



SEVENTEENTH SUNDAY

after TRINITY

MOUNT CALVARY CHURCH ✠ BALTIMORE, MD
ANGLICAN USE ✠ ROMAN CATHOLIC
SEPTEMBER 18, 2016

SEVENTEENTH SUNDAY *after* TRINITY

Confessions are heard at 9:30 am on Sundays. Hymns are found in The Hymnal, 1940.

Organ Prelude

Asperges

Sprinkling with Holy Water

page 1

PRIEST: Thou shalt purge me.

ALL: With hyssop, O Lord, and I shall be clean:

Thou shalt wash me and I shall be whiter than snow.

CANTOR: Have mercy upon me, O God, after thy great goodness:

ALL: According to the multitude of thy mercies, do away mine offences.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost.

ALL: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou shalt purge me with hyssop, O Lord, and I shall be clean:

Thou shalt wash me and I shall be whiter than snow.

PRIEST: O Lord, show thy mercy upon us.

ALL: And grant us thy salvation.

PRIEST: O Lord, hear my prayer.

ALL: And let my cry come unto thee.

PRIEST: The Lord be with you.

ALL: And with thy spirit.

PRIEST: Let us pray. Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this thy Holy Temple, through Christ our Lord. Amen.

Hymn

279

Praise to the Lord, the Almighty

Praise to the Lord

✠ MASS of the CATECHUMENS ✠

Ordinary

Missa de Angelis

Healey Willan (1880-1968)

Introit

lustus es, Domine

RIGHTEOUS ART THOU, O Lord, and true is thy judgement: deal with thy servant according unto thy merciful kindness.

Blessed art those that are undefiled in the way: and walk in the law of the Lord.

Glory be ... world without end, amen.

Collect for Purity

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of

thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie and Gloria

Collect

LORD, we beseech thee that thy grace may always precede and follow us: and make us continually to be given to all good works; through Jesus Christ thy Son our

Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

HEAR THIS, you who trample upon the needy, and bring the poor of the land to an end, saying, "When will the new moon be over, that we may sell grain?

And the sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great, and deal deceitfully

℣. The Word of the Lord.

Amos 8: 4-7
with false balances, that we may buy the poor for silver and the needy for a pair of sandals, and sell the refuse of the wheat?"

The Lord has sworn by the pride of Jacob: "Surely I will never forget any of their deeds."

℟. Thanks be to God.

Gradual

Beata gens

BLESSED is the people whose God is the Lord: and blessed are the folk that he hath chosen to him to be his inheritance.

By the word of the Lord were the heavens made and all the hosts of them by the breath of his mouth.

Second Reading

BELOVED: First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is

℣. The Word of the Lord.

I Timothy 2: 1-8
one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire then that in every place the men should pray, lifting holy hands without anger or quarreling. Amen.

℟. Thanks be to God.

Alleluia

Domine, exaudi

A LLELUIA, ALLELUIA. Hear my prayer, O Lord, and let my cry come unto thee. Alleluia.

Gospel

Stand

St. Luke 16: 1-13

JESUS SAID to his disciples:

“There was a rich man who had a steward, and charges were brought to him that this man was wasting his goods. And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your stewardship, for you can no longer be steward.’ And the steward said to himself, ‘What shall I do, since my master is taking the stewardship away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that people may receive me into their houses when I am put out of the stewardship.’

So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ He said, ‘A hundred measures of oil.’ And he said to him, ‘Take your bill, and sit down quickly and write fifty.’ Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred

measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’

The master commended the dishonest steward for his prudence; for the sons of this world are wiser in their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous mammon, so that when it fails they may receive you into the eternal habitations.

“He who is faithful in a very little is faithful also in much; and he who is dishonest in a very little is dishonest also in much. If then you have not been faithful in the unrighteous mammon, who will entrust to you the true riches? And if you have not been faithful in that which is another’s, who will give you that which is your own? No servant can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.”

☩. The Gospel of the Lord.

✠. *Praise be to thee, O Christ.*

Sermon

Father Albert Scharbach

The Nicene Creed

said by all

I BELIEVE IN ONE GOD: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom

all things were made: Who for us men and for our salvation came down from heaven, (**Here genuflect**) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (**Rise**) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended

into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father

and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Prayers of the People

PRIEST: Let us offer our prayers to Almighty God.

