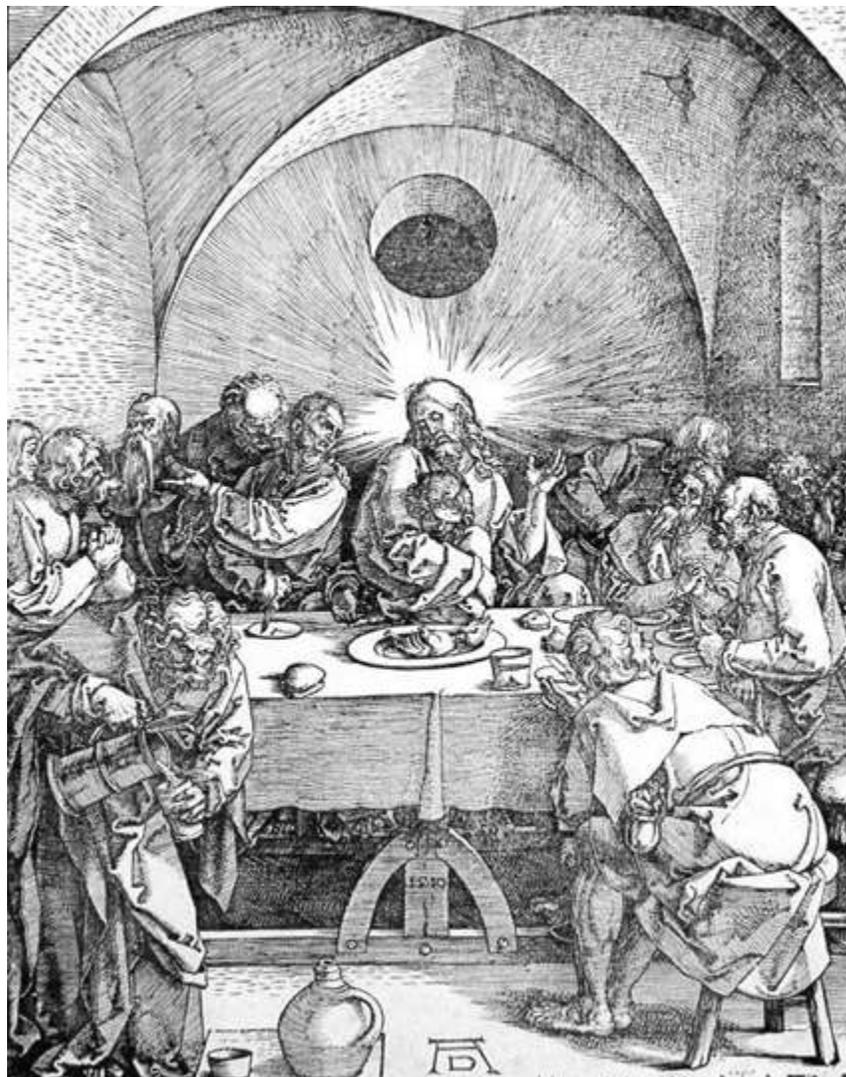


MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



THURSDAY, APRIL 13, 2017 • 7:00 P.M.

MAUNDY THURSDAY
MASS OF THE LORD'S SUPPER

About Tonight's "Silent Canon"

The Eucharistic Canon is the prayer in which the priest consecrates the host and the chalice as the Body and Blood of Christ. It is usually said aloud, but there is an ancient custom in the Catholic Church of its being said quietly, so that only the priest can hear his own voice. At Mount Calvary we occasionally use this silent canon when the Mass setting is especially long. This also accents the unique role of the priest in administering the sacrament, and emphasizes that the liturgy is worship offered to God, and not solely instruction for the congregants. The full text of the canon is in this bulletin.

Notes on Tonight's Music

Tonight's setting of the Mass Ordinary is by English organist and composer George Oldroyd (1887-1956). He worked at St Michael's Church in Croydon, an Anglo-Catholic parish, where he wrote the "Mass of the Quiet Hour" in 1928. As an Anglican Communion Service, it has been one of the most popular of the 20th century; it was included in our 1940 hymnal as a congregational setting. With the organ accompaniment, lyrical and swooping melodies, and lush, late-Romantic era harmonies, this music has a sense of warmth befitting the Maundy Thursday service. Listen for the shifting chords that seem to rise and fall like incense at the beginning of the *Sanctus*.

