

Mount Calvary Roman Catholic Church

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



December 4, 2016 • 10:00 a.m.

Second Sunday of Advent

THE INTRODUCTORY RITES

The People stand

Opening Hymn, #10

On Jordan's Bank the Baptist's Cry

C. Coffin / Winchester New

1. On Jor - dan's bank the Bap - tist's cry an - noun - ces that the Lord is nigh;
2. Then cleansed be ev - ery breast from sin; make straight the way for God with - in;
3. For Thou art our sal - va - tion, Lord, our ref - uge and our great re - ward;
4. To heal the sick stretch out Thine hand, and bid the fall - en sin - ner stand;
5. All praise, e - ter - nal Son, to Thee, whose ad - vent doth Thy peo - ple free;
a - wake and heark - en, for he brings glad tid - ings of the King of kings.
and let each heart pre - pare a home where such a might - y guest may come.
with - out Thy grace we waste a - way like flowers that with - er and de - cay.
shine forth, and let Thy light re - store earth's own true love - li - ness once more.
whom with the Fa - ther we a - dore and Ho - ly Spi - rit ev - er - more.

Introit, *chanted by the Choir as the Priest censes the Altar*

Populus Sion

plainsong

O people of Sion, behold the Lord is nigh at hand to redeem the nations:
and in the gladness of your heart the Lord shall cause his glorious voice to be heard.

Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

O people of Sion...

Sign of the Cross & Collect for Purity

Priest In the ☩ Name of the Father, and of the Son, and of the Ho - ly Ghost. *People* A - men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

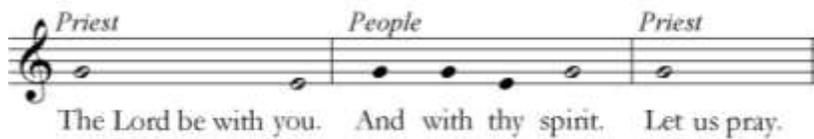
Kyrie

J. Merbecke

Each phrase is sung three times

Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

The Collect of the Day



The Priest chants the Collect, the People singing 'Amen.'

Stir up our hearts, O Lord, to prepare the ways of thine Only Begotten Son: that through his advent we may be worthy to serve thee with purified minds; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The People sit

The First Lesson

Isaiah 11:1-10

On that day: There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. The wolf shall dwell with the lamb, and the leopard shall lie

down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall feed; their young shall lie down together; and the lion shall eat straw like the ox. The sucking child shall play over the hole of the asp, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea. In that day the root of Jesse shall stand as an ensign to the peoples; him shall the nations seek, and his dwellings shall be glorious.

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual, *chanted by the Choir*

Ex Sion

plainsong

Out of Sion hath God appeared: in perfect beauty.

Gather my saints together unto me: those that have made a covenant with me with sacrifice.

The Second Lesson

Romans 15:4-9

Brethren: Whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God. For I tell you that Christ became

a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name."

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia & Verse, *chanted by the Choir*

Laetátus sum

plainsong

Alleluia. Alleluia. | I was glad when they said unto me: we will go into the house of the Lord. | Alleluia.

The People stand
The Gospel

Matthew 3:1-12

Priest The Lord be with you. And with thy spirit.

People Glo-ry be to thee, O Lord.

✠ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

In those days came John the Baptist, preaching in the wilderness of Judea, "Repent, for the kingdom of heaven is at hand." For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight." Now John wore a garment of camel's hair, and a leather belt around his waist; and his food was locusts and wild honey. Then went out to him Jerusalem and all Judea and all the region about the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit that befits repentance, and do not presume to say to yourselves,

'We have Abraham as our father'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is laid to the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry; he will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the granary, but the chaff he will burn with unquenchable fire."

Priest The Gospel of the Lord. Praise be to thee, O Christ.