PRIEST: Father, we pray for thy holy Catholic Church;

ALL: *That we may all be one.*

PRIEST: Grant that every member of the Church may truly and humbly serve thee;

ALL: *That thy name may be glorified by all people.*

PRIEST: We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all bishops, priests, and deacons;

ALL: *That they may be faithful ministers of thy Word and Sacraments.*

PRIEST: We pray for all who govern and hold authority in the nations of the world;

ALL: *That they may work for thy peace on earth.*

PRIEST: Give us grace to do thy will in all that we undertake;

ALL: *That our works may find favor in thy sight.*

PRIEST: Have compassion on those who suffer from any grief or trouble;

ALL: *That they may be delivered from their distress.*

PRIEST: Give to all the departed eternal rest;

ALL: *And let light perpetual shine upon them.*

PRIEST: We praise thee for the Blessed Virgin Mary and for all thy saints who have entered into joy;

ALL: *May we also come to share in thy heavenly kingdom.*

PRIEST: Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord.

ALL: *Amen.*

Penitential Rite

Priest: Ye that do truly and earnestly repent you of your sins, and are in love and charity

with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his

holy ways: Draw near with faith, and make your humble confession to Almighty God,

meekly kneeling upon your knees:

All Kneel

People: ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the

remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Priest: ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. Amen.

Offertory *Oravi Deum meum*

I, DANIEL, prayed unto the Lord my God and said: Hear, O our God, the prayer of thy servant. Cause thy face to shine upon thy sanctuary: and behold, O God, this thy people, who are called by thy name.

Offertory Anthem *Give almes of thy goods* Christopher Tye (1500-1573)

Give almes of thy goods,
and turn never thy face from any poor man:
then the face of the Lord shall not
be turned away from thee.

Hymn **479** Love divine, all loves excelling *Hymndol*

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

✠. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

CLEANSE US, O Lord, we pray thee, by the effectual working of this our sacrifice: and so accomplish in us the work of thy mercy; that we may be found worthy to be made partakers of the same; through Jesus Christ our Lord. Amen.

✠ MASS of the FAITHFUL ✠

Sursum Corda and Preface of the Lord's Day

☩. The Lord be with you.

☩. *And with thy spirit.*

☩. Lift up your hearts.

☩. *We lift them up unto the Lord.*

☩. Let us give thanks unto our Lord God.

☩. *It is meet and right so to do.*

IT IS VERY MEET, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, Creator of the light and source of life, who hast made

us in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Sanctus and Benedictus

Kneel when Sanctus begins

Canon of the Mass

THEREFORE, Most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-virgin

Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of the blessed Apostles and Martyrs,

Peter and Paul, Andrew,
James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Thaddeus;
Linus, Cletus, Clement,
Xystus, Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul, Cosmas and Damian,
and of all thy Saints;

grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE BESEECH THEE then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

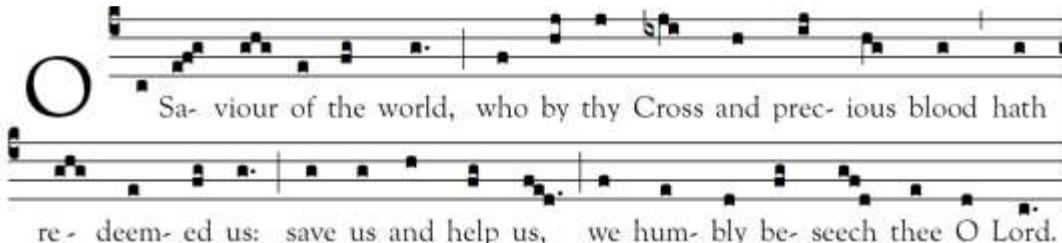
*TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.*

Likewise, after supper, taking also this goodly chalice into his holy and venerable

hands, again giving thanks to thee, he blessed, and gave to his disciples, saying:

*TAKE THIS, ALL OF YOU,
AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE Poured OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.*

PRIEST: The mystery of faith:



O Sa- viour of the world, who by thy Cross and prec- ious blood hath
re- deem- ed us: save us and help us, we hum- bly be- seech thee O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into

heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO US SINNERS also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy

holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy Saints, within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness. Through Jesus Christ, our Lord,

through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer *(Stand for the Lord's Prayer)*

☩. Our Father, ✠. *Who art in heaven ... but deliver us from evil.*

☩. Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

✠. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Fraction and Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

☩. The peace of the Lord be always with you. ✠. *And with thy spirit.*

The Priest breaks the Host. The People kneel.

