



# THE EXALTATION OF THE HOLY CROSS

MOUNT CALVARY CHURCH ✠ BALTIMORE, MD

ANGLICAN USE ✠ ROMAN CATHOLIC

SEPTEMBER 14, 2016



# MOUNT CALVARY CATHOLIC CHURCH

*Lifting up Christ in the beauty of holiness.*

*O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him. Psalm 96:9*

Mount Calvary Catholic Church is part of the Ordinariate established by Pope Benedict XVI in 2012 to enable former Episcopal and Anglican parishes to become Catholic. For this purpose, the Vatican has authorized our liturgy that brings forward the best of the English Catholicism from ancient times, to the present, and for centuries to come.

## *Where heaven and earth meet*

Our worship awakens the senses and prepares the heart to receive our Lord. We enter into a holy realm and leave the commonplace behind. Incense prepares the way for the Lord's presence. The music lifts up our hearts in beauty and truth.

We bring forward a form of worship with ancient roots that will stand the test of time. We *leave time behind* as heaven meets earth in mystery and the reality of our Lord's presence in the Eucharist.

## *The King's English*

While the language is traditional, it was never the common language of the street. Instead, it was the most exalted and beautiful language in England at the time the liturgy was developed. The King's English. The intent was that nothing less should be used in worship of our God. This language continues to be is more poetic and easier to remember than street English. While there are occasions to address God more informally, this language in worship helps us to step out the realm of the commonplace in order lift up our hearts to our Heavenly King.

## *The priest facing the altar*

The priest faces the people when addressing the people and he faces the altar when addressing God. This helps to keep our focus on God when our prayers are addressed to him.

This introduction touches the surface. Enter the experience to learn more.

# THE EXALTATION OF THE HOLY CROSS

*Confessions are heard at 9:30 am on Sundays. Hymns are found in The Hymnal, 1940.*

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**Organ Prelude**                      Exaltabo te Domine                      Jacob Arcadelt (1514-1572)

**Hymn**                                      Lift high the Cross                      Crucifer

*Lift high the Cross, the love of Christ proclaim  
till all the world adore his sacred Name.*

1. Come, brethren, follow  
where our Captain trod,  
our King victorious,  
Christ the Son of God.
2. Each newborn soldier  
of the Crucified  
bears on the brow  
the seal of him who died.
3. O Lord, once lifted  
on the glorious tree,  
as thou hast promised,  
draw the world to thee.
4. Let every race and  
every language tell  
of him who saves our  
souls from death and hell.
5. From farthest regions  
let their homage bring,  
and on his Cross  
adore their Savior King.
6. For thy blest Cross  
which doth for all atone  
creation's praises  
rise before thy throne.

## ✠ MASS of the CATECHUMENS ✠

**Ordinary**                                      Missa de Angelis                      Healey Willan (1880 - 1968)

**Introit**                                      *Nos autem gloriari*

**B**UT as for us, it behoveth us to glory in  
the Cross of our Lord Jesus Christ: in  
whom is our salvation, our life, and  
resurrection: by whom we were saved and  
obtained our freedom.

*God be merciful unto us and bless us: and shew  
us the light of his countenance, and be merciful  
unto us.*

Glory be ... world without end, amen.

**Collect for Purity**

**A**Lmighty GOD, unto whom all hearts  
be open, all desires known, and from  
whom no secrets are hid: Cleanse the  
thoughts of our hearts by the inspiration of

thy Holy Spirit, that we may perfectly love  
thee, and worthily magnify thy holy Name;  
through Christ our Lord. Amen.

## Summary of the Law

**H**EAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie and Gloria

**Collect** of the Holy Cross

**A**LMIGHTY GOD, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world unto himself: Mercifully grant that we, who glory in the mystery of our redemption,

may have grace to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, on God, in glory everlasting. Amen.

## First Reading

**I**N THOSE DAYS: the people became impatient on the way. And the people spoke against God and against Moses, Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.

Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses, and said, We have sinned,

℣. The Word of the Lord.

Numbers 21: 4b -9  
for we have spoken against the Lord and against you; pray to the Lord, that he take away the serpents from us. So Moses prayed for the people. And the Lord said to Moses, Make a fiery serpent, and set it on a pole; and everyone who is bitten, when he sees it, shall live. So Moses made a bronze serpent, and set it on a pole; and if a serpent bit any man, he would look at the bronze serpent and live.

℟. Thanks be to God.

## Gradual

*Christus factus est*

**C**HRIST became obedient for our sakes unto death, even the death of the Cross. *Wherefore God also hath highly exalted him: and hath given him a name which is above every name.*

## Second Reading

**C**HRIST JESUS, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross.

℣. The Word of the Lord.

Philippians 2: 6-11  
Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

℟. Thanks be to God.

## Alleluia

*Dulce lignum*

ALLELUIA, alleluia. Sweetest wood, sweetest iron, sweetest weight is hung on thee: thou only wast counted worthy to sustain him who ruleth in the highest. Alleluia.