The People sit
The Homily

Fr. Albert Scharbach

The People stand
The Nicene Creed

plainsong, 'Missa de angelis'

Priest I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble and in vi - si-ble: And in one Lord Je - sus Christ, the on-ly-be-got-ten Son of God; Be-got-ten of his Fa-ther be-fore all words, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made; Be-ing of one substance with the Fa-ther, By whom all things were made: Who for us men and for our sal-va-tion came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man: And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late: He suf-fer-ed and was bu - ri-ed:

And the third day he rose a - gain ac - cord - ing to the Scrip - tures: And as - cend - ed in - to hea - ven
 And sit - teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,
 to judge both the quick and the dead; Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,
 the Lord, and Giv - er of Life, Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the Son
 to - geth - er is wor - ship - ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be - lieve
 one ho - ly Cath - o - lic and Ap - os - tol - ic Church: I ac - know - ledge one Bap - tism
 for the re - mis - sion of sins: And I look for the Re - sur - rec - tion of the dead:
 And the Life of the world to come. A - - - - - men.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Priest Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Francis; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

The Priest says

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

The People kneel

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men:**

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Deus tu convertens

plainsong

Wilt not thou turn again, O God, and quicken us; that thy people may rejoice in thee:
show us thy mercy, O Lord; and grant us thy salvation.

Offertory Motet, sung by the Choir

Canite tuba

Francisco Guerrero (1528 - 1599)

*Canite tuba in Sion,
quia prope est dies Domini.
Ecce veniet ad salvandum nos.
Erunt prava in directa,
et aspera in vias planas:
Veni, Domine, et noli tardare.*

Blow the trumpet in Zion,
for the day of the Lord is nigh.
Lo, He comes to our salvation.
The crooked shall be made straight,
and the rough ways plain.
Come, Lord, and do not delay.

Offertory Hymn, #312

The Lord Will Come and Not Be Slow

J. Milton / Scottish Psalter, York

1. The Lord will come and not be slow, His foot-steps can-not err;
 2. Truth from the earth, like to a flower, shall bud and blos-som then;
 3. Rise, God, judge Thou the earth in might, this wick-ed earth re-dress;
 4. The na-tions all whom Thou hast made shall come, and all shall frame done:
 5. For great Thou art, and won-ders great by Thy strong hand are done:
 be-fore Him right-eous-ness shall go, His roy-al har-bin-ger.
 and jus-tice, from her heav-en-ly bower, look down on mor-tal men.
 for Thou art He who shalt by right the na-tions all pos-sess.
 to bow them low be-fore Thee, Lord, and glo-ri-fy Thy Name.
 Thou in Thy ev-er-last-ing seat re-main-est God a-lone.

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

The Prayer over the Offerings

Priest We beseech thee, O Lord, mercifully to accept the prayers and oblations of us thy humble servants: that we, who can do nothing of ourselves to help ourselves, may be defended by the succor of thy grace; through Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. *People* And with thy spi-rit. *Priest* Lift up your hearts.
People We lift them up un-to the Lord. *Priest* Let us give thanks un-to the Lord our God.
People It is meet and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

J. Merbecke

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are full of thy glo-ry: Glo-ry be to thee,
O Lord Most High. ✠ Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

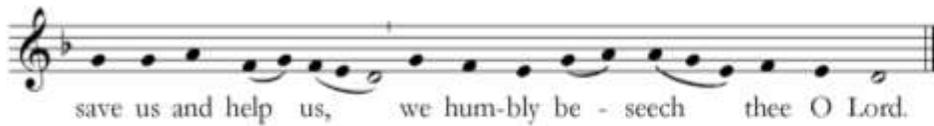
TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:

O Sa - vior of the world, who by thy cross and pre-cious blood hath re - deem-ed us:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



