

TWENTY-FOURTH SUNDAY
after TRINITY

MOUNT CALVARY CATHOLIC CHURCH
BALTIMORE, MARYLAND
NOVEMBER 6, 2016

Opening Hymn: *The Son of God Goes Forth to War*

The Son of God Goes Forth to War was written by Reginald Heber (1783-1826), Anglican Bishop of Calcutta, for the feast of St. Stephen, the first martyr. It alludes to Revelation 6:2: *And I saw, and behold, a white horse: and He that sat on him had a bow, and a crown (Greek: stephanos) was given unto him; and He went forth conquering, and to conquer.*

The martyr is the Christian most closely conformed to Christ by sharing in his sufferings and death. Like Jesus, the martyr prays that those who kill him be forgiven. More Christians died for their faith in the twentieth century than in all the previous centuries combined.

The hymn was sung as the body of Florence Nightingale was lowered into the grave because of its reference to sacrifice. In spiritual warfare, victory is obtained not by killing but by dying for others.

Offertory: *I Know That My Redeemer Lives* (Georg Frederick Handel (1685-1759))

The Air for soprano “I know that my Redeemer liveth” draws from both Job and Paul. It begins with an “ascending fourth,” a signal observed by musicologist Rudolf Steglich as a unifying motif of the oratorio. This occurs on the words “I know” and is repeated almost every time these words appear again. “For now is Christ risen” is pictured in a steadily rising melody of more than an octave. (Wikipedia)

Communion: *The God of Love My Shepherd Is.* (Thomas Tallis (1505-1585))

This metrical version of Psalm 23 was written by George Herbert (1593-1633). George Herbert was Anglican priest and one of the foremost British devotional poets. He gave up a career in Parliament to pursue holy orders, after which he served a small country congregation until his death.

Closing Hymn: *Rise Up O Men of God*

This was written in 1911 by the Presbyterian pastor William P. Merrill (1867-1954) to support the men’s movement in the church, in which men were called to take up the work of reforming society on Christian principles. Lee Podles discussed this movement in his third talk on men and the Church. Merrill was a pacifist and president of the Church Peace Union, and echoes the message of the first hymn, *The Son of God Goes Forth to War*. We “tread where His feet have trod” by climbing Mount Calvary; not by killing, but by sacrificing ourselves even for those who would kill us.

TWENTY-FOURTH SUNDAY *after* TRINITY

Confessions are heard at 9:30 am on Sundays. Hymns are found in The Hymnal, 1940.

Organ Prelude

Asperges

Sprinkling with Holy Water

page 1

PRIEST: Thou shalt purge me.

ALL: With hyssop, O Lord, and I shall be clean:

Thou shalt wash me and I shall be whiter than snow.

CANTOR: Have mercy upon me, O God, after thy great goodness:

ALL: According to the multitude of thy mercies, do away mine offences.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost.

ALL: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thou shalt purge me with hyssop, O Lord, and I shall be clean:

Thou shalt wash me and I shall be whiter than snow.

PRIEST: O Lord, show thy mercy upon us.

ALL: And grant us thy salvation.

PRIEST: O Lord, hear my prayer.

ALL: And let my cry come unto thee.

PRIEST: The Lord be with you.

ALL: And with thy spirit.

PRIEST: Let us pray. Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this thy Holy Temple, through Christ our Lord. *Amen.*

Hymn

549

The Son of God Goes Forth to War

All Saints New

✠ MASS of the CATECHUMENS ✠

Ordinary

Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

Introit

Dicit Dominus

THUS SAITH the LORD, I know the thoughts that I think towards you, thoughts of peace and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity

from every nation. *LORD, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.*

Glory be ... world without end, amen.

Collect for Purity

ALmighty GOD, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of

thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law

HEAR what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie and Gloria

page 3

Collect

OLORD, we beseech thee, absolve thy people from their offenses: that through thy bountiful goodness we may all be delivered from the bonds of those sins, which by our frailty we have comitted;

through Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

First Reading

IT HAPPENED that seven brothers and their mother were arrested and were being compelled by the king, under torture with whips and cords, to partake of unlawful swine's flesh. One of them, acting as their spokesman, said, "What do you intend to ask and learn from us? For we are ready to die rather than transgress the laws of our fathers."