Offertory motet

The offertory anthem, *Ubi caritas*, by French organist and composer Maurice Durufle (1902-1986), is based on the plainchant hymn of the same name, a hymn traditionally sung to accompany the washing of feet on Thursday in Holy Week. Durufle was a perfectionist with a small output (primarily music for organ or choir), but each of his pieces is a finely-polished gem. Listen for the plainchant melody in the upper voices as it is accompanied by various choral textures underneath.

Communion motet

The communion anthem, *Ave verum corpus*, was written by Mozart in 1791, only six months before his death. It was written for a friend who was the music director at the parish of St Stephen in Baden, a resort town near Vienna. This popular setting of a 14th century Eucharistic hymn shows Mozart's mature style at its finest: well-balanced phrases, elegant melodies, refined but interesting harmonies, not one note out of place. Listen for the lyrical duets between soprano and alto and then between tenor and bass at "*esto nobis praegustatum*."

Mount Calvary Catholic Church

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

MAUNDY THURSDAY

Organ Prelude

Schmücke dich, o liebe Seele

J. Brahms (1833-1897)

THE INTRODUCTORY RITES

Opening Hymn, #210

Deck Thyself, My Soul, With Gladness J. Franck / J. Cruger, *Schmücke dich*

1. Deck thy - self, my soul, with glad - ness, leave the gloom - y haunts of sad - ness,
2. Sun, who all my life dost bright - en; Light, who dost my soul en - light - en;
3. Je - sus, Bread of life, I pray thee, let me glad - ly here o - bey thee;

come in - to the day - light's splen - dor, there with joy thy prais - es ren - der
Joy, the sweet - est man e'er know - eth; Fount, whence all my be - ing flow - eth:
nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this won - drous ban - quet found - ed;
at thy feet I cry, my Ma - ker, let me be a fit par - ta - ker
from this ban - quet let me mea - sure, Lord, how vast and deep its trea - sure;

high o'er all the heavens he reign - eth, yet to dwell with thee he deign - eth.
of this bless - ed food from hea - ven, for our good, thy glo - ry, giv - en.
through the gifts thou here dost give me, as thy guest in heaven re - ceive me.

Introit, *chanted by the Choir as the Priest censes the Altar*

Nos autem gloriari

plainsong

But as for us, it behooveth us to glory in the cross of our Lord Jesus Christ,
in whom is our salvation, our life, and resurrection, by whom we were saved, and obtained our freedom.

God be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

But as for us, it behooveth us to glory in the cross of our Lord Jesus Christ,
in whom is our salvation, our life, and resurrection, by whom we were saved, and obtained our freedom.

Collect for Purity

Priest In the ☩ Name of the Father, and of the Son, and of the Ho - ly Ghost. *People* A - men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, proclaimed by the Priest

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie, sung by the Choir

“Mass of the Quiet Hour”

George Oldroyd (1887-1956)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis, sung by the Choir

“Mass of the Quiet Hour”

George Oldroyd (1887-1956)

During the Gloria bells are rung, and then are not heard again until Easter

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day



The Priest chants the Collect, the People singing 'Amen.'

O God, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Exodus 12:1-8, 11-14

In those days: The LORD said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers’ houses, a lamb for a household; and if the house-hold is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall

eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the LORD’s Passover. For I will pass through the land of Egypt that night, and I will strike all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I strike the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; through-out your generations you shall observe it as an ordinance for ever.”

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual, *chanted by the Choir*

Oculi omnium

plainsong

The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season.
Thou openest thine hand, and fillest all things living with plenteousness.

The Second Lesson

1 Corinthians 11:23-26

Brethren: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the chalice, after supper, saying, "This

chalice is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the chalice, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.

People **Thanks be to God.**

Tract, *chanted by the Choir*

Ab ortu solis

plainsong

From the rising of the sun to its going down, my Name is great among the nations.
And in every place incense shall be offered to my Name; a pure offering for my Name is great among the nations.
Come and eat of my bread and drink of the wine which I have mixed for you.

The Gospel

John 13:1-15

Priest The Lord be with you. And with thy spirit.

People Glo-ry be to thee, O Lord.

✠ A reading from the holy Gospel according to **John**.

Before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and tied a towel around himself. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel that was tied around him. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."

Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not all of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you."

Priest The Gospel of the Lord. Praise be to thee, O Christ.

People

The Homily

Fr. Albert Scharbach

The Washing of Feet, also called The Maundy

The Priest girds himself with a cloth, and, assisted by the ministers, washes the feet of men chosen for the ceremony. During this time, this ancient hymn is chanted by the choir.

Where charity and love are, there is God.

