** The mystery of faith:



re- deem- ed us: save us and help us, we hum- bly be- seech thee O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into

heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly

benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO US SINNERS also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy Saints, within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness. Through Jesus Christ, our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## **The Lord's Prayer** (Stand for the Lord's Prayer)

☩. Our Father,   ℟. *Who art in heaven ... but deliver us from evil.*

☩. Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

℟. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **Fraction and Peace**

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

☩. The peace of the Lord be always with you.                   ℟. *And with thy spirit.*

### **The Priest breaks the Host. The People kneel.**

☩. Alleluia. Christ our Passover is sacrificed for us.   ℟. *Therefore let us keep the feast. Alleluia.*

## **Agnus Dei**

### **Prayer of Humble Access**

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

☩. Behold the LAMB of GOD. Behold him that taketh away the sins of the world.

℟. Lord, I am not worthy that thou shouldst come under my roof.

But speak the word only, and my soul shall be healed. *(three times)*

***Please come forward to receive the Sacrament after the sanctus bell.***

## ✠ HOLY COMMUNION ✠

*Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.*

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

**FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

Communicants at Anglican Use Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

**Communion** *Domine memorabor*

O LORD, I will make mention of thy righteousness only; thou, God, hast taught me from my youth up until now. *Forsake me not, O God, in my old age, when I am gray-headed.*

**Prayer of Thanksgiving**

**A**LMIGHTY and ever living God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom, by the merits of the most precious death and passion of thy dear son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. *Amen.*

**Post-Communion Prayer**

**W**E BESEECH thee, O Lord, that the operation of thy heavenly bounty may so possess our minds and bodies; that not our own desires, but the effectual

working of the same may ever prevail within us; through Jesus Christ our Lord. *Amen.*

**Dismissal and Blessing** *(kneel)*

*℣.* The Lord be with you *℟.* And with thy spirit.

**T**HE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. *Amen.*

*℣.* Go forth in peace. *℟.* Thanks be to God.

**Last Gospel** *read silently at sung Masses*

Saint John 1: 1-14

**Hymn** **343**

Praise to the Holiest in the height

*Newman*

**Organ Postlude**

## ∞ NOTICES ∞

### **SUMMER SCHEDULE ENDS TODAY!**

Today is the final Sunday of our summer schedule. Next week we will return to our customary Sunday schedule with low mass at 8 o'clock, and sung mass at 10 o'clock.

### **HOLY CROSS**

This Wednesday we will keep the feast of the Exaltation of the Holy Cross, our parish feast of title, with a sung mass at 6:00pm. Please join us!

### **ADULT EDUCATION STARTS NEXT WEEK**

Our program of adult education starts next Sunday in the undercroft following the 8 o'clock mass. We will begin with a series of three talks on *"Men and the Church"* presented by Dr. Lee Podles.

### **CGS STARTS NEXT WEEK**

Catechesis of the Good Shepherd, our program for children ages 3-7, also starts next Sunday before the 10 o'clock mass. Please see Abby Scharbach if you have any questions.

### **OUR DAILY BREAD**

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or [jonsmeyer@comcast.net](mailto:jonsmeyer@comcast.net).

### **THE CALIX SOCIETY**

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.

## ∞ INTERCESSION LIST ∞

### ✠ PLEASE PRAY FOR ✠

Bishop Steven Lopes  
Monsignor Jeffrey Steenson  
Archbishop William Lori  
Bishop Denis Madden  
Nathan Davis, seminarian

### ALL SAINTS SISTERS OF THE POOR

Sister Hannah

### THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Rob Belanger  
Pat Cassedy ■ James Conley  
Steve Cox ■ Rose Glover  
Gary Grimmette ■ Rich Gunzelman  
Jerina Hajno ■ Thomas Kotula  
Therese Lipscombe ■ Veronica Moore  
Jane Olvera ■ Elissa Petruzzello  
Caroline Savoie ■ Melissa Skaggs  
Marlene Viktor ■ Tim Woodard  
Sister Mary Charles ■ Sister Mary Joan  
and  
Guests of the Joseph Richey House

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## ∞ KALENDAR and Mass Intentions for September 11-18, 2016 ∞

Sunday ✠	11	<b>TRINITY XVI</b>	<i>John Overall, RIP</i>
Monday ✠	12	Feria	
Tuesday ✠	13	St. John Chrysostom	
<b>Wednesday ✠</b>	<b>14</b>	<b>Exaltation of the Holy Cross</b>	<i>Jerina Hajno</i>
Thursday ✠	15	Our Lady of Sorrows	
Friday ✠	16	Ss. Cornelius & Cyprian	
Saturday ✠	17	St. Robert Bellarmine	
Sunday ✠	18	<b>TRINITY XVII</b>	<i>John Overall, RIP</i>



# SUPPORT OUR SEMINARIANS

*The Seminary Formation Fund, Sept. 24-25, 2016*

Through your prayers and stewardship, you can help 4 seminarians give their lives to Christ. Take part in forming faithful and holy clergy for the Ordinariate. Please give.

