

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



FOURTH SUNDAY OF EASTER

GOOD SHEPHERD SUNDAY

MAY 7, 2017 • 10:00 A.M.

Notes on Today's Music

Offertory motet

Although the choral music of Herbert Howells (1892 - 1983) uses modern harmony and expressive devices, it shows the influence of his life-long study of polyphonic music from the Tudor era. His setting of *Psalm 23* is a prime example of the flowing, quiet style typical of his work. Like plainchant, the text is set in a free rhythm in which the words determine the duration of each note, rather than being forced into a strong meter (3/4 or 4/4). Perhaps because of its quiet and reflective style, Howell's work has not received as much attention from the musical community as it deserves. His best known works were written as memorials to commemorate the death of his son (his Requiem) and President Kennedy ("Take him, earth, for the cherishing").

Communion motet

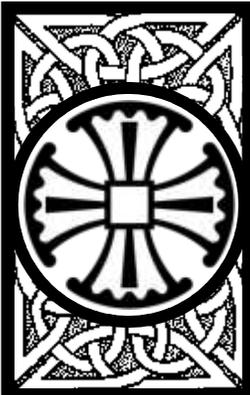
Ego sum resurrectio by Hans Leo Hassler (1564-1612) comes from a set of motets published in 1591. Hassler's music anticipates the Baroque style that would break onto the scene in Italy in the first half of the 17th century. Harmonically, it has a strong tonal center and cadences that tend toward the new common practice tonality and away from the modal writing of the Renaissance period. Rhythmically, the lines are lively and exciting. These aspects of his music show the influence of the Gabrieli family with whom he studied in Venice in the 1580s; Venice was an important site in the development of the new Baroque style. The rhythmic vitality of this motet fits the text "I am the resurrection and the life" and the renewal of the Easter season; likewise, its strong sense of tonal center gives it a sense of strength, surety and conviction.

Henry Williams Baker (1821-1877) recast George Herbert's metrical paraphrase of Psalm 23 into this hymn, *The King of love my shepherd is*. Baker gives Psalm 23 an explicit Christological and sacramental cast. "The streams of living water" flow from Jesus' pierced side. He ransoms our soul from the captivity of sin, and feeds with food celestial, "the bread which cometh down from heaven, that a man may eat thereof, and not die." On our own we never keep to the righteous paths. That is why Jesus comes in love to us, sinners as we are. In his persistent and tender mercy, Jesus seeks us, when, "perverse and foolish," we stray from Him. The wood of the shepherd's staff is the wood of the cross that guides the strayed soul. Delights flow from Jesus' pure chalice. The "wine that gladdens the heart" is the Eucharist, the blood of Christ; His is the chalice that overbrims with love. In the Old Testament, our ancestors in faith longed to dwell in the "house of the Lord," before the revelation of eternal life was clear. But now Christ fulfills that mysterious longing. He is the Good Shepherd, who "giveth his life for the sheep," the ultimate gift, eternal life with Him. (Thanks to Tony Esolen)

Be joyful Mary, heavenly Queen is a translation of *Regina coeli, iubila*, an anonymous 17th century hymn. The tune was written by Johann Leisentritt (1527-1586), and published in his *Catholicum Hymnologium Germanicum* in 1584.

I know that me redeemer lives is by the English Baptist Samuel Medley (1738-1799). The hymn uses a simple repetition of "He lives" to celebrate the resurrected Jesus who rules our lives and gives us eternal life. Christ is risen! Truly He is risen!

Medley came from a devout family but led a dissolute life as a youth and joined the Royal Navy. In 1759, Medley's ship engaged in a naval battle with a French ship, during which Medley's leg was severely injured. After the battle, Medley's leg continued to grow worse, even to the point of having to amputate the leg to save Medley's life. One evening, the physician aboard the ship told Medley that if his leg did not improve by morning, they would have to amputate or he could face death. During the night, Medley remembered what his grandfather had taught him when he was younger, and he began to pray vigorously that his leg might be spared. The next morning, to the surprise of all on the ship, the physician examined the leg and determined that it had healed so well that amputation was no longer needed. Immediately afterwards, Medley returned to his room, found the bible his grandfather had given him, and began reading. When Medley's ship returned to England, he was sent to his grandfather's house to recover. There Medley's grandfather read a sermon written by Isaac Watts, which moved Medley greatly; he immediately converted and became a Christian. After his conversion, Medley began attending the Baptist Church in Eagle Street, London, and became a renowned preacher.