The love of Christ hath joined us in one.
Let us rejoice, and be glad in him.
Let us fear, and let us love the living God.
Let us love one another in sincerity of heart.

When therefore, we are joined together,
Let us not be divided in spirit.
Let all malicious wrangling and contentions cease.
And let Christ our God be in the midst of us.

So may we with the blessed see for ever,
In glory the light of thy countenance, Christ our God.
Joy that is infinite and undefiled.
For ever and for ever, world without end. Amen.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

The People kneel

Priest Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

The Priest says

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

The People kneel

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the**

remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

THE LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Dextera Domini

plainsong

The right hand of the LORD hath the pre-eminence; the right hand of the LORD bringeth mighty things to pass:
I shall not die but live, and declare the works of the LORD.

Offertory Anthem, *sung by the Choir*

Ubi Caritas

Maurice Durufle (1902-1986)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Offertory Hymn, #189

And Now, O Father, Mindful of the Love

W. Bright / W. Monk, *Unde et memores*

1. And now, O Fa-ther, mind-ful of the love that bought us, once for all, on Cal-vary's Tree,
2. Look, Fa-ther, look on his a-noint-ed face, and on-ly look on us as found in him;
3. And then for those, our dear-est and our best, by this pre-vail-ing Pres-ence we ap-peal:
4. And so we come: O draw us to thy feet, most pa-tient Sa-vior, who canst love us still;

and hav-ing with us him that pleads a-bove, we here pre-sent, we here spread forth to thee
look not on our mis-us-ings of thy grace, our prayer so lan-guid, and our faith so dim:
O fold them clos-er to thy mer-cy's breast, O do thine ut-most for their souls' true weal;
and by this food, so awe-ful and so sweet, de-liv-er us from ev-ery touch of ill:

that on-ly Of-fering per-fect in thine eyes, the one, true, pure, im-mor-tal Sac-ri-fice.
for lo, be-tween our sins and their re-ward we set the Pas-sion of thy Son our Lord.
from taint-ing mis-chief keep them white and clear, and crown thy gifts with strength to per-se-vere.
in thine own ser-vice make us glad and free, and grant us nev-er-more to part with thee.

Orate Fratres

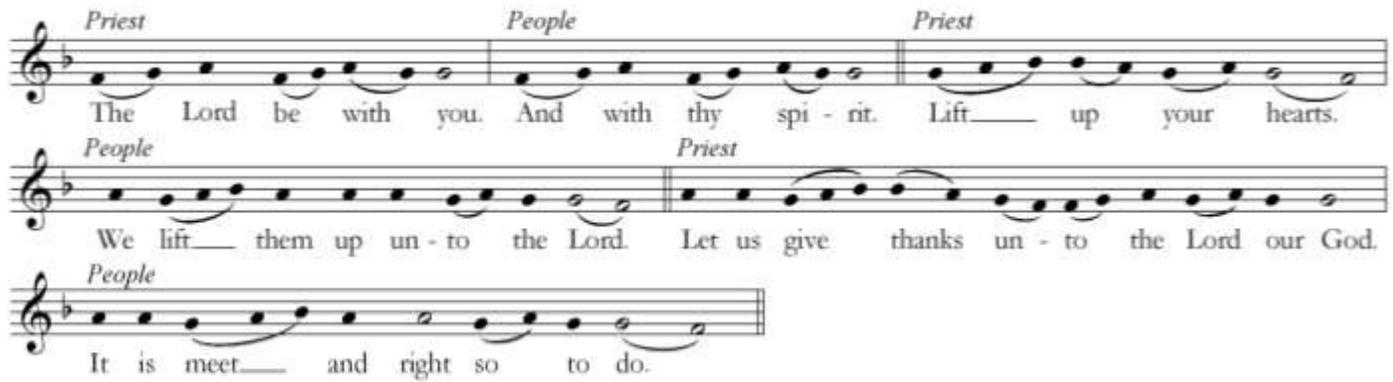
Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

The Prayer over the Offerings

Priest Grant, we beseech thee, O Lord, holy Father, almighty, everlasting God: that he may render our sacrifice acceptable in thy sight; who as on this day commanded his disciples, saying, Do this in remembrance of me; even Jesus Christ our Lord. Amen.

Sursum Corda



Priest
The Lord be with you. And with thy spi - rit. Lift up your hearts.

People
We lift them up un - to the Lord. Let us give thanks un - to the Lord our God.

People
It is meet and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, **through Jesus Christ our Lord; who for our sins was lifted high upon the Cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.**

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

(The silent Canon begins here. The Canon is said silently by the celebrant while the choir sings the Sanctus.)

