



ALL SOULS DAY

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED

MOUNT CALVARY CATHOLIC CHURCH

BALTIMORE, MARYLAND

NOVEMBER 2, 2016

ALL SOULS DAY

Hymns are found in *The Hymnal, 1940*.

Ordinary

Officium Defunctorum

Tomás Luis de Victoria (1548-1611)

A word about tonight's music:

Victoria's requiem mass for six voices, published in 1605, is his final work and one of the last masterpieces ever written in the Renaissance style. It evokes a spiritual atmosphere of serenity fitting its liturgical function, the burial observances of the Dowager Empress Maria, widow of Emperor Maximilian II, whom Victoria served for nearly twenty years. As a priest, Victoria acted as her chaplain; as a musician, he directed the music at the convent where she lived.

Given the centrality of his faith, his calling as a priest, and his upbringing in Avila steeped in the mysticism of St Teresa, it is no surprise that Victoria's setting of the requiem texts glows with passionate conviction.

Victoria's requiem has come to be revered as representing something larger than he intended, as a requiem for an age, the end of the renaissance and Spain's golden century, and for the composer himself. Following the practice of his day, we will perform the work with continuo.

✙ MASS of the CATECHUMENS ✙

Introit

REQUIEM ÆTERNAM dona eis Domine:
Ret lux perpetua luceat eis. Te decet
hymnus Deus in Sion, et tibi reddetur

votum in Ierusalem: exaudi orationem
meam, ad te omnis caro veniet.

(Trans: Rest eternal grant unto them, O Lord, and let perpetual light shine upon them. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem: Thou that hearest the prayer, unto thee shall all flesh come.)

Kyrie Eleison (*The Gloria is not said this day, even when November 2 falls on a Sunday.*)

Collect

O GOD, whose nature and property is
ever to have mercy and to forgive:
have compassion on the souls of thy
servants and handmaids, and grant unto
them the remission of all their sins; that,
being delivered from the bonds of this our

mortal nature, they may be found worthy to
pass into everlasting life; through Jesus
Christ thy Son our Lord, who liveth and
reigneth with thee, in the unity of the Holy
Spirit, ever one God, world without end.
Amen.

First Reading

THE SOULS of the righteous are in the hand of God, and no torment will ever touch them.

In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace.

For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; 6

℣. The Word of the Lord.

Wisdom 3: 1-9

like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth, and will run like sparks through the stubble.

They will govern nations and rule over peoples, and the Lord will reign over them for ever.

Those who trust in him will understand truth, and the faithful will abide with him in love because grace and mercy are upon his elect, and he watches over his holy ones.

℟. *Thanks be to God.*

Gradual

REQUIEM ÆTERNAM dona eis, Domine: et lux perpetua luceat eis.
In memoria aeterna erit iustus: ab auditione mala non timebit.

(Trans: Rest eternal grant unto them, O Lord, and let perpetual light shine upon them. *The righteous shall be in everlasting remembrance, he will not be afraid of any evil tidings.*)

Second Reading

BRETHREN:
Hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

While we were yet helpless, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us.

℣. The Word of the Lord.

Romans 5: 5-11

Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

℟. *Thanks be to God.*

Tract *Absolve Domine*

ABSOLVE, DOMINE, animas omnium fidelium defunctorum ab omni vinculo delictorum et gratia tua illis succurrente mereantur evadere iudicium ultionis, et lucis aeternae beatitudine perfrui.

(Trans: Forgive, O Lord, the souls of all the faithful departed from all the chains of their sins and by the aid to them of your grace may they deserve to avoid the judgment of revenge, and enjoy the blessedness of everlasting light.)

Sequence

DIES IRAE, dies illa,
solvat saeculum in favilla,
teste David cum Sibylla.

Day of wrath, day that
will dissolve the world into ashes
as foretold by David and the Sibyl.

Quantus tremor est futurus,
quando iudex est venturus,
cuncta stricte discussurus!

How great a tremor will there be,
when the Judge comes,
briskly shattering every grave!

Tuba mirum spargens sonum
per sepulcra regionum,
coget omnes ante thronum.

A trumpet sounding with a wondrous sound
through the graves of the region
will summon all before the Throne.

Mors stupebit et natura,
cum resurget creatura,
iudicanti responsura.