MOUNT CALVARY CATHOLIC CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass FOURTH SUNDAY OF EASTER

May 7, 2017 † 10:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



Organ Prelude

The People stand

Sprinkling with Holy Water

Vidi aquam

plainsong

Priest *All*
I saw wa - ter, pro-ceed - ing out of the tem - ple, from the right side there - of,
al - le - lu - ia: and all men, whi-ther-so - ev - er the wa - ters shall come,
shall be heal - ed, and shall say, al - le - lu - ia, al - le - - - lu - ia.

Cantor *All*
O give thanks un-to the Lord, for he is gra - cious: be - cause his mer - cy en - dur - eth for - ev - er.

Cantor *All*
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: As it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.
People **And grant us thy salvation.**

Priest O Lord, hear my prayer.
People **And let my cry come unto thee.**

Priest The Lord be with you.
People **And with thy Spirit.**

Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**



THE INTRODUCTORY RITES

Opening Hymn, #89

The King of Love My Shepherd Is

H. Baker / Irish melody, *St. Columba*

1. The King of love my shep-herd is, whose good-ness fail-eth nev-er;
 2. Where streams of liv-ing wa-ter flow, my ran-somed soul He lead-eth,
 3. Per-verse and fool-ish oft I strayed, but yet in love He sought me,
 4. In death's dark vale I fear no ill with Thee, dear Lord, be-side me;
 5. Thou spread'st a ta-ble in my sight; Thy unc-tion grace be-stow-eth;
 6. And so through all the length of days Thy good-ness fail-eth nev-er.

I noth-ing lack if I am His, and He is mine for ev-er.
 and where the ver-dant pas-tures grow, with food ce-les-tial feed-eth.
 and on His shoul-der gent-ly laid, and home, re-joic-ing, brought me.
 Thy rod and staff my com-fort still, Thy cross be-fore to guide me.
 and oh, what trans-port of de-light from Thy pure chal-ice flow-eth!
 Good Shep-herd, may I sing Thy praise with-in Thy house for ev-er.

Introit, *chanted by the Choir as the Priest censes the Altar*

Misericórdia Dómini

plainsong

The loving-kindness of the Lord filleth the whole world, alleluia.

By the word of the Lord the heavens were stablished, alleluia, alleluia.

Rejoice in the Lord, O ye righteous; for it becometh well the just to be thankful.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The loving-kindness of the Lord filleth the whole world, alleluia.

By the word of the Lord the heavens were stablished, alleluia, alleluia.

Collect for Purity

Priest In the ✠ Name of the Father, and of the Son, and of the Ho-ly Ghost. *People* A-men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

repeat first line

Gloria in excelsis

H. Willan

Celebrant *All*



Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly, thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly Ghost, art ✠ most high in the glo - ry of God the Fa - ther. A - - - - - men.

The Collect of the Day

Priest *People* *Priest*



The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

Almighty God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: grant unto all them that are admitted into the fellowship of Christ's religion; that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Acts 2:14a, 36-41

On the day of Pentecost, Peter, standing with the Eleven, lifted up his voice and said to the multitude, "Let all the house of Israel know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified." Now when they heard this they were

cut to the heart, and said to Peter and the rest of the apostles, "Brethren, what shall we do?" And Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy

Spirit. For the promise is to you and to your children and to all that are far off, every one whom the Lord our God calls to him.” And he testified with many other words and exhorted them, saying, “Save yourselves from this crooked generation.” So those

who received his word were baptized, and there were added that day about three thousand souls.