☩. Alleluia. Christ our Passover is sacrificed for us. ✠. *Therefore let us keep the feast. Alleluia.*

Agnus Dei

Prayer of Humble Access

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

☩. Behold the LAMB of GOD. Behold him that taketh away the sins of the world.

✠. Lord, I am not worthy that thou shouldst come under my roof.
But speak the word only, and my soul shall be healed. *(three times)*

Please come forward to receive the Sacrament after the sanctus bell.

✠ HOLY COMMUNION ✠

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Communicants at Anglican Use Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion *Vovete*

PROMISE unto the Lord your God and keep it: all ye that are round about him bring presents unto him that ought to be feared. He shall refrain the spirit of princes; and is wonderful among the kings of the earth.

Offertory Anthem *Give almes of thy goods*

Christopher Tye (1500-1573)

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you forever;
even the spirit of truth.

Prayer of Thanksgiving

ALmighty and ever living God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom, by the merits of the most precious death and passion of thy dear son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

Post-Communion Prayer

WE BESEECH thee, O Lord, mercifully to cleanse and renew our souls with thy heavenly Sacraments; that we may

thereby both now and ever be effectually defended from all bodily temptations; through Jesus Christ our Lord. Amen.

Dismissal and Blessing (kneel)

☩. The Lord be with you ☩. *And with thy spirit.*

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. Amen.

☩. Go forth in peace. ☩. *Thanks be to God.*

Last Gospel *read silently at sung Masses*

Saint John 1: 1-14

Hymn **522**

Lord Christ, when first thou cam'st to men

Bohemian Brethren

At the end of Mass, it is our custom to say the Angelus facing the Shrine of Our Lady.

Angelus *said by all*

PRIEST: The angel of the Lord announced unto Mary:

ALL: *And she conceived by the Holy Ghost.*

PRIEST: Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

ALL: *Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

PRIEST: Behold the handmaid of the Lord:

ALL: *Be it unto me according to thy word.*

PRIEST: Hail Mary ... **ALL:** *Holy Mary ...*

PRIEST: And the Word was made flesh: **ALL:** *And dwelt among us.*

PRIEST: Hail Mary ... **ALL:** *Holy Mary ...*

PRIEST: Pray for us, O Holy Mother of God:

ALL: *That we may be made worthy of the promises of Christ.*

PRIEST: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ☩ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. Amen.

Organ Postlude

∞ INTERCESSION LIST ∞

✠ PLEASE PRAY FOR ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Margaret

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Rob Belanger
Pat Cassedy ■ James Conley
Steve Cox ■ Rose Glover
Gary Grimmette ■ Rich Gunzelman
Jerina Hajno ■ Thomas Kotula
Therese Lipscombe ■ Veronica Moore
Jane Olvera ■ Elissa Petruzzello
Caroline Savoie ■ Melissa Skaggs
Marlene Viktor ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House

∞ KALENDAR and Mass Intentions for September 18-25, 2016 ∞

Sunday ✠	18	TRINITY XVII	<i>John Overall, RIP</i>
Monday ✠	19	Feria	
Tuesday ✠	20	Ss. Andrew Kim Taegon, Paul Chong Hasang & Companions	
Wednesday ✠	21	St. Matthew the Evangelist	<i>Jerina Hajno</i>
Thursday ✠	22	Feria	
Friday ✠	23	<i>St. Pius of Pietrelcina</i>	
Saturday ✠	24	Our Lady of Walsingham	
Sunday ✠	25	TRINITY XVIII	<i>Betty V. Covell, RIP</i>



SUPPORT OUR SEMINARIANS

The Seminary Formation Fund, Sept. 24-25, 2016

Through your prayers and stewardship, you can help 4 seminarians give their lives to Christ. Take part in forming faithful and holy clergy for the Ordinariate. Please give.

FAQS

Why are we holding a special collection for our seminarians? Doesn't the Bishop's Appeal pay for seminarians?

The Bishop's Appeal provides \$200,000 in funding for multiple services and programs that cannot be accomplished by one parish or community alone. Just 25%, or \$50,000, of the Bishop's Appeal goes toward formation opportunities for both ordained clergy and seminarians. (The other 75% of the appeal goes towards communications, administration and evangelization ministries.)