Death and nature will be stunned
when creation arises
responding to the Judge.

Liber scriptus proferetur,
in quo totum continetur,
unde mundus iudicetur.

The written book will be brought forth,
in which all is contained,
from which the world shall be judged.

Iudex ergo cum sedebit,
quidquid latet apparebit:
nil inultum remanebit.

When therefore the Judge sits in judgment,
whatever lay hidden will appear:
nothing will remain unpunished.

Quid sum miser tunc dicturus?
quem patronum rogaturus?
cum vix iustus sit securus.

What am I, a wretch, to say?
What patron to implore
when scarcely the just are secure?

Rex tremendae maiestatis,
qui salvandos salvas gratis,
salva me, fons pietatis.

King of tremendous majesty,
who freely saves those to be saved,
save me, O Source of Mercy.

Recordare Iesu pie,
quod sum causa tuae viae:
ne me perdas illa die.

Remember, merciful Jesus,
that I am the cause of thy journey,
lest thou lose me in that day.

Quaerens me, sedisti lassus:
redemisti crucem passus:
tantus labor non sit cassus.

Seeking me, thou sat down wearily:
thou hast redeemed me having suffered the Cross:
let not so much hardship be lost.

Iuste iudex ultionis,
donum fac remissionis,
ante diem rationis.

Ingemisco, tamquam reus:
culpa rubet vultus meus:
supplici parce Deus.

Qui Mariam absolvisti,
et latronem exaudisti,
mihi quoque spem dedisti.

Preces meae non sunt dignae:
sed tu bonus fac benigne,
ne perenni cremer igne.

Inter oves locum praesta,
et ab haedis me sequestra,
statuens in parte dextera.

Confutatis maledictis,
flammas acerbis addictis.
voca me cum benedictis.

Oro supplex et acclinis,
cor contritum quasi cinis:
gere curam mei finis.

Lacrimosa dies illa,
qua resurget ex favilla.
iudicandus homo reus:
huic ergo parce Deus.

Pie Iesu Domine,
dona eis requiem. Amen.

Just Judge of revenge,
give the gift of remission of sins
before the day of reckoning.

I groan, like the guilty one,
my face reddens from my faults;
spare this suppliant, O God.

Thou who forgave Mary,
and favorably heard the Robber,
hast also given me hope.

My prayers are not worthy:
but do thou, Good God, deal kindly
lest I burn in eternal fire.

Grant me a place among the sheep,
and take me out from among the goats,
setting me at thy right hand.

After the cursed have been rebuked,
sentenced to bitter flames:
call me with the blessed.

I meekly and humbly pray;
my heart is as crushed as the ashes,
take care for mine end.

That tearful day,
on which will arise from the ashes
the guilty man who is to be judged,
spare him therefore, O God.

Merciful Lord Jesus,
grant them rest. Amen.

Gospel Stand

AT THAT TIME, JESUS SAID:
All that the Father gives me will come to me; and him who comes to me I will not cast out. For I have come down from heaven, not to do my own will, but the will of him who sent me; and this is the will of him who sent me, that I should lose

✠. The Gospel of the Lord.

Saint John 6: 37-40

nothing of all that he has given me, but raise it up at the last day. For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day.”

✠. Praise be to thee, O Christ.

Penitential Rite

Priest: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of

All Kneel

People: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the

God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees:

remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Priest: ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. Amen.

Offertory

DOMINE, JESU CHRISTE, Rex gloriae, libera animas omnium fidelium defunctorum de poenis inferni et de profundo lacu. Libera eas de ore leonis ne absorbeat eas tartarus, ne cadant in obscurum; sed signifer sanctus Michael repraesentet eas in lucem sanctam, quam olim Abrahae promisisti et semini eius.

Hostias et preces tibi, Domine, laudis offerimus; tu suscipe pro animabus illis, quarum hodie memoriam facimus. Fac eas, Domine, de morte transire ad vitam. Quam olim Abrahae promisisti et semine eius.

(Trans: O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the hand of hell, and from the pit of destruction. Deliver them from the lion's mouth, that the grave devour them not; that they go not down to the realms of darkness. But let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory, which thou didst promise in ages past to Abraham and his seed.