And when he was at his last breath, he said, "You accursed wretch, you dismiss us from this present life, but the King of the universe will raise us up to an everlasting renewal of life, because we have died for his laws."

After him, the third was the victim of their

II Maccabees 7: 1-2, 9-14

sport. When it was demanded, he quickly put out his tongue and courageously stretched forth his hands, and said nobly, "I got these from Heaven, and because of his laws I disdain them, and from him I hope to get them back again." As a result the king himself and those with him were astonished at the young man's spirit, for he regarded his sufferings as nothing.

When he too had died, they maltreated and tortured the fourth in the same way. And when he was near death, he said, "One cannot but choose to die at the hands of men and to cherish the hope that God gives of being raised again by him. But for you there will be no resurrection to life!"

☩. The Word of the Lord.

℟. Thanks be to God.

Gradual

Liberasti nos

IT IS THOU, O Lord, that savest us from our enemies: and putteth them to confusion that hate us. *We make our boast in God all day long: and will praise thy Name for ever.*

Second Reading

BRETHREN:
Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

Finally, brethren, pray for us, that the word of the Lord may speed on and triumph, as it

Ps. The Word of the Lord.

Alleluia

De profundis

ALLELUIA, ALLELUIA. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

Gospel

Stand

THERE CAME to Jesus some Sadducees, those who say that there is no resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

Ps. The Gospel of the Lord.

Sermon

The Nicene Creed

said by all

IBELIEVE IN ONE GOD: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son

II Thessalonians 2:16 - 3:5

did among you, and that we may be delivered from wicked and evil men; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from evil. And we have confidence in the Lord about you, that you are doing and will do the things which we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

R. Thanks be to God.

St. Luke 20: 27-38

And Jesus said to them, "The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him."

R. Praise be to thee, O Christ.

Father Albert Scharbach

of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom

all things were made: Who for us men and for our salvation came down from heaven, (**Here genuflect**) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (**Rise**) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead;

Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Prayers of the People

PRIEST: Let us offer our prayers to Almighty God.

PRIEST: Father, we pray for thy holy Catholic Church;

ALL: *That we may all be one.*

PRIEST: Grant that every member of the Church may truly and humbly serve thee;

ALL: *That thy name may be glorified by all people.*

PRIEST: We pray for our Holy Father, Pope Francis, Steven, our Bishop, and for all bishops, priests, and deacons;

ALL: *That they may be faithful ministers of thy Word and Sacraments.*

PRIEST: We pray for all who govern and hold authority in the nations of the world;

ALL: *That they may work for thy peace on earth.*

PRIEST: Give us grace to do thy will in all that we undertake;

ALL: *That our works may find favor in thy sight.*

PRIEST: Have compassion on those who suffer from any grief or trouble;

ALL: *That they may be delivered from their distress.*

PRIEST: Give to all the departed eternal rest;

ALL: *And let light perpetual shine upon them.*

PRIEST: We praise thee for the Blessed Virgin Mary and for all thy saints who have entered into joy;

ALL: *May we also come to share in thy heavenly kingdom.*

PRIEST: Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: we beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord.

ALL: *Amen.*

Penitential Rite

Priest: Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of

God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees:

All Kneel

People: ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the

remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Priest: ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. Amen.

Offertory

De profundis

OUT OF the deep have I called unto thee, O Lord: Lord, hear my voice.

Offertory Anthem

I know that my redeemer liveth

George Fredrick Handel (1685-1750)

I know that my Redeemer liveth
and that he shall stand at the latter day upon the earth.
And though worms destroy this body,
yet in my flesh shall I see God.
For now is Christ risen from the dead,
the first fruits of them that sleep.

☩. Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

℞. May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

WE OFFER unto thee, O Lord, this sacrifice of praise to the increasing of our faithfulness in thy service: and we humbly beseech thee; that although we be unworthy of the gifts

that thou bestowest, yet thou wouldest of thy mercy accomplish in us the effectual working of the same; through Jesus Christ our Lord. *Amen.*

✠ MASS of the FAITHFUL ✠

Sursum Corda and Preface of the Lord's Day

☩. The Lord be with you.