Lector The Word of the Lord.
People **Thanks be to God.**

The Second Lesson

1 Peter 2:20b-25

Beloved: If when you do right and suffer for it you take it patiently, you have God’s approval. For to this you have been called, because Christ also suffered for you, leaving you an example, that you should follow in his steps. He committed no sin; no guile was found on his lips. When he was reviled, he did not revile in return; when he suffered, he did not threaten; but he trusted to him who judges justly. He himself bore our

sins in his body on the tree, that we might die to sin and live to righteous-ness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Guardian of your souls.

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia & Verse, chanted by the Choir

Redemptionem

plainsong

Alleluia. Alleluia. The Lord hath sent redemption: unto his people. Alleluia.

I am the good Shepherd: and know my sheep, and am known of mine. Alleluia.

The People stand

The Gospel

John 10:1-10

Priest The Lord be with you. And with thy spirit.
People Glo-ry be to thee, O Lord.

✠ A reading from the holy Gospel according to **John.**

Jesus said, “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” This figure Jesus used with them, but they did not understand what he was saying to

them. So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.”

People
 The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

Fr. Albert Scharbach

The People stand

The Nicene Creed

‘Missa de Angelis’

plainsong

Priest I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble
People and in vi - si-ble: And in one Lord Je - sus Christ, the on - ly-be-got-ten Son of God; Be-got-ten of his Fa-ther

be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;
 Be-ing of one substance with the Fa-ther, By whom all things were made: Who for us men and for our sal-va-tion
 came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:
 And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:
 And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven
 And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,
 to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,
 the Lord, and Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son
 to-gether is wor-ship-ped and glo-ri - fi - ed; Who spake by the Pro - phets: And I be-lieve
 one ho - ly Cath - o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism
 for the re - mis - sion of sins: And I look for the Re - sur - rec-tion of the dead:
 And the Life of the world to come. A - - - - - men.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;
People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;
People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;
People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;
People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

The Priest says

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Deus, Deus meus

plainsong

O God, thou art my God, early will I seek thee: and lift up my hands in thy Name, alleluia

Offertory Anthem, sung by the Choir

Psalm 23

Herbert Howells (1892-1983)

The Lord is my shepherd; therefore can I lack nothing.

He shall feed me in a green pasture and lead me forth beside the waters of comfort.

He shall convert my soul and bring me forth in the paths of righteousness, for his name's sake.

Yea, though I walk in the valley of the shadow of death, I will fear no evil, thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me;

thou hast anointed my head with oil, and my cup shall be full.

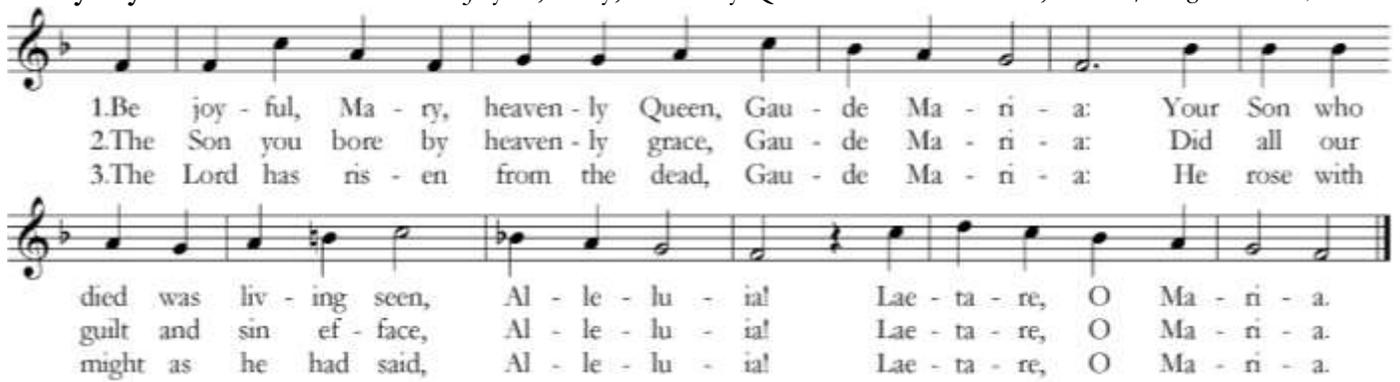
But thy lovingkindness and mercy shall follow me all the days of my life,

and I will dwell in the house of the Lord for ever.