Sacrifices and prayer do we offer unto thee, O Lord; do thou accept them for the souls of the departed, in whose memory we make this oblation: and grant them, O: Lord, to pass from death unto life, which thou didst promise in ages past to Abraham and to his seed.)

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

WE BESEECH THEE, O Lord, mercifully to regard these our oblations, which we offer unto thee for the souls of thy servants and handmaidens: that like as thou didst grant them grace to believe the Christian Faith; so they may obtain of thee the reward of everlasting life; through Jesus Christ our Lord. *Amen.*

Sursum Corda and Preface for the Commemoration of the Dead

☩. The Lord be with you.

℞. *And with thy spirit.*

☩. Lift up your hearts.

℞. *We lift them up unto the Lord.*

☩. Let us give thanks unto our Lord God.

℞. *It is meet and right so to do.*

IT IS VERY MEET, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through thy Son Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the hope of everlasting life; for to thy faithful people, O

Lord, life is changed, not ended; and when this earthly dwelling doth turn to dust, there is prepared for us a dwelling-place eternal in the heavens.

Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Sanctus Kneel when Sanctus begins

(The silent Canon begins here. The Canon is said silently by the celebrant while the choir sings the Sanctus.)

Canon of the Mass

THEREFORE, Most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope

and Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are

theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of the blessed Apostles and Martyrs,

Peter and Paul, Andrew,
James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Thaddeus;
Linus, Cletus, Clement,
Xystus, Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul, Cosmas and Damian,

(The silent Canon pauses here while the celebrant speaks aloud the words of institution and the mystery of faith.)

WHO the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable

and of all thy Saints;

grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE BESEECH THEE then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

hands, again giving thanks to thee, he blessed, and gave to his disciples, saying:

TAKE THIS, ALL OF YOU,
AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE Poured OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

PRIEST: The mystery of faith.

○ Sa- viour of the world, who by thy Cross and pre- cious blood hath
re- deem- ed us: save us and help us, we hum- bly be- seech thee O Lord.

The image shows a musical score for the 'Mystery of Faith' prayer. It consists of two staves of music. The first staff begins with a large circle containing the letter 'O'. The lyrics are written below the staves, with hyphens indicating syllables that span across bar lines. The lyrics are: 'Sa- viour of the world, who by thy Cross and pre- cious blood hath re- deem- ed us: save us and help us, we hum- bly be- seech thee O Lord.'

(At this point, the choir resumes singing with the Benedictus while the celebrant continues the canon silently.)

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO US SINNERS also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy Saints, within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ, our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer

(Stand for the Lord's Prayer)

✠. Our Father, ✠. *Who art in heaven ... but deliver us from evil.*

✠. Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

✠. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction and Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

☩. The peace of the Lord be always with you.

℟. *And with thy spirit.*

The Priest breaks the Host.

☩. Christ our Passover is sacrificed for us.

℟. *Therefore let us keep the feast.*

Agnus Dei

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us

therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

☩. Behold the LAMB of GOD. Behold him that taketh away the sins of the world.

℟. Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed. *(three times)*

Please come forward to receive the Sacrament after the sanctus bell.

✠ HOLY COMMUNION ✠

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Communicants at Anglican Use Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion

LUX AETERNA luceat eis, Domine: cum sanctis tuis in aeternum, quia pius es. Requiem aeternam dona eis, Domine, et lux perpetua luceat eis. Cum sanctis tuis in aeternum, quia pius es.

(Trans: Let light perpetual shine upon them, O Lord, with thy saints for ever, for thou art merciful. Eternal rest give to them, O Lord, and let perpetual light shine upon them. With thy saints for ever, for thou art merciful.)

Prayer of Thanksgiving

ALMIGHTY and ever living God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom, by the merits of the most precious death and passion of thy dear son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

Post-Communion Prayer

GRANT, O Lord, we pray thee, that our supplications may be acceptable in thy sight: that the souls of thy servants and handmaidens, being delivered from all their

sins, may be made partakers of thy heavenly redemption; through Christ our Lord. Amen.

Dismissal and Blessing *(kneel)*

☩. The Lord be with you ✠. *And with thy spirit.*

☩. May they rest in peace. ✠. Amen.