℟. *And with thy spirit.*

☩. Lift up your hearts.

℟. *We lift them up unto the Lord.*

☩. Let us give thanks unto our Lord God.

℟. *It is meet and right so to do.*

IT IS VERY MEET, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, Creator of the light and source of life, who hast made

us in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Sanctus and Benedictus

Kneel when Sanctus begins

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Canon of the Mass

THEREFORE, Most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant Francis, our Pope and Steven, our bishop, and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and

who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of the blessed Apostles and Martyrs,

Peter and Paul, Andrew,
James, John, Thomas,
James, Philip, Bartholomew,
Matthew, Simon and Thaddeus;
Linus, Cletus, Clement,
Xystus, Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul, Cosmas and Damian,
and of all thy Saints;

grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE BESEECH THEE then, O Lord, graciously to accept this oblation from us thy servants,

and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

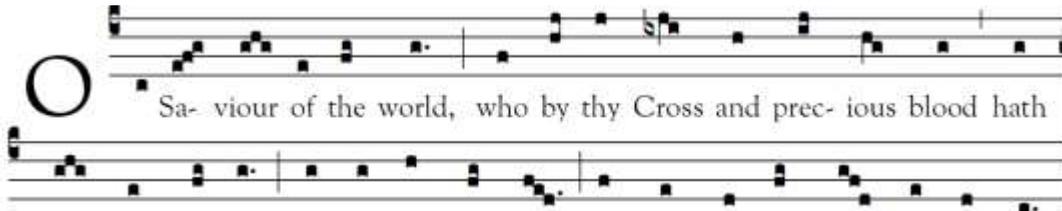
TAKE THIS, ALL OF YOU, AND EAT OF IT:

*FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.*

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave to his disciples, saying:

*TAKE THIS, ALL OF YOU,
AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE Poured OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.*

PRIEST: The mystery of faith:



O Sa- viour of the world, who by thy Cross and prec- ious blood hath
re - deem- ed us: save us and help us, we hum- bly be- seech thee O Lord.

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the

Righteous, and the sacrifice of our Patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

TO US SINNERS also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia,

Anastasia and with all thy Saints, within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ, our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer *(Stand for the Lord's Prayer)*

☩. Our Father, **℟.** *Who art in heaven ... but deliver us from evil.*

☩. Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

℟. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Fraction and Peace

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

☩. The peace of the Lord be always with you. **℟.** *And with thy spirit.*

The Priest breaks the Host. The People kneel.

☩. Alleluia. Christ our Passover is sacrificed for us. **℟.** *Therefore let us keep the feast. Alleluia.*

Agnus Dei

Prayer of Humble Access

WE DO NOT PRESUME to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not

worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat

the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our

souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

☩. Behold the LAMB of GOD. Behold him that taketh away the sins of the world.

℞. Lord, I am not worthy that thou shouldst come under my roof.
But speak the word only, and my soul shall be healed. (*three times*)

Please come forward to receive the Sacrament after the sanctus bell.

✠ HOLY COMMUNION ✠

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Communicants at Anglican Use Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion *Amen dico vobis*

VERILY I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and it shall be done unto you.

Communion Anthem *The God of love my shepherd is* Thomas Tallis (1510 - 1585)

The God of love my Shepherd is,
and he that doth me feed;
While he is mine and I am his,
what can I want or need?
He leads me to the tender grass,
where I both feed and rest;
Then to the streams that gently pass:
in both I have the best.

Or if I stray, he doth convert,
and bring my mind in frame;
And all this not for my desert,
but for his holy name.
Yea, in death's shady black abode
well may I walk, not fear;
For thou art with me; and thy rod
To guide, thy staff to bear.

Or if I stray, he doth convert,
and bring my mind in frame;
And all this not for my desert,
but for his holy name.
Yea, in death's shady black abode
well may I walk, not fear;
For thou art with me; and thy rod
To guide, thy staff to bear.

Prayer of Thanksgiving

ALmighty and ever living God, we most heartily thank thee, for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of

thy everlasting kingdom, by the merits of the most precious death and passion of thy dear son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honor and glory, world without end. Amen.

