

The Good Fight of Faith



I have fought the good fight, I have finished the race,
I have kept the faith. - II Timothy 4:7

TWENTY-SECOND SUNDAY *after* TRINITY

MOUNT CALVARY CHURCH ✠ BALTIMORE, MD
ANGLICAN USE ✠ ROMAN CATHOLIC
OCTOBER 23, 2016

TWENTY-SECOND SUNDAY *after* TRINITY

Confessions are heard at 9:30 am on Sundays. Hymns are found in The Hymnal, 1940.

Organ Prelude Voluntary I from *12 Short Voluntaries* W.G. Alcock (1861-1947)

Asperges *Sprinkling with Holy Water* page 1

PRIEST: Thou shalt purge me.

ALL: With hyssop, O Lord, and I shall be clean:

Thou shalt wash me and I shall be whiter than snow.

CANTOR: Have mercy upon me, O God, after thy great goodness:

ALL: According to the multitude of thy mercies, do away mine offences.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost.

ALL: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou shalt purge me with hyssop, O Lord, and I shall be clean:

Thou shalt wash me and I shall be whiter than snow.

PRIEST: O Lord, show thy mercy upon us.

ALL: And grant us thy salvation.

PRIEST: O Lord, hear my prayer.

ALL: And let my cry come unto thee.

PRIEST: The Lord be with you.

ALL: And with thy spirit.

PRIEST: Let us pray. Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this thy Holy Temple, through Christ our Lord. *Amen.*

Hymn **304** There's a wideness in God's mercy *Beecher*

✠ MASS of the CATECHUMENS ✠

Ordinary Missa de Sancta Maria Magdalena Heale Willan (1880-1968)

Introit *Si iniquitates*

IF THOU, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it? For unto thee belongeth mercy, O God of Israel.

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Glory be ... world without end, amen.

Collect for Purity

ALmighty GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of

thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie and Gloria

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Collect

LORD, we beseech thee to keep thy household the Church in continual godliness: that through thy protection she may be free from all adversities, and devoutly given to serve thee in good works,

to the glory of thy name; through Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

THE LORD is the judge,
and with him is no partiality.
He will not show partiality in the case of a poor man;
and he will listen to the prayer of one who is wronged.
He will not ignore the supplication of the fatherless,
nor the widow when she pours out her story.

Sirach 35: 12-14, 16-18

He whose service is pleasing to the Lord will be accepted,
and his prayer will reach to the clouds.
The prayer of the humble pierces the clouds,
and he will not be consoled until it reaches the Lord;
he will not desist until the Most High visits him,
and does justice for the righteous, and executes judgment.
And the Lord will not delay.

☩. The Word of the Lord.

℟. *Thanks be to God.*

Gradual

Ecce quam bonum

BEHOLD, how good and joyful a thing it is, brethren, to dwell together in unity. *It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.*

Second Reading

BRETHREN:
I am already on the point of being sacrificed; the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the

II Timothy 4: 6-8, 16-18

righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

At my first defense no one took my part; all deserted me. May it not be charged against them! But the Lord stood by me and gave me strength to proclaim the word fully, that

all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil and save me

☩. The Word of the Lord.

for his heavenly kingdom. To him be the glory for ever and ever. Amen.

℟. *Thanks be to God.*

Alleluia

Qui timent dominum

ALLELUIA, ALLELUIA. Ye that fear the Lord, put your trust in him: he is their helper and defender. Alleluia.

Gospel

Stand

JESUS TOLD told this parable to some who trusted in themselves that they were righteous and despised others: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I

☩. The Gospel of the Lord.

St. Luke 18: 9-14

fast twice a week, I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."

℟. *Praise be to thee, O Christ.*

Sermon

Father Albert Scharbach

The Nicene Creed

said by all

I BELIEVE IN ONE GOD: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (**Here genuflect**) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (**Rise**) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again

according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ☩ And the Life of the world to come. Amen.

Prayers of the People

PRIEST: Let us offer our prayers to Almighty God.

PRIEST: Father, we pray for thy holy Catholic Church;

ALL: *That we may all be one.*

PRIEST: Grant that every member of the Church may truly and humbly serve thee;

ALL: *That thy name may be glorified by all people.*

PRIEST: We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all bishops, priests, and deacons;

ALL: *That they may be faithful ministers of thy Word and Sacraments.*

PRIEST: We pray for all who govern and hold authority in the nations of the world;

ALL: *That they may work for thy peace on earth.*

PRIEST: Give us grace to do thy will in all that we undertake;

ALL: *That our works may find favor in thy sight.*

PRIEST: Have compassion on those who suffer from any grief or trouble;

ALL: *That they may be delivered from their distress.*

PRIEST: Give to all the departed eternal rest;

ALL: *And let light perpetual shine upon them.*

PRIEST: We praise thee for the Blessed Virgin Mary and for all thy saints who have entered into joy;

ALL: *May we also come to share in thy heavenly kingdom.*

PRIEST: Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord.