Gifts collected for the Seminary Formation Fund will be directed entirely towards the education and formation of Ordinariate seminarians.

Since the Ordination of Bishop Steven J. Lopes in February 2016, our number of celibate seminarians has escalated from 1 to 4. This is a wonderful "problem" to have, as it means the Ordinariate is increasing its vocations to the priesthood!

But it also means that the costs for educating our seminarians have increased exponentially. This fund is being established so that Ordinariate faithful may join together to help the men who have so generously responded to the Lord's call.

How much does the formation and education of a seminarian cost the Ordinariate?

It costs the Ordinariate \$35,000 per seminarian per year, which includes his:

- Tuition
- Books
- Travel and Auto Insurance
- Health Insurance
- Formation opportunities, such as Ordinariate workshops for Candidates for Holy Orders and programs by the Institute for Priestly Formation

Will the collection for the Seminarian Formation Fund be held annually?

Yes. The high cost of seminary education requires a reliable source of funding. As our vocations continue to increase, we will need additional resources to cover these costs.

Therefore, the Seminary Formation Fund will be held yearly so that we will collectively have an opportunity to honor our responsibility to fund the formation of our future priests. In 2016, the collection will be held Sept. 24-25. Beginning in 2017, the Seminary Formation Fund will be held every year on the weekend of Good Shepherd Sunday.

Where are our seminarians educated?

In 2016, 3 of our seminarians will study at Mary's Seminary in Houston, Texas and 1 will have his pastoral internship year at Incarnation Catholic Church in Orlando, FL. But the Ordinariate is free to send its seminarians to any seminary.

How will the Ordinariate take up this collection in 2016?

Your parish will host a special collection Sept. 24-25. Envelopes from the Ordinariate will be provided in the pews the weekend before the collection, as well as the weekend of Sept. 24-25. Checks should be made to "The Personal Ordinariate of the Chair of St. Peter." Parishes will collect gifts and forward them to the Chancery, or supporters may mail their gifts directly to the Chancery using the provided envelope.

*The PERSONAL ORDINARIATE
of the CHAIR of ST. PETER*

www.ordinariate.net/vocations | P.O. Box 55206, Houston TX 77255
QUESTIONS? giving@ordinariate.net | 346-247-2208

"Follow Me."

Matthew 16:24

Will you help
our future priests
respond to God's
call?

SUPPORT OUR SEMINARIANS

Give to the Seminary Formation Fund, Sept. 24-25, 2016



Deacon Evan
Simington
4th Year Theology
St. Mary's Seminary
Houston, Texas



Nathan
Davis
1st Year Theology
St. Mary's Seminary
Houston, Texas



Armando
Alejandro
1st Year Theology
St. Mary's Seminary
Houston, Texas



Patrick
McCain
Pastoral Year
Incarnation Catholic Church
Orlando, Florida

DISCERNING A CALL TO THE PRIESTHOOD?

Contact a member of the Ordinariate Vocations Team near you!

Director of Clergy Formation: Rev. Peter Davids • pdavids@ordinariate.net

Charleston, SC: Rev. Patrick Allen • psa@charlestonordinariate.org

Houston, TX: Very Rev. Charles Hough, IV • rector@olwccatholic.org

Calgary, AB: Very Rev. Lee Kenyon • lrkenyon@hotmail.com

Bridgeport, PA: Rev. David Ousley • davidousley@verizon.net

*The Personal Ordinariate
of the Chair of St. Peter*
www.ordinariate.net/vocations

∞ NOTICES ∞

ADULT EDUCATION CONTINUES NEXT WEEK

Our program of adult education continues next Sunday in the undercroft following the 8 o'clock mass. Dr. Lee Podles will continue a series of three talks on *“Men and the Church.”*

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net.

THE CALIX SOCIETY

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.



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816 North Eutaw Street
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410-728-6140

www.mountcalvary.com
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The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR

PASTORAL ASSOCIATE

CHOIRMASTER

ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Sung Mass at 10:00 am

WEEKDAYS

- ✠ WEDNESDAY
Low Mass at 6:00 pm

On the cover: *Das Gleichnis vom ungerechten Haushalter* Johannes Luyken (1649-1712)