## Gospel Stand

JESUS SAID to Nicodemus:

No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life."

✠. The Gospel of the Lord.

Saint John 3: 13-17

For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

✠. Praise be to thee, O Christ.

## Sermon

The Rev. George Rutler

## The Nicene Creed *said by all*

I BELIEVE IN ONE GOD: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (**Here genuflect**) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (**Rise**) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again

according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

## Prayers of the People

**PRIEST:** Let us offer our prayers to Almighty God.

**PRIEST:** Father, we pray for thy holy Catholic Church;

**ALL:** *That we may all be one.*

**PRIEST:** Grant that every member of the Church may truly and humbly serve thee;

**ALL:** *That thy name may be glorified by all people.*

**PRIEST:** We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all

bishops, priests, and deacons;

**ALL:** *That they may be faithful ministers of thy Word and Sacraments.*

**PRIEST:** We pray for all who govern and hold authority in the nations of the world;

**ALL:** *That they may work for thy peace on earth.*

**PRIEST:** Give us grace to do thy will in all that we undertake;

**ALL:** *That our works may find favor in thy sight.*

**PRIEST:** Have compassion on those who suffer from any grief or trouble;

**ALL:** *That they may be delivered from their distress.*

**PRIEST:** Give to all the departed eternal rest;

**ALL:** *And let light perpetual shine upon them.*

**PRIEST:** We praise thee for the Blessed Virgin Mary and for all thy saints who have entered into joy;

**ALL:** *May we also come to share in thy heavenly kingdom.*

**PRIEST:** Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord.

**ALL:** *Amen.*

### **Penitential Rite**

**Priest:** Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of **All Kneel**

God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees:

**People:** ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the

remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

**Priest:** ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. Amen.

**Offertory** *Protege, Domine*

**B**Y THE SIGN of the Cross, defend, O LORD, thy people from all the snares of our Enemies; that the service which we render may be pleasing unto thee, and our sacrifice acceptable in thy sight, alleluia.

**Offertory Anthem** *When I survey the wondrous cross* Arr. Gilbert Martin

**Hymn 356a** At the name of Jesus *Kings Weston*

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

☩. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

**Prayer over the Offerings**

O LORD our God, who dost suffer us to be fulfilled with the Body and Blood of thy Son Jesus Christ our Lord, through whom thou hast sanctified unto us the standard of the Cross: we humbly beseech thee; that like as we have been counted worthy to venerate that Cross, so we may in everlasting glory be made partakers of the saving benefits of the same; through Jesus Christ our Lord. Amen.

✠ MASS of the FAITHFUL ✠

**Sursum Corda and Preface of Passiontide**

☩. The Lord be with you.

☩. *And with thy spirit.*

☩. Lift up your hearts.

☩. *We lift them up unto the Lord.*

☩. Let us give thanks unto our Lord God.

☩. *It is meet and right so to do.*

**I**T IS VERY MEET, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; for the redemption of the world by the death and Passion of our Savior Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners,

who lay in the darkness of shadow and death; that he might make us the children of God, and exalt us to everlasting life.

Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

**Canon of the Mass**

**T**HEREFORE, Most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of the blessed Apostles and Martyrs,

Peter and Paul, Andrew,  
 James, John, Thomas,  
 James, Philip, Bartholomew,  
 Matthew, Simon and Thaddeus;  
 Linus, Cletus, Clement,  
 Xystus, Cornelius, Cyprian,  
 Lawrence, Chrysogonus,  
 John and Paul, Cosmas and Damian,  
 and of all thy Saints;

grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE BESEECH THEE then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

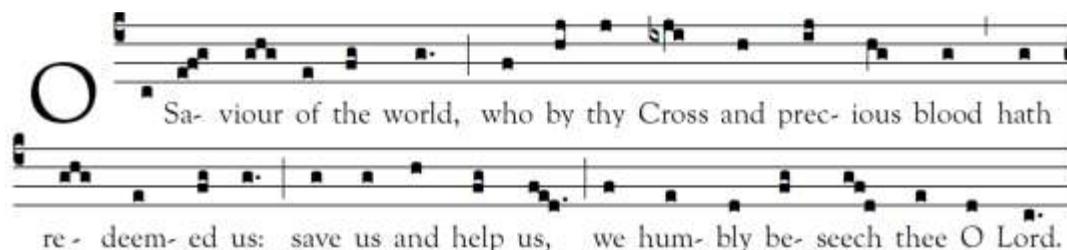
WHO the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:  
 FOR THIS IS MY BODY  
 WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave to his disciples, saying:

TAKE THIS, ALL OF YOU,  
 AND DRINK FROM IT,  
 FOR THIS IS THE CHALICE OF MY BLOOD,  
 THE BLOOD OF THE NEW AND ETERNAL  
 COVENANT,  
 WHICH WILL BE Poured OUT FOR YOU  
 AND FOR MANY  
 FOR THE FORGIVENESS OF SINS.  
 DO THIS IN MEMORY OF ME.