Sanctus & Benedictus, sung by the Choir “Mass of the Quiet Hour” *George Oldroyd (1887-1956)*

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of Thy glory. Hosanna in the highest.

✠ Blessed is He that cometh in the name of the Lord. Hosanna in the highest.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

(The silent Canon pauses here while the celebrant speaks aloud the words of institution and the mystery of faith.)

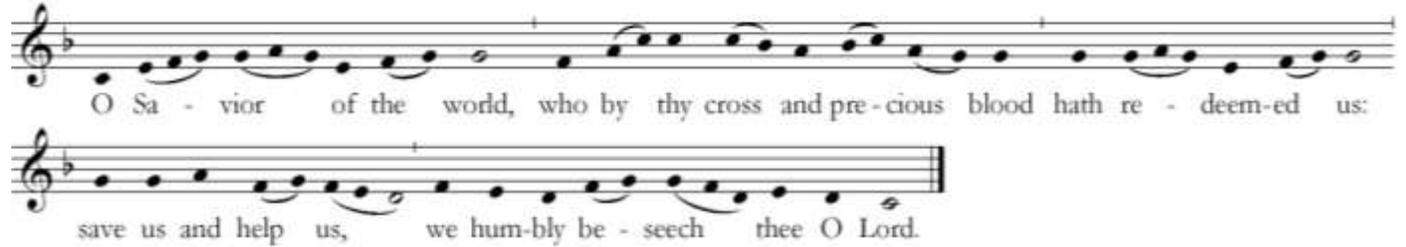
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



(At this point, the choir resumes singing with the Benedictus while the celebrant continues the Canon silently.)

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

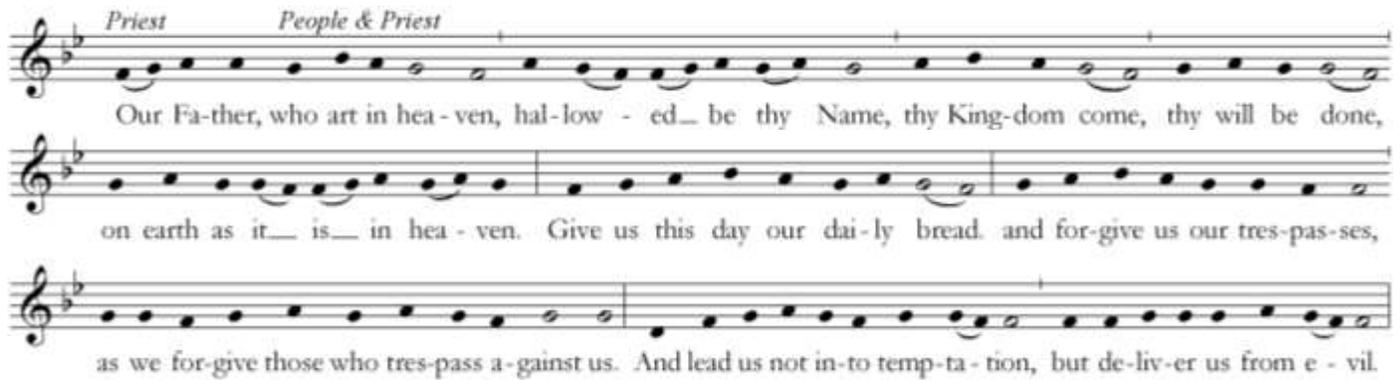
The People stand

The Lord's Prayer

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

plainsong

Priest *People & Priest*



Our Fa-ther, who art in hea-ven, hal-low - ed_ be thy Name, thy King-dom come, thy will be done,
on earth as it_ is_ in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

People



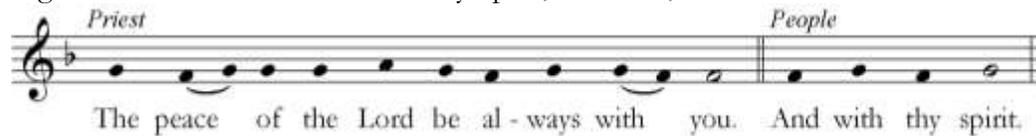
For thine is the king-dom, and the power, and the glo - ry, for ev-er and ev - er. A - men._

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Priest *People*



The peace of the Lord be al-ways with you. And with thy spirit.

The People kneel

The Fraction of the Host

plainsong

The Priest breaks the consecrated Host and sings *People*



Christ our Pass - o - ver is sac - ri - ficed for us. There - fore let us keep the feast.