Last Gospel *read silently at High Mass*

Saint John 1: 1-14

Hymn **467** Abide with me

Eventide

✠ ABSOLUTION of the DEAD ✠

Respond

Libera me

DELIVER ME, O Lord, from death eternal in that fearful day: When the heavens and the earth shall be shaken: When thou shalt come to judge the world by fire. I am in fear and trembling till the sifting be upon us, and the wrath to come. When the heavens

and the earth shall be shaken. O that day, that day of anger, of calamity and misery, a great day and exceeding bitter. When thou shalt come to judge the world by fire. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. Deliver me.

Kyrie eleison. Christe eleison. Kyrie eleison.

Our Father ... (said silently)

☩. And lead us not into temptation.

☩. From the gate of hell.

☩. May they rest in peace.

☩. O Lord, hear my prayer.

☩. The Lord be with you.

☩. *But deliver us from evil.*

☩. *Deliver their souls, O Lord.*

☩. *Amen.*

☩. *And let my cry come unto thee.*

☩. *And with thy spirit.*

Collect

INTO THY HANDS, O merciful Savior, we commend the soul of thy servant, now departed from the body. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of

thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the Saints in light. Who livest. Amen.

☩. Rest eternal grant unto them, O Lord.

☩. *And let light perpetual shine upon them.*

☩. May they rest in peace. Amen.

∞ INTERCESSION LIST ∞

✠ PLEASE PRAY FOR ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Elaine

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Rob Belanger
Pat Cassedy ■ James Conley
Steve Cox ■ Rose Glover
Gary Grimmette ■ Rich Gunzelman
Jerina Hajno ■ Thomas Kotula
Therese Lipscombe ■ Veronica Moore
Jane Olvera ■ Elissa Petruzziello
Caroline Savoie ■ Melissa Skaggs
Marlene Vikor ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House

∞ KALENDAR and Mass Intentions for October 30 - November 6, 2016 ∞

Sunday ✠	30	TRINITY XXIII	<i>Ibby & James Tanner</i> [8:00] <i>Missa pro populo</i> [10:00]
Monday ✠	31	Feria	
Tuesday ✠	1	ALL SAINTS	<i>Jerina Hajno</i>
Wednesday ✠	2	All Souls	<i>All the faithful departed</i>
Thursday ✠	3	Feria	
Friday ✠	4	St. Charles Borromeo	
Saturday ✠	5	Feria	
Sunday ✠	6	TRINITY XXIV	<i>David Schoffstall, RIP</i> [8:00] <i>Missa pro populo</i> [10:00]

Of your charity

pray for the repose of the souls of the faithful departed:

Alfred Alexander Miller
W^m Rollins Whittingham
Cornelius Edwin Swope
Thomas Richey
Christopher Billop Wyatt
Alfred Allen Curtis
Joseph Richey
Robert Hitchcock Paine
William Adams McClenthen
Henry Neeson Botts
MacAllister Scott Ellis
Harry E. Shelley, Jr.

William J. Alcock
Catherine H. Alcock
Ann Jane Alcock
Ann Jane, infant daughter
William Edward Alcock
Rosalba P. Alcock
Mary Grundy Alcock
Fanny Swann Alcock
Emily O. Stone-Alcock
George B. Stone-Alcock

Margaret Stirling Baldwin

Kevin B. Alexander
Benjamin Amara
Townson P. Burkindine
Josephine Marshall Bravo
Lawrence R. Case
Edward Knowles Cassedy
Edward J. Gnip
Raymond F. Heron, Jr.
Carolyn Haschert Heron
Betty Tomsy Hyatt
Emily Rawlings Johns
Thomas Morris Johns

Robert Edward Lee
John McDonnell
Margaret C. McDonnell
Deborah A. Miller
Joseph Warren Miller
John Overall
Indra Cowsillan Seunarine
Violet Stevens Shone
Sue Massenburg Starr
Robert & Benita Tracey

Loretta Scharbach
Gerald O'Connor
Keith McMaster
Mary Ann Lewis

Mr & Mrs Kennedy Smith
Mr & Mrs R. Templeton Smith
Mr & Mrs Nathaniel Rutter
Mr & Mrs William White
John Rutter
Mr & Mrs David Green
Helen Smith
Mr & Mrs Wilbert Hendricks
Mr & Mrs Leon Podles
Joyce Podles
Mr & Mrs George Riley
Mr & Mrs Albert Dunstan
Bing Coleman
Mr & Mrs Paul Garrett
Mr & Mrs William Riley
Mr & Mrs Christopher Riley

