

The Good Fight of Faith



I have fought the good fight, I have finished the race,
I have kept the faith. - II Timothy 4:7

TWENTIETH SUNDAY *after* TRINITY

MOUNT CALVARY CHURCH ✠ BALTIMORE, MD
ANGLICAN USE ✠ ROMAN CATHOLIC
OCTOBER 9, 2016

TWENTIETH SUNDAY *after* TRINITY

Confessions are heard at 9:30 am on Sundays. Hymns are found in The Hymnal, 1940.

Organ Prelude Chorale Prelude 'Nun Danket Alle Gott' G.F. Kauffmann (1679-1735)

Asperges *Sprinkling with Holy Water* page 1

PRIEST: Thou shalt purge me.

ALL: With hyssop, O Lord, and I shall be clean:
Thou shalt wash me and I shall be whiter than snow.

CANTOR: Have mercy upon me, O God, after thy great goodness:

ALL: According to the multitude of thy mercies, do away mine offences.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost.

ALL: As it was in the beginning, is now, and ever shall be, world without end. Amen.
Thou shalt purge me with hyssop, O Lord, and I shall be clean:
Thou shalt wash me and I shall be whiter than snow.

PRIEST: O Lord, show thy mercy upon us.

ALL: And grant us thy salvation.

PRIEST: O Lord, hear my prayer. **ALL:** And let my cry come unto thee.

PRIEST: The Lord be with you. **ALL:** And with thy spirit.

PRIEST: Let us pray. Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this thy Holy Temple, through Christ our Lord. Amen.

Hymn **263** In Christ there is no East or West McKee

✠ MASS of the CATECHUMENS ✠

Ordinary Missa de Sancta Maria Magdalena Healey Willan (1880-1968)

Introit *Omnia quae fecisti*

EVERY THING that thou hast brought upon us, O LORD God, thou hast done in righteousness and judgment: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honor to thy Name, and deal with us

according to the multitude of thy tender mercies.

Blessed are those that are undefiled in the way: and walk in the law of the LORD.

Glory be ... world without end, amen.

Collect for Purity

ALmighty GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of

thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie and Gloria

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Collect

OMNIPOTENT and most merciful God: of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready in both body and soul, may cheerfully commit those things

which thou commandest; through Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

NAAMAN went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

Then he returned to the man of God, he and all his company, and he came and stood before him; and he said, "Behold, I know that there is no God in all the earth

II Kings 5: 14-17

but in Israel; so accept now a present from your servant."

But Elisha said, "As the LORD lives, whom I serve, I will receive none." And he urged him to take it, but he refused.

Then Naaman said, "If not, I pray you, let there be given to your servant two mules' burden of earth; for henceforth your servant will not offer burnt offering or sacrifice to any god but the LORD.

☩. The Word of the Lord.

℟. *Thanks be to God.*

Gradual

Oculi omnium

THE EYES of all wait upon thee, O Lord, and thou givest them their meat in due season. *Thou openest thy hand, and fillest all things living with plenteousness.*

Second Reading

BRETHREN: Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain the salvation which

II Timothy 2: 8-13

in Christ Jesus goes with eternal glory. The saying is sure:

If we have died with him, we shall also live with him; if we endure, we shall also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful-

for he cannot deny himself.

☩. The Word of the Lord.

℟. *Thanks be to God.*

Alleluia

Paratum cor meum

ALLELUIA, ALLELUIA. O God, my heart is ready, my heart is ready: I will sing, and give praise with the best member that I have. Alleluia.

Gospel

Stand

St. Luke 17: 11-19

ON THE WAY to Jerusalem Jesus was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed,

turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then said Jesus, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

☩. The Gospel of the Lord.

✠. Praise be to thee, O Christ.

Sermon

Father Albert Scharbach

The Nicene Creed

said by all

I BELIEVE IN ONE GOD: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (**Here genuflect**) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (**Rise**) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again

according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ☩ And the Life of the world to come. Amen.

Prayers of the People

PRIEST: Let us offer our prayers to Almighty God.