Agnus Dei, sung by the Choir

“Mass of the Quiet Hour”

George Oldroyd (1887-1956)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

The Priest and People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.

Blessed are those who are called to the Supper of the Lamb.

The People respond three times

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Hoc corpus

plainsong

This is my body, which is given for you; this is the cup of the new covenant in my blood, says the Lord.

Do this whenever you receive them, for the remembrance of me.

Communion Motet

Ave verum corpus

W. A. Mozart (1756-1791)

*Ave verum corpus natum
ex Maria virgine,
vere passum immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit sanguine,
esto nobis praegustatum
mortis in examine.*

Hail, true Body, born
of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste [of the Heavenly banquet]
in the trial of death.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: O Lord our God, who has refreshed us with this life-giving sustenance, we beseech thee: that we, who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

The People remain kneeling

The Solemn Transition and Reservation of the Blessed Sacrament

Because the Eucharist is received from the Reserved Sacrament on Good Friday, the Blessed Sacrament is transferred at this time to the Tabernacle at the Altar of Repose.

The Priest charges the thurible, and, kneeling, censes the Blessed Sacrament three times. Receiving a white humeral veil, he rises, takes the ciborium, and covers it with the ends of the veil.

The People still kneeling, verses 1 through 4 of the following hymn are sung as the Blessed Sacrament is carried through the church in procession to the Altar of Repose.

Upon reaching the Altar of repose, the Priest places the ciborium in the tabernacle, which is left open, and then censes the Blessed Sacrament as verses 5 & 6 of the hymn are sung.

Hymn

Now, My Tongue, the Mystery Telling

St. T. Aquinas / *Pange lingua*

1. Now, my tongue, the mys - tery tell - ing of the glo - rious Bo - dy sing,
 2. Given for us, and con - de - scend - ing to be born for us be - low,
 3. That last night at sup - per ly - ing mid the twelve, His cho - sen band,
 4. Word made flesh, true bread He mak - eth, by His word His Flesh to be;
 5. There - fore we, be - fore Him bend - ing, this great Sac - ra - ment re - vere;
 6. Glo - ry let us give and bless - ing to the Fa - ther and the Son,

1. and the Blood, all price ex - cell - ing, which the Gen - tiles' Lord and King,
 2. He with men in con - verse blend - ing dwelt, the seed of truth to sow,
 3. Je - sus, with the Law com - ply - ing, keeps the feast its rites de - mand;
 4. wine His Blood; when man par - tak - eth, though his sen - ses fail to see;
 5. types and sha - dows have their end - ing, for the new - er rite is here;
 6. hon - or, thanks, and praise ad - dress - ing, while e - ter - nal a - ges run;

1. once on earth a - mong us dwell - ing, shed for this world's ran - som - ing.
 2. till He closed with won - drous end - ing His most pa - tient life of woe.
 3. then, more pre - cious food sup - ply - ing, gives Him - self with His own hand.
 4. faith a - lone, when sight for - sak - eth shows true hearts the mys - te - ry.
 5. faith, our out - ward sense be - friend - ing, makes our in - ward vi - sion clear.
 6. ev - er too His love con - fess - ing who from both with both is One.

The Priest closes the door to the Tabernacle. Then, after a period of silent adoration, the Priest and Ministers genuflect and return to the Sacristy.

The Stripping of the Altar

The candles are extinguished, and the Altar is stripped in darkness, accompanied by the recitation of Psalm 22:

Ant. They part my garments among them, and cast lots upon my vesture.

1. My God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

2. O my God, I cry in the day-time, but thou hearst not: and in the night-season also I take no rest.

3. And thou continuest holy: O thou worship of Israel.

4. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

5. They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

6. But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.

7. All they that see me laugh me to scorn: they shoot our their lips, and shake their heads, saying,

8. He trusted in God, that he would deliver him: let him deliver him, if he will have him.

9. But thou art he that took me out of my mother's womb: thou wast my hope, when I hanged yet upon my mother's breasts.

10. I have been left unto thee ever since I was born: thou art my God, even from my mother's womb.

11. O go not from me, for trouble is hard at hand: and there is none to help me.

12. Many oxen are come about me: fat bulls of Basan close me in on every side.

13. They gape upon me with their mouths: as it were a ramping and a roaring lion.

14. I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax.

15. My strength is dried up like a potsherd, and my tongue cleaveth to my gums: and thou shalt bring me into the dust of death.