Offertory Hymn

Be Joyful, Mary, Heavenly Queen

Latin, 17th c. / *Regina Caeli, Jubila*



1. Be joy - ful, Ma - ry, heav - en - ly Queen, Gau - de Ma - ri - a: Your Son who
2. The Son you bore by heav - en - ly grace, Gau - de Ma - ri - a: Did all our
3. The Lord has ris - en from the dead, Gau - de Ma - ri - a: He rose with
died was liv - ing seen, Al - le - lu - ia! Lae - ta - re, O Ma - ri - a.
guilt and sin ef - face, Al - le - lu - ia! Lae - ta - re, O Ma - ri - a.
might as he had said, Al - le - lu - ia! Lae - ta - re, O Ma - ri - a.

Orate Fratres

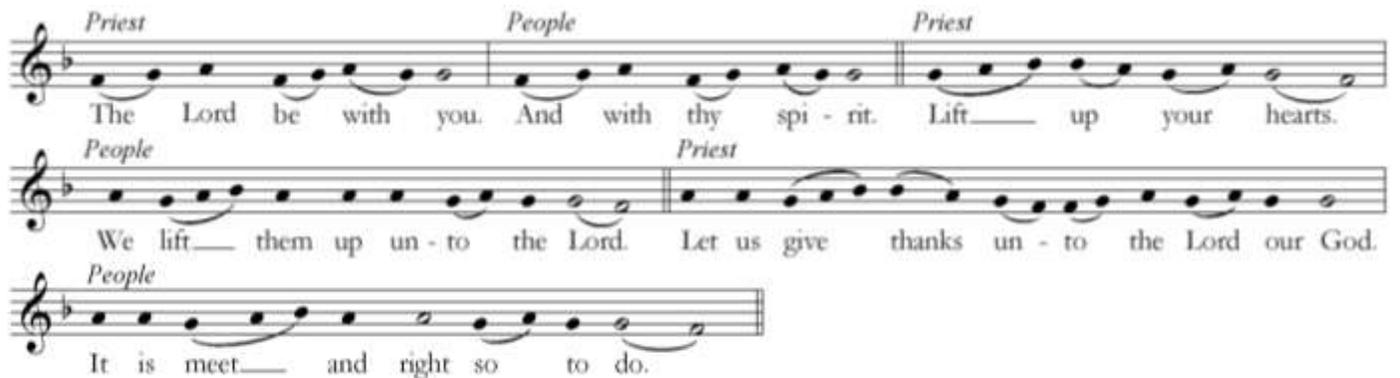
Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

The Prayer over the Offerings

Priest O Lord, we pray thee, that from these mysteries we may obtain such succor of thy grace: that refraining ourselves from the desire of all things earthly, we may learn to love all such things as are heavenly; through Jesus Christ our Lord. **Amen.**

Sursum Corda



Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.
People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.
People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **but chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.**

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

H. Willan



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea - ven and earth are full
of thy glo - ry, Glo - - ry be to thee, O Lord Most High. Bless - ed ✠ is he that



The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

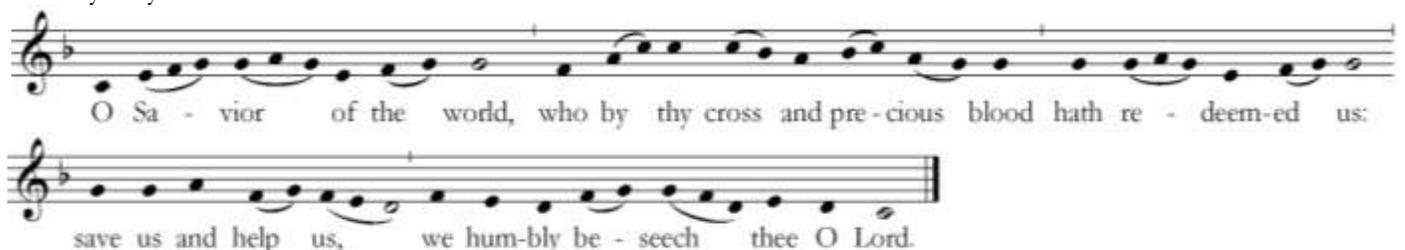
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The People stand