PRIEST: Father, we pray for thy holy Catholic Church;

ALL: *That we may all be one.*

PRIEST: Grant that every member of the Church may truly and humbly serve thee;

ALL: *That thy name may be glorified by all people.*

PRIEST: We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all bishops, priests, and deacons;

ALL: *That they may be faithful ministers of thy Word and Sacraments.*

PRIEST: We pray for all who govern and hold authority in the nations of the world;

ALL: *That they may work for thy peace on earth.*

PRIEST: Give us grace to do thy will in all that we undertake;

ALL: *That our works may find favor in thy sight.*

PRIEST: Have compassion on those who suffer from any grief or trouble;

ALL: *That they may be delivered from their distress.*

PRIEST: Give to all the departed eternal rest;

ALL: *And let light perpetual shine upon them.*

PRIEST: We praise thee for the Blessed Virgin Mary and for all thy saints who have entered into joy;

ALL: *May we also come to share in thy heavenly kingdom.*

PRIEST: Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord.

ALL: *Amen.*

Penitential Rite

Priest: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of

God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees:

All Kneel

People: ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the

remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Priest: ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. Amen.

Offertory *Super flumina*

BY THE waters of Babylon we sat down and wept: when we remember'd thee, O Syon.

Offertory Anthem *Come, let's rejoice*

John Amner (1579-1641)

Come let's rejoice unto the Lord:
let us make joy to God our Savior.
Let us approach to his presence in confession:
and in psalms let us make joy to him. Alleluia.

Hymn **781** Lord Jesus, think on me

Southwell

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

GRANT, we beseech thee O Lord, that these gifts, which we offer in the sight of thy majesty, may be profitable unto us for our salvation; through Jesus Christ our Lord. Amen.

✠ **MASS of the FAITHFUL** ✠

Sursum Corda and Preface of the Lord's Day

☩. The Lord be with you.

℞. *And with thy spirit.*

☩. Lift up your hearts.

℞. *We lift them up unto the Lord.*

☩. Let us give thanks unto our Lord God.

℞. *It is meet and right so to do.*

IT IS VERY MEET, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, Creator of the light and source of life, who hast made

us in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Sanctus and Benedictus

Kneel when Sanctus begins

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Canon of the Mass

THEREFORE, Most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of the blessed Apostles and Martyrs,

Peter and Paul, Andrew,
James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Thaddeus;
Linus, Cletus, Clement,
Xystus, Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul, Cosmas and Damian,
and of all thy Saints;

grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE BESEECH THEE then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

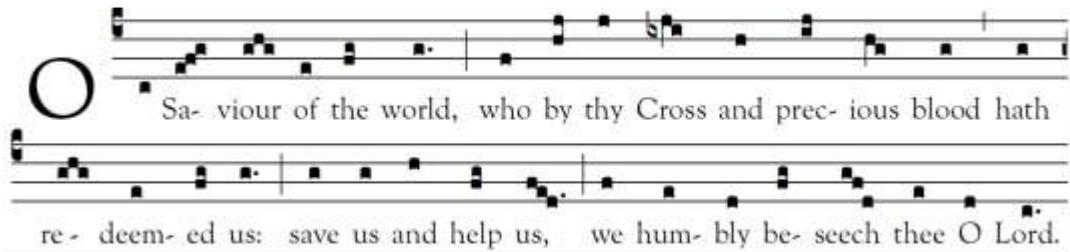
WHO the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

*TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.*

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave to his disciples, saying:

*TAKE THIS, ALL OF YOU,
AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE Poured OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.*

PRIEST: The mystery of faith:



WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO US SINNERS also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy Saints, within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ, our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer *(Stand for the Lord's Prayer)*

☩. Our Father, ✠. *Who art in heaven ... but deliver us from evil.*

☩. Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed

Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

℞. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Fraction and Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

℣. The peace of the Lord be always with you. ℞. *And with thy spirit.*

The Priest breaks the Host. The People kneel.

℣. Alleluia. Christ our Passover is sacrificed for us. ℞. *Therefore let us keep the feast. Alleluia.*

Agnus Dei

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Prayer of Humble Access

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

℣. Behold the LAMB of GOD. Behold him that taketh away the sins of the world.