ALL: *Amen.*

Penitential Rite

Priest: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of

God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees:

All Kneel

People: ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed,

against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have

mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and

please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Priest: ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. Amen.

Offertory *Recordare mei*

REMEMBER ME, O Lord, King of all power, and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

Offertory Anthem *The Pharisee and the Publican* Heinrich Schutz (1585-1672)

Hymn **409** Just as I am *St. Crispin*

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

☩. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

OLORD, who hast ordained this sacrifice to be the propitiation for our sins, and the means whereby of thy loving-kindness we are restored unto salvation: mercifully grant that these our oblations may be acceptable in thy sight; through Jesus Christ our Lord. Amen.

☩ MASS of the FAITHFUL ☩

Sursum Corda and Preface of the Lord's Day

☩. The Lord be with you.

☩. And with thy spirit.

☩. Lift up your hearts.

☩. We lift them up unto the Lord.

☩. Let us give thanks unto our Lord God.

☩. It is meet and right so to do.

IT IS VERY MEET, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, Creator of the light and source of life, who hast made

us in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Canon of the Mass

THEREFORE, Most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of the blessed Apostles and Martyrs,

Peter and Paul, Andrew,
James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Thaddeus;
Linus, Cletus, Clement,
Xystus, Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul, Cosmas and Damian,
and of all thy Saints;

grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE BESEECH THEE then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

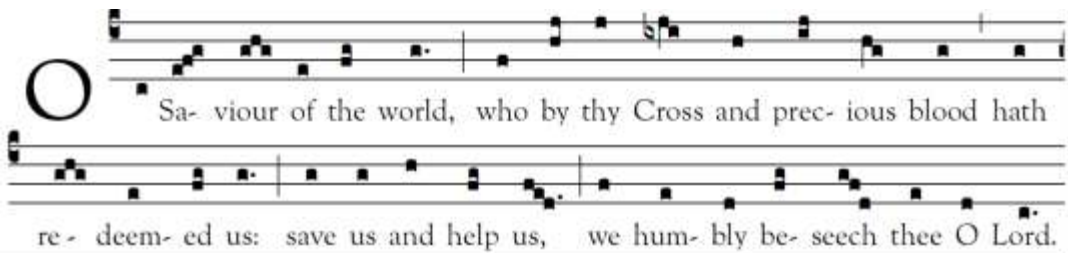
WHO the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave to his disciples, saying:

TAKE THIS, ALL OF YOU,
AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE POURED OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

PRIEST: The mystery of faith:



re - deem- ed us: save us and help us, we hum- bly be- seech thee O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO US SINNERS also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy Saints, within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ, our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer

(Stand for the Lord's Prayer)

✠. Our Father, ✠. Who art in heaven ... but deliver us from evil.

☩. Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

℟. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction and Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

☩. The peace of the Lord be always with you. ℟. And with thy spirit.

The Priest breaks the Host. The People kneel.

☩. Alleluia. Christ our Passover is sacrificed for us. ℟. Therefore let us keep the feast. Alleluia.

Agnus Dei

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Prayer of Humble Access

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

☩. Behold the LAMB of GOD. Behold him that taketh away the sins of the world.

℟. Lord, I am not worthy that thou shouldst come under my roof.
But speak the word only, and my soul shall be healed. (*three times*)

Please come forward to receive the Sacrament after the sanctus bell.

✠ HOLY COMMUNION ✠

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Communicants at Anglican Use Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion *Ego clamavi*

IHAVE CALLED upon thee, O God, for thou shalt hear me: incline thine ear unto me, and hearken unto my words.

Communion Anthem *Domine non sum dignus* Tomas Luis de Victoria (1548 - 1611)

Domine, non sum dignus
ut intres sub tectum meum,
sed tantum dic verbum,
et sanabitur anima mea.
Miserere mei, quoniam infirmus sum;
sana me, Domine, et sanabor.

Trans:
Lord, I am not worthy
that thou shouldst come under my roof:
but speak the word only,
and my soul shall be healed.
Have mercy on me, for I am weak;
heal me, O Lord, and I shall be healed.

Prayer of Thanksgiving

ALmighty and ever living God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom, by the merits of the most precious death and passion of thy dear son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

Post-Communion Prayer

OLORD, who hast vouchsafed to bestow upon us the sustenance of everlasting life: we humbly beseech thee. That those

things which we have received with our lips, we may ever inwardly seek in purity of heart; through Jesus Christ our Lord. Amen.