16. For many dogs are come about me: and the council of the wicked layeth siege against me.

17. They pierced my hands and my feet; I may tell all my bones: they stand staring and looking upon me.

18. They part my garments among them: and casts lots upon my vesture.

19. But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

20. Deliver my soul from the sword: my darling from the power of the dog.

21. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

22. I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.

23. O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel.

24. For he hath not despised, nor abhorred, the low estate of the poor: he hath not hid his face from him, but when he called unto him he heard him.

The Priest, Ministers, and servers return to the sacristy without ceremony.

25. My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.

26. The poor shall eat and be satisfied: they that seek after the Lord shall praise him; your heart shall live for ever.

27. All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.

28. For the kingdom is the Lord's: and he is the Governor among the people.

29. All such as be fat upon earth: have eaten and worshipped.

30. All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.

31. My seed shall serve him: they shall be counted unto the Lord for a generation.

32. They shall come, and the heavens shall declare his righteousness: unto a people that shall be born, whom the Lord hath made.

Ant. They part my garments among them, and cast lots upon my vesture.

Silent Dismissal

Vigil will be kept before the Reserved Sacrament at the Altar of Repose until midnight; the faithful are encouraged to remain, or return later tonight, to keep vigil.

✠ EASTER FLOWERS ✠

are given to the glory of God...

- ✠ and in memory of Walter & Mary Idzik and Margaret Collins, by Matt & Rose Collins;
 - ✠ and in memory of John B. Easterday, by Mike and Annie Norton;
 - ✠ and in memory of William Byrd & Blanche Byrd, and Evelyn & Gordon Sewell by Mike Byrd;
 - ✠ and in memory of Mr. & Mrs. Kennedy Smith, by Dr. & Mrs. Leon Podles;
 - ✠ and in memory of Louis & Katharine R. Steinwedel and William George and Helen Hall Hudson by Louis W^m Steinwedel;
 - ✠ and in memory of departed family and friends, by Gary Grimmette;
 - ✠ by Mary Camper-Holsey;
 - ✠ by anonymous
-

∞ HOLY WEEK SCHEDULE ∞

Spy Wednesday	April 12	<i>Spoken Mass at 6:00pm Tenebrae at 7:30pm</i>
Maunder Thursday	April 13	<i>Confessions at 6:00pm Mass of the Lord's Supper at 7:00pm Eucharistic Adoration until midnight</i>
Good Friday	April 14	<i>Confessions at 11:00am Mass of the Pre-Sanctified at noon</i>
Holy Saturday	April 15	<i>Confessions by appointment Solemn Vigil of Easter at 8:30pm</i>
Easter Sunday	April 16	<i>Mass at 8 & 10am</i>



**MOUNT CALVARY
CATHOLIC CHURCH
BALTIMORE • MARYLAND**

816 North Eutaw Street
Baltimore, Maryland
410-728-6140

www.mountcalvary.com
www.facebook.com/mountcalvarybaltimore
info@mountcalvary.com

The Rev. Albert Scharbach
Mr. Patrick McCain
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
SEMINARIAN
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Sung Mass at 10:00 am

WEEKDAYS

- ✠ WEDNESDAY
Low Mass at 6:00 pm

∞ KALENDAR and Mass Intentions April 9 - 16, 2017 ∞

Sunday ✠	9	PALM SUNDAY	<i>Isaac William Scott [8:00] Missa pro populo [10:00]</i>
Monday ✠	10	Monday in Holy Week	
Tuesday ✠	11	Tuesday in Holy Week	
Wednesday ✠	12	Wednesday in Holy Week	<i>Jerina Hajno</i>
Thursday ✠	13	Maundy Thursday	<i>Missa pro populo</i>
Friday ✠	14	Good Friday	<i>Mass is not celebrated this day</i>
Saturday ✠	15	Holy Saturday	<i>Missa pro populo</i>
Sunday ✠	16	EASTER	<i>John B. Easterday, RIP [8:00] Missa pro populo [10:00]</i>

∞ INTERCESSION LIST ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian
Sonia Tompkins, missionary

ALL SAINTS SISTERS OF THE POOR

Sister Catherine Grace

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Pat Cassedy ■ James Conley
Steve Cox ■ Rose Glover ■ Gary Grimmette
Rich Gunzelman ■ Jerina Hajno ■ Thomas Kotula
Therese Lipscombe ■ Veronica Moore ■ Cailin Mullen
Timothy Mullen ■ Jenny Norton ■ Elissa Petruzzello
Caroline Savoie ■ Melissa Skaggs ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House