**PRIEST:** The mystery of faith:



○ Sa- viour of the world, who by thy Cross and prec- ious blood hath  
re- deem- ed us: save us and help us, we hum- bly be- seech thee O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into

heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly

benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO US SINNERS also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy Saints, within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness. Through Jesus Christ, our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

**The Lord's Prayer** *(Stand for the Lord's Prayer)*

✠. Our Father, ✠. Who art in heaven ... but deliver us from evil.

✠. Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed

Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

℞. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **Fraction and Peace**

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

℣. The peace of the Lord be always with you.                      ℞. *And with thy spirit.*

### **The Priest breaks the Host. The People kneel.**

℣. Alleluia. Christ our Passover is sacrificed for us.    ℞. *Therefore let us keep the feast. Alleluia.*

### **Agnus Dei**

#### **Prayer of Humble Access**

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

℣. Behold the LAMB of GOD. Behold him that taketh away the sins of the world.

℞. Lord, I am not worthy that thou shouldst come under my roof.

But speak the word only, and my soul shall be healed. *(three times)*

***Please come forward to receive the Sacrament after the sanctus bell.***

## ✠ HOLY COMMUNION ✠

*Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.*

*All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.*

**FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**

*Communicants at Anglican Use Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.*

**Communion***Per signum crucis*

**B**Y THE SIGN of the Cross deliver us from our enemies, O our God.

**Communion Anthem***O Savior of the World*

John Goss (1800-1880)

**Prayer of Thanksgiving**

**A**LMIGHTY and ever living God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom, by the merits of the most precious death and passion of thy dear son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. *Amen.*

**Post-Communion Prayer**

**A**SSIST US mercifully, O Lord our God: that we whom thou dost suffer to rejoice in honoring the Holy Cross, may be

defended by the perpetual succor of the same; through Jesus Christ our Lord. *Amen.*

**Dismissal and Blessing** *(kneel)*

**℣.** The Lord be with you      **℟.** *And with thy spirit.*

**T**HE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. *Amen.*

**℣.** Go forth in peace.      **℟.** *Thanks be to God.*

**Last Gospel**      *read silently at sung Masses*

Saint John 1: 1-14

**Hymn**      **336**

In the cross of Christ I glory

*Rathbun***Organ Postlude**

Fuga C-minor

Franz Anton Hugl (1706-1745)

## ∞ INTERCESSION LIST ∞

### ✠ PLEASE PRAY FOR ✠

Bishop Steven Lopes  
Monsignor Jeffrey Steenson  
Archbishop William Lori  
Bishop Denis Madden  
Nathan Davis, seminarian

### ALL SAINTS SISTERS OF THE POOR

Sister Hannah

### THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Rob Belanger  
Pat Cassidy ■ James Conley  
Steve Cox ■ Rose Glover  
Gary Grimmette ■ Rich Gunzelman  
Jerina Hajno ■ Thomas Kotula  
Therese Lipscombe ■ Veronica Moore  
Jane Olvera ■ Elissa Petruzzello  
Caroline Savoie ■ Melissa Skaggs  
Marlene Viktor ■ Tim Woodard  
Sister Mary Charles ■ Sister Mary Joan  
and  
Guests of the Joseph Richey House

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## ∞ KALENDAR and Mass Intentions for September 11-18, 2016 ∞

Sunday ✠	11	<b>TRINITY XVI</b>	<i>John Overall, RIP</i>
Monday ✠	12	Feria	
Tuesday ✠	13	St. John Chrysostom	
<b>Wednesday ✠</b>	<b>14</b>	<b>Exaltation of the Holy Cross</b>	<i>Jerina Hajno</i>
Thursday ✠	15	Our Lady of Sorrows	
Friday ✠	16	Ss. Cornelius & Cyprian	
Saturday ✠	17	St. Robert Bellarmine	
Sunday ✠	18	<b>TRINITY XVII</b>	<i>John Overall, RIP</i>



MOUNT CALVARY  
CATHOLIC CHURCH  
BALTIMORE

LIFTING UP CHRIST IN THE BEAUTY OF HOLINESS

816 North Eutaw Street  
Baltimore, Maryland  
410-728-6140

[www.mountcalvary.com](http://www.mountcalvary.com)  
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[info@mountcalvary.com](mailto:info@mountcalvary.com)

The Rev. Albert Scharbach  
Mr. Noah Tyler  
Dr. Allen Buskirk  
Mr. Tomasz Robak

**PRIEST ADMINISTRATOR**

**PASTORAL ASSOCIATE**

**CHOIRMASTER**

**ORGANIST AND ASSOCIATE CHOIRMASTER**

**SUNDAYS**

- ✠ Low Mass *at* 8:00 am
- ✠ Rosary *at* 9:30 am
- ✠ Confessions *at* 9:30 am
- ✠ Sung Mass *at* 10:00 am

**WEEKDAYS**

- ✠ WEDNESDAY  
Low Mass *at* 6:00 pm