℞. Lord, I am not worthy that thou shouldst come under my roof.
But speak the word only, and my soul shall be healed. *(three times)*

Please come forward to receive the Sacrament after the sanctus bell.

HOLY COMMUNION

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Communicants at Anglican Use Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion *Memento verbi tui*

REMEMBER thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my affliction.

Communion Anthem *O sacrum convivium*

Thomas Tallis (1510-1585)

O sacrum convivium,
in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur.

Trans:
O sacred banquet,
wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.

Prayer of Thanksgiving

ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom, by the merits of the most precious death and passion of thy dear son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. *Amen.*

Post-Communion Prayer

WE RENDER unto thee, O Lord, our hearty thanks, for that thou hast vouchsafed to quicken us with thy heavenly gifts: and we humbly beseech thy mercy; that

thou wouldest make us worthy of those things which we have received; through Jesus Christ our Lord. *Amen.*

Dismissal and Blessing *(kneel)*

☩. The Lord be with you ☩. *And with thy spirit.*

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. *Amen.*

☩. Go forth in peace. ☩. *Thanks be to God.*

Last Gospel *read silently at sung Masses*

Saint John 1: 1-14

Hymn **276** Now thank we all our God

Nun danket

At the end of Mass, it is our custom to say the Angelus facing the Shrine of Our Lady.

Angelus *said by all*

PRIEST: The angel of the Lord announced unto Mary:

ALL: *And she conceived by the Holy Ghost.*

PRIEST: Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

ALL: *Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

PRIEST: Behold the handmaid of the Lord:

ALL: *Be it unto me according to thy word.*

PRIEST: Hail Mary ... **ALL:** *Holy Mary ...*

PRIEST: And the Word was made flesh: **ALL:** And dwelt among us.

PRIEST: Hail Mary ... **ALL:** *Holy Mary ...*

PRIEST: Pray for us, O Holy Mother of God:

ALL: *That we may be made worthy of the promises of Christ.*

PRIEST: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

Organ Postlude Fantasy on 'Nun Danket'

Stuart Archer (1866-1954)

∞ NOTICES ∞

NO MASS THIS WEDNESDAY

There will be no Mass this Wednesday evening, October 12th. Father Scharbach will be attending the Ordinariate clergy conference.

COFFEE HOUR HOSPITALITY

New hosts are always needed for coffee hours. Sign-up sheet is on the bulletin board in the undercroft.

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net.

THE CALIX SOCIETY

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.

∞ INTERCESSION LIST ∞

✠ PLEASE PRAY FOR ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Barbara Ann

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Rob Belanger
Pat Cassedy ■ James Conley
Steve Cox ■ Rose Glover
Gary Grimmette ■ Rich Gunzelman
Jerina Hajno ■ Thomas Kotula
Therese Lipscombe ■ Veronica Moore
Jane Olvera ■ Elissa Petruzzello
Caroline Savoie ■ Melissa Skaggs
Marlene Vikor ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House

∞ KALENDAR and Mass Intentions for October 9-16, 2016 ∞

Sunday ✠	2	TRINITY XX	<i>open</i> [8:00] <i>Missa pro populo</i> [10:00]
Monday ✠	3	Feria	
Tuesday ✠	4	St. Francis of Assisi	
Wednesday ✠	5	Feria	<i>Jerina Hajno</i>
Thursday ✠	6	Feria	
Friday ✠	7	Our Lady of the Rosary	
Saturday ✠	8	Feria	
Sunday ✠	9	TRINITY XXI	<i>John Overall, RIP</i> [8:00] <i>Missa pro populo</i> [10:00]



MOUNT CALVARY
CATHOLIC CHURCH
BALTIMORE

LIFTING UP CHRIST IN THE BEAUTY OF HOLINESS

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The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR

PASTORAL ASSOCIATE

CHOIRMASTER

ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass *at* 8:00 am
- ✠ Rosary *at* 9:30 am
- ✠ Confessions *at* 9:30 am
- ✠ Sung Mass *at* 10:00 am

WEEKDAYS

- ✠ WEDNESDAY
Low Mass *at* 6:00 pm