Dismissal and Blessing (*kneel*)

☩. The Lord be with you ☩. *And with thy spirit.*

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. Amen.

☩. Go forth in peace. ☩. *Thanks be to God.*

Last Gospel *read silently at sung Masses*

Saint John 1: 1-14

Hymn **361** Thou art the way

St. James

At the end of Mass, it is our custom to say the Angelus facing the Shrine of Our Lady.

Angelus *said by all*

PRIEST: The angel of the Lord announced unto Mary:

ALL: *And she conceived by the Holy Ghost.*

PRIEST: Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

ALL: *Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

PRIEST: Behold the handmaid of the Lord:

ALL: *Be it unto me according to thy word.*

PRIEST: Hail Mary ... **ALL:** *Holy Mary ...*

PRIEST: And the Word was made flesh: **ALL:** And dwelt among us.

PRIEST: Hail Mary ... **ALL:** *Holy Mary ...*

PRIEST: Pray for us, O Holy Mother of God:

ALL: *That we may be made worthy of the promises of Christ.*

PRIEST: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

Organ Postlude Voluntary IX in A minor

William Boyce (1711-1779)

∞ NOTICES ∞

ADULT FORMATION AT 9:10AM

Today concludes Gabriel Blanchard's presentations on how Catholics can build bridges to the LGBT community without compromising their orthodoxy. Next week, Matt Collins will present the first of his two-part series on the sanctification of daily life and work.

FEAST OF ALL SAINTS

Mount Calvary will keep the Feast of All Saints with a sung Mass on Tuesday, November 1 at 7:00pm. The Feast of All Saints is a holy day of obligation on which all Catholics are obliged to attend Mass, except for grave cause.

COMMEMORATION OF ALL SOULS

Mount Calvary will keep All Souls Day with a solemn requiem Mass with absolution of the dead at 7:00pm. The music of the Mass will be the *Officium Defunctorum* by Tomás Luis de Victoria. Request forms to include the names of loved ones on this year's necrology are available in the back of the church.

DANTE BOOK GROUP

The Dante book group will resume for the fall its exploration of *The Divine Comedy* on Friday, October 28th.in the undercroft at 6:30pm. This season will be a discussion of *Paradiso*. Bring your favorite translation and join in.

CHILDREN'S CATECHESIS

Children ages 3 through 7 receive formation through the Catechesis of the Good Shepherd in our upstairs atrium at 9am. First Communion preparation will begin later in the year. Next fall, catechesis will expand with a component for ages 6 to 9.

YOUTH SCHOLA

Youth ages 10 and up are welcome to attend our schola, which meets in the office at 9am. This is a great opportunity to understand our timeless Catholic music.

COFFEE HOUR HOSPITALITY

Join us downstairs in the undercroft for coffee and breakfast after Mass. A sign-up sheet to help host is on the bulletin board in the undercroft.

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net.

∞ INTERCESSION LIST ∞

✠ PLEASE PRAY FOR ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Christina

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Rob Belanger
Pat Cassedy ■ James Conley
Steve Cox ■ Rose Glover
Gary Grimmette ■ Rich Gunzelman
Jerina Hajno ■ Thomas Kotula
Therese Lipscombe ■ Veronica Moore
Jane Olvera ■ Elissa Petruzzello
Caroline Savoie ■ Melissa Skaggs
Marlene Vikor ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House

∞ KALENDAR and Mass Intentions for October 23-30, 2016 ∞

Sunday ✠	23	TRINITY XXII	<i>Gilbert Murphy, RIP</i> [8:00] <i>Missa pro populo</i> [10:00]
Monday ✠	24	St. Anthony Mary Claret	
Tuesday ✠	25	Feria	
Wednesday ✠	26	Feria	<i>Jerina Hajno</i>
Thursday ✠	27	Feria	
Friday ✠	28	Ss. Simon & Jude, Apostles	
Saturday ✠	29	Feria	
Sunday ✠	30	TRINITY XXIII	<i>open</i> [8:00] <i>Missa pro populo</i> [10:00]



MOUNT CALVARY
CATHOLIC CHURCH
BALTIMORE

LIFTING UP CHRIST IN THE BEAUTY OF HOLINESS

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The Rev. Albert Scharbach

Mr. Noah Tyler

Dr. Allen Buskirk

Mr. Tomasz Robak

PRIEST ADMINISTRATOR

PASTORAL ASSOCIATE

CHOIRMASTER

ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass *at* 8:00 am
- ✠ Rosary *at* 9:30 am
- ✠ Confessions *at* 9:30 am
- ✠ Sung Mass *at* 10:00 am

WEEKDAYS

- ✠ WEDNESDAY
Low Mass *at* 6:00 pm
-