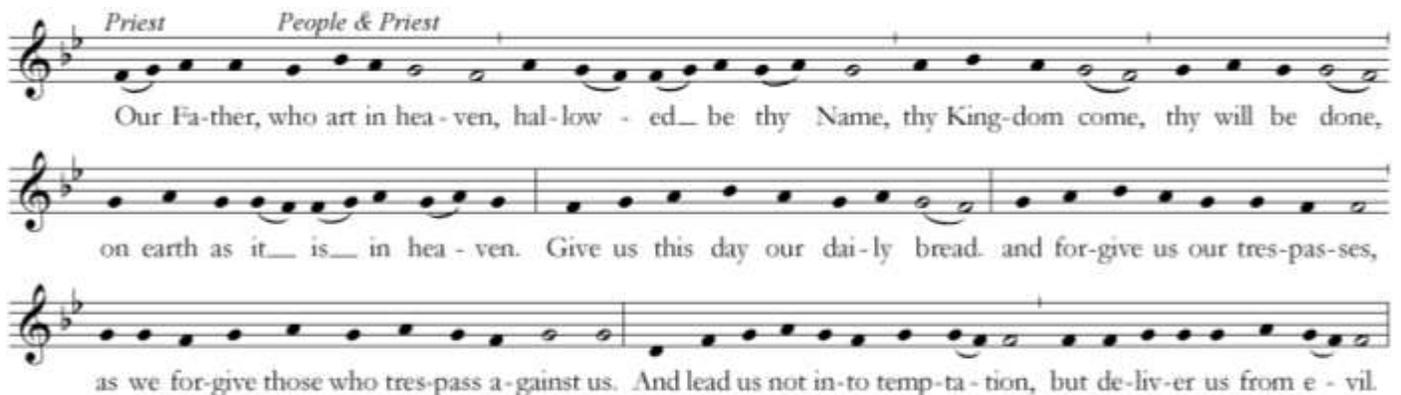
Communion Rite

The People stand

The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,



The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The People respond three times

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Ierúsalem, surge

plainsong

Jerusalem, haste thee, and stand on high:
and behold the joy and gladness that cometh unto thee from God thy Savior.

Communion Motet

O come, O come, Emmanuel

arr. John Rutter (b. 1945)

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save,
and give them victory o'er the grave.

O come, O come, thou Lord of might,
who to thy tribes, on Sinai's height
in ancient times didst give the law
in cloud and majesty and awe.

*Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

O come, thou Dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night
and death's dark shadows put to flight.

O come, thou Key of David, come,
and open wide our heav'nly home.
Make safe the way that leads on high,
and close the path to misery.

Prayer of Thanksgiving, said by All

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: Grant to us, O Lord, we beseech thee: so to wait for thy loving-kindness in the midst of thy temple; that in readiness of heart and mind we may hail the coming feast of our redemption; through Jesus Christ our Lord. **Amen.**

Priest Pray for us, O Holy Mother of God:
People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Organ Postlude

Veni redemptor gentium

John Redford (1485-1547)



∞ NOTICES ∞

ANNUAL MEETING

ADVENT II Our annual parish meeting will take place today in the undercroft, following the 10 o'clock Mass.

ADVENT SCHEDULE

IMMACULATE CONCEPTION We will keep the Feast of the Immaculate Conception on Thursday, December 8, with a sung Mass at 7:00pm. In the United States, this is a holy day of obligation on which all Catholics are obliged to attend mass, except for grave cause.

LESSONS & CAROLS On Sunday, December 11 (Advent III) we will have a Service of Lessons and Carols at 4:00pm.

GREENING THE CHURCH We will have our customary "greening of the church" following 10 o'clock mass on December 18th (Advent IV)

EVENSONG On Sunday, December 18 (Advent IV) we will have an Evensong service at 4:00pm.

GIVING ENVELOPES

Giving envelopes for 2017 are on the table in the back of the nave. Please be sure to pick up yours after mass.

2017 ORDO KALENDARS

The new Ordo Kalendars for 2017 are also in the back of the church! Please take only one per family for now, until we know that everybody has one. Thanks!