## FAQS

### **Why are we holding a special collection for our seminarians? Doesn't the Bishop's Appeal pay for seminarians?**

The Bishop's Appeal provides \$200,000 in funding for multiple services and programs that cannot be accomplished by one parish or community alone. Just 25%, or \$50,000, of the Bishop's Appeal goes toward formation opportunities for both ordained clergy and seminarians. (The other 75% of the appeal goes towards communications, administration and evangelization ministries.)

Gifts collected for the Seminary Formation Fund will be directed entirely towards the education and formation of Ordinariate seminarians.

Since the Ordination of Bishop Steven J. Lopes in February 2016, our number of celibate seminarians has escalated from 1 to 4. This is a wonderful "problem" to have, as it means the Ordinariate is increasing its vocations to the priesthood!

But it also means that the costs for educating our seminarians have increased exponentially. This fund is being established so that Ordinariate faithful may join together to help the men who have so generously responded to the Lord's call.

### **How much does the formation and education of a seminarian cost the Ordinariate?**

It costs the Ordinariate \$35,000 per seminarian per year, which includes his:

- Tuition
- Books
- Travel and Auto Insurance
- Health Insurance
- Formation opportunities, such as Ordinariate workshops for Candidates for Holy Orders and programs by the Institute for Priestly Formation

### **Will the collection for the Seminarian Formation Fund be held annually?**

Yes. The high cost of seminary education requires a reliable source of funding. As our vocations continue to increase, we will need additional resources to cover these costs.

Therefore, the Seminary Formation Fund will be held yearly so that we will collectively have an opportunity to honor our responsibility to fund the formation of our future priests. In 2016, the collection will be held Sept. 24-25. Beginning in 2017, the Seminary Formation Fund will be held every year on the weekend of Good Shepherd Sunday.

### **Where are our seminarians educated?**

In 2016, 3 of our seminarians will study at Mary's Seminary in Houston, Texas and 1 will have his pastoral internship year at Incarnation Catholic Church in Orlando, FL. But the Ordinariate is free to send its seminarians to any seminary.

### **How will the Ordinariate take up this collection in 2016?**

Your parish will host a special collection Sept. 24-25. Envelopes from the Ordinariate will be provided in the pews the weekend before the collection, as well as the weekend of Sept. 24-25. Checks should be made to "The Personal Ordinariate of the Chair of St. Peter." Parishes will collect gifts and forward them to the Chancery, or supporters may mail their gifts directly to the Chancery using the provided envelope.

*The PERSONAL ORDINARIATE  
of the CHAIR of ST. PETER*

[www.ordinariate.net/vocations](http://www.ordinariate.net/vocations) | P.O. Box 55206, Houston TX 77255  
QUESTIONS? [giving@ordinariate.net](mailto:giving@ordinariate.net) | 346-247-2208



*"Follow Me."*

Matthew 16:24

Will you help  
our future priests  
respond to God's  
call?

## SUPPORT OUR SEMINARIANS

*Give to the Seminary Formation Fund, Sept. 24-25, 2016*



Deacon Evan  
Simington  
4th Year Theology  
St. Mary's Seminary  
Houston, Texas



Nathan  
Davis  
1st Year Theology  
St. Mary's Seminary  
Houston, Texas



Armando  
Alejandro  
1st Year Theology  
St. Mary's Seminary  
Houston, Texas



Patrick  
McCain  
Pastoral Year  
Incarnation Catholic Church  
Orlando, Florida

### DISCERNING A CALL TO THE PRIESTHOOD?

Contact a member of the *Ordinariate Vocations Team* near you!

Director of Clergy Formation: Rev. Peter Davids • [pdavids@ordinariate.net](mailto:pdavids@ordinariate.net)

Charleston, SC: Rev. Patrick Allen • [psa@charlestonordinariate.org](mailto:psa@charlestonordinariate.org)

Houston, TX: Very Rev. Charles Hough, IV • [rector@olwccatholic.org](mailto:rector@olwccatholic.org)

Calgary, AB: Very Rev. Lee Kenyon • [lrkenyon@hotmail.com](mailto:lrkenyon@hotmail.com)

Bridgeport, PA: Rev. David Ousley • [davidousley@verizon.net](mailto:davidousley@verizon.net)

*The Personal Ordinariate  
of the Chair of St. Peter*  
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The Rev. Albert Scharbach  
Mr. Noah Tyler  
Dr. Allen Buskirk  
Mr. Tomasz Robak

**PRIEST ADMINISTRATOR**

**PASTORAL ASSOCIATE**

**CHOIRMASTER**

**ORGANIST AND ASSOCIATE CHOIRMASTER**

**SUNDAYS**

- ✠ Low Mass *at* 8:00 am
- ✠ Rosary *at* 9:30 am
- ✠ Confessions *at* 9:30 am
- ✠ Sung Mass *at* 10:00 am

**WEEKDAYS**

- ✠ WEDNESDAY  
Low Mass *at* 6:00 pm