The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

Musical notation for the Lord's Prayer. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff is labeled 'Priest' and 'People & Priest'. The lyrics are: 'Our Fa-ther, who art in hea-ven, hal-low - ed_ be thy Name, thy King-dom come, thy will be done, on earth as it_ is_ in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.' The melody is a simple plainsong style.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

Musical notation for the end of the Lord's Prayer. It consists of one staff of music in G major (one sharp) and 4/4 time. The melody is labeled 'People'. The lyrics are: 'For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men...' The melody is a simple plainsong style.

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Communion Motet

Ego sum resurrectio

Hans Leo Hassler (1564 -1612)

Ego sum resurrectio et vita.

I am the resurrection and the life:

Qui credit in me

he that believeth in me,

etiam si mortuus fuerit, vivet.

although he be dead, shall live:

Et omnis qui vivit et credit in me,

and every one that liveth and believeth in me

non morietur in aeternum.

shall not die for ever.

Prayer of Thanksgiving, said by All

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: O Lord our God, who has made us partakers of this holy Sacrament: grant, we beseech thee; that we may be thereby inwardly satisfied with heavenly Food, and outwardly defended against all adversities; through Jesus Christ our Lord. Amen.

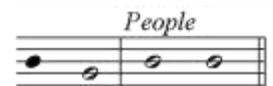
THE CONCLUDING RITES

Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



...al-ways. A - men.

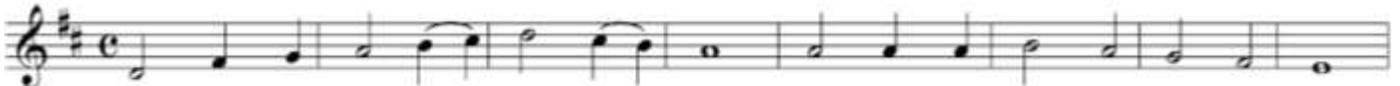


Go forth in peace. Thanks be to God.

Hymn

I Know That My Redeemer Lives

J. Franck / Hatton, *Duke Street*

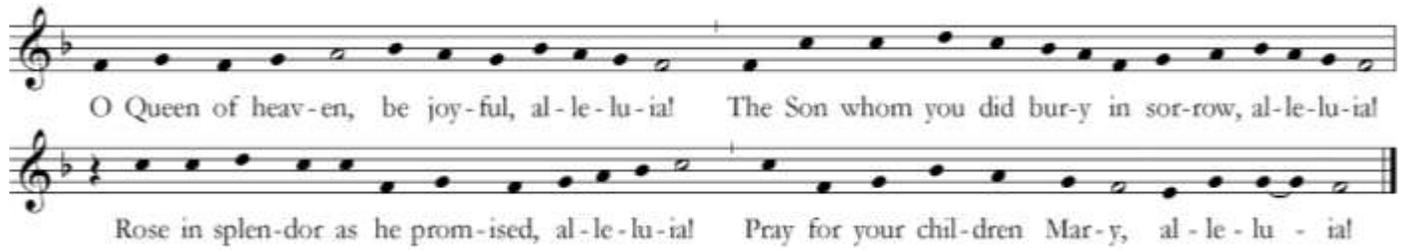


1. I know that my Re - deem - er lives; What com - fort this sweet sen - tence gives!
2. He lives to bless me with His love; He lives to plead for me a - bove.
3. He lives tri - um - phant from the grave, He lives e - ter - nal - ly to save,
4. He lives, my kind, wise, heav'n - ly Friend, He lives and loves me to the end,
5. He lives, all glo - ry to His Name; He lives, my Je - sus, still the same;



He lives, He lives, who once was dead; He lives, my ev - er liv - ing Head.
He lives my hun - gry soul to feed; He lives to help in time of need.
He lives all glo - rious in the sky, He lives ex - alt - ed there on high.
He lives, and while He lives, I'll sing; He lives, my Pro - phet, Priest, and King.
Oh the sweet joy this sen - tence gives: I know that my Re - deem - er lives!