William D. Donahoo, Jr.
Agnes Stankowski
James Stankowski
Lillian Dembeck
Walter Dembeck

Joseph Endrich
Edward Lally
John Kowalewski
Andrew Kowalewski
Frank Kowalewski
Martha Pilachowski
Margaret Legg
Elizabeth Ruhley
Kenneth Kotula

Katharine Rae Steinwedel
Louis Alfred Steinwedel
William G. Hudson
Helen Hall Hudson
Betty Covell
Virginia Townsend-Brown
Catherine Croghan Hudson
Lattie V. Steinwedel
Frederick Steinwedel
George Mayo
Helen Mayo

George & Doris Skaggs
Chester Frederick Skaggs
Alfred McKay
Frank & Judy Hale

John M Murphy, Sr.
Gertrude Murphy
J. Robert Brown
Virginia Brown
Michael Woo
Thomas Abbott
Andrew Tillman
Ron Kropp
Sandy Kropp
Paul Hering
Barbara Hering

John B. Easterday
Christopher Young
Roy Kline
Rita Kline
Mary Norton
Paul Coakley
Robert Easterday
James Easterday
Helen Easterday
Mary Easterday
Virgil Bruce Easterday
Catherine Easterday

William R. Byrd
Blanche H. Byrd
Albert Byrd
Evelyn Viola Sewell
John Gordon Sewell
Leslie Diehl Heffner
James Smith

Stanisław Adamiak
Jan Adamiak
Maria Błaziak
Ignacy Bogdanski
Lewis Bassett Burr
Pierre Charbonnel
Stefania Charbonnel
Sylvain Charbonnel
Mary Renney Greathouse
Józefa Krzykowska
Genowefa Łoś
Mieczysław Łoś
Stanisław Łoś
Stefan Łoś
Bronisława Pyć
Stanisław Robak
Stanisława Robak
Władysław Robak
Jan Zysko

Joseph H. LaCour
Patricia LaCour
Robert F. Barbrow
Georgia Barbrow

Nillie Millican
Nancy Smith
Jonathan Sneed
Dorothy Smith
Frank Denner
Jack Schmidt
Irene Schmidt
Bertram Jacob Hoddinott
Gladys Hoddinott

Charles & Virginia Nolan
Joseph Smith
Mary Smith
Florence Smith
Jack & Ann Barry
Mary & Leonard Franklin
William J. Cunningham

Lee Woodrow Jones, Jr.
Lucille Tucker Jones
Lee Woodrow Jones, Sr.
Shirley Jones Zeiler
Burton David Zeiler

James & Cindy Melchor
Leonard & Anna Mae Greig
Sonya Dwyer
Gloria McCarthy
Grant & Terrie Waters
Doug Melchor
John Buccheri
Billy & Billy Jean Melchor
Tom Janus
Jay Edwards

W. Dale Hay
Norma Hay
John D Hall, Sr.
John D Hall, Jr.
Kenneth Duckett
Oscar F Grimes

Kimberly Johnson
Kenneth Self
Herbert Johnson

Lance Johnson
Betty Johnson
Wilma Reeves
Jim Crain
Patsy Crain
Edward Gaker
Bill Crain
Charles Crain
Sandra Crain

Margret Driggers Lescalleet

Walter Idzik
Mary Idzik
Vincent Dadurka
Mary Dadurka
Veronica Simpson
Margaret Collins
George Leonard Collins
Madeline Collins
Robert James Collins
Ty Shea
Christine Doerfler
Robert Doerfler

Floyd Harlow Tyler



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The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR

PASTORAL ASSOCIATE

CHOIRMASTER

ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass *at* 8:00 am
- ✠ Rosary *at* 9:30 am
- ✠ Confessions *at* 9:30 am
- ✠ Sung Mass *at* 10:00 am

WEEKDAYS

- ✠ WEDNESDAY
Low Mass *at* 6:00 pm

Reminder: Daylight Savings Time ends this Sunday, November 6th. Don't forget to set your clocks *back* one hour before going to bed Saturday night!