Post-Communion Prayer

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made to be partakers of heavenly gladness, may by

thee be defended from all earthly perils; through Jesus Christ our Lord. Amen.

Dismissal and Blessing (kneel)

Ps. The Lord be with you *R.* And with thy spirit.

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. Amen.

Ps. Go forth in peace. *R.* Thanks be to God.

Hymn **535**

Rise up, O men of God!

Festal Song

At the end of Mass, it is our custom to say the Angelus facing the Shrine of Our Lady.

Angelus *said by all*

PRIEST: The angel of the Lord announced unto Mary:

ALL: *And she conceived by the Holy Ghost.*

PRIEST: Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

ALL: *Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

PRIEST: Behold the handmaid of the Lord:

ALL: *Be it unto me according to thy word.*

PRIEST: Hail Mary ... **ALL:** *Holy Mary ...*

PRIEST: And the Word was made flesh: **ALL:** And dwelt among us.

PRIEST: Hail Mary ... **ALL:** *Holy Mary ...*

PRIEST: Pray for us, O Holy Mother of God:

ALL: *That we may be made worthy of the promises of Christ.*

PRIEST: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

Organ Postlude

∞ NOTICES ∞

GIVEN: UNVEILING THE MYSTERY OF MARRIAGE

On Saturday, December 10, the Archdiocese of Baltimore is sponsoring a one day retreat to connect with your spouse and other couples, praise the Lord, be inspired, and come away feeling refreshed. The day is intended for ALL couples in an exclusive relationship—dating, married or engaged. Most of the talks will focus on marriage and relationships. The cost is \$25 for engaged couples, \$40 for married or dating couples. For more information or to register, visit bemissionarydisciples.org.

CHILDREN'S CATECHESIS

Children ages 3 through 7 receive formation through the Catechesis of the Good Shepherd in our upstairs atrium at 9am. First Communion preparation will begin later in the year. Next fall, catechesis will expand with a component for ages 6 to 9.

YOUTH SCHOLA

Youth ages 10 and up are welcome to attend our schola, which meets in the office at 9am. This is a great opportunity to understand our timeless Catholic music.

COFFEE HOUR HOSPITALITY

Join us downstairs in the undercroft for coffee and breakfast after Mass. A sign-up sheet to help host is on the bulletin board in the undercroft.

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net.

THE CALIX SOCIETY

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.

∞ INTERCESSION LIST ∞

✠ PLEASE PRAY FOR ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Elizabeth

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Rob Belanger
Pat Cassedy ■ James Conley
Steve Cox ■ Rose Glover
Gary Grimmette ■ Rich Gunzelman
Jerina Hajno ■ Thomas Kotula
Therese Lipscombe ■ Veronica Moore
Cailin Mullen ■ Jane Olvera
Elissa Petruzzello ■ Caroline Savoie
Melissa Skaggs ■ Marlene Viktor
Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House

∞ KALENDAR and Mass Intentions for November 6-13, 2016 ∞

Sunday ✠	6	TRINITY XXIV	<i>David Schoffstall, RIP</i> [8:00] <i>Missa pro populo</i> [10:00]
Monday ✠	7	Feria	
Tuesday ✠	8	Feria	
Wednesday ✠	9	Dedication of St. John Lateran	<i>Jerina Hajno</i>
Thursday ✠	10	St. Leo the Great	
Friday ✠	11	St. Martin of Tours	
Saturday ✠	12	St. Josaphat	
Sunday ✠	13	TRINITY XXV	<i>That friends & loved ones will return to the Faith</i> [8:00] <i>Missa pro populo</i> [10:00]



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CATHOLIC CHURCH
BALTIMORE

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The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR

PASTORAL ASSOCIATE

CHOIRMASTER

ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass *at* 8:00 am
- ✠ Rosary *at* 9:30 am
- ✠ Confessions *at* 9:30 am
- ✠ Sung Mass *at* 10:00 am

WEEKDAYS

- ✠ WEDNESDAY
Low Mass *at* 6:00 pm

Cover: *The Sadducees question Jesus* James Tissot, c. 1886