At the end of Mass, during Eastertide it is our custom to sing the **Regina Caeli** facing the Shrine of Our Lady.



O Queen of heav-en, be joy-ful, al-le-lu-ial! The Son whom you did bur-y in sor-row, al-le-lu-ial!

Rose in splen-dor as he prom-ised, al-le-lu-ial! Pray for your chil-dren Mar-y, al-le-lu-ial!

Priest O God, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. **Amen.**

Organ Postlude



∞ NOTICES ∞

HELP FORM HOLY, FAITHFUL PRIESTS

This weekend, the Ordinariate of the Chair of St. Peter prays for vocations, particularly for our 5 seminarians who have discerned a call to serve as priests for the Ordinariate.

Support our seminarians by giving to the Seminary Formation Fund today. Please place any gifts to the fund in the envelopes provided to us by the Ordinariate. Checks should be made payable to: "Personal Ordinariate of the Chair of St. Peter."

Please be sure to include a completed pledge card in the envelope. It is a blessing to have 5 men preparing to be priests for the Ordinariate! Consider making a gift in support of their extraordinary journeys.

ASCENSION DAY

On Thursday, May 25th we will keep the Feast of the Ascension with a sung mass at 7:00pm. This is a holy day of obligation on which all Catholics must attend mass.

SETON SHRINE PILGRIMAGE

Christ the King Parish (Towson, MD) is coordinating a pilgrimage to the National Shrine of St Elizabeth Ann Seton and the National Shrine Grotto of Our Lady of Lourdes in Emmitsburg, MD on May 13th, 2017. For more information or to sign-up for the pilgrimage, please call the office of Christ the King Parish: 410-321-0711.

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net.

Also, there is a need for non-perishable items such as coffee and tea bags with strings. Donations can be left in the basket on the side bar table in the undercroft.

CHILDREN'S MINISTRY

The Children's Ministry team would love to purchase new Catholic books to add to our Children's Library for mass. See the booklist in the Undercroft to help fund this project.

THE CALIX SOCIETY

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.



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Mr. Patrick McCain
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
SEMINARIAN
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Sung Mass at 10:00 am

WEEKDAYS

- ✠ WEDNESDAY
Low Mass at 6:00 pm

∞ **CALENDAR and Mass Intentions May 7 - 14, 2017** ∞

Sunday ✠	7	EASTER IV	<i>Daniel Benedict Norton [8:00]</i> <i>Missa pro populo [10:00]</i>
Monday ✠	8	Feria	
Tuesday ✠	9	Feria	
Wednesday ✠	10	Feria	<i>Jerina Hajno</i>
Thursday ✠	11	Feria	
Friday ✠	12	Feria	
Saturday ✠	13	Feria	
Sunday ✠	14	EASTER V	<i>Xavier Benedict Lee [8:00]</i> <i>Missa pro populo [10:00]</i>

∞ **INTERCESSION LIST** ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian
Sonia Tompkins, missionary

ALL SAINTS SISTERS OF THE POOR

Mother Emily Ann

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Pat Cassedy ■ James Conley
Steve Cox ■ Rose Glover ■ Gary Grimmette
Rich Gunzelman ■ Jerina Hajno ■ Thomas Kotula
Therese Lipscombe ■ Veronica Moore ■ Cailin Mullen
Timothy Mullen ■ Jenny Norton ■ Elissa Petruzzello
Caroline Savoie ■ Melissa Skaggs ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House