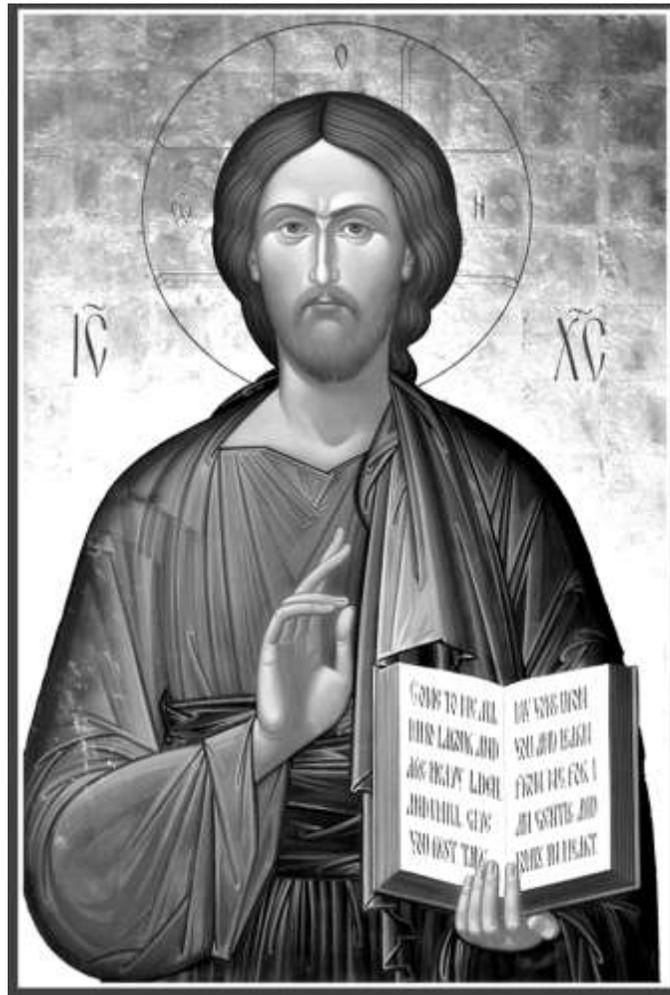


# MOUNT CALVARY CATHOLIC CHURCH

*Baltimore, Maryland † Personal Ordinariate of the Chair of Saint*



## FIFTH SUNDAY OF EASTER

MAY 14, 2017 • 10:00 A.M.

## Notes on Today's Music

### Offertory motet

*Jubilate Deo* by Orlando di Lasso (1532–1595). Born in Mons, he traveled to Italy at the age of twelve, where he worked at the Gonzaga court in Mantua and also studied composition in Milan and Naples. In the 1550s he worked in Rome: first in the service of Cosimo de' Medici and then as choirmaster of the Basilica of San Giovanni di Laterano. During this time, his compositions came to be known throughout Europe. Pope Gregory XIII knighted him, and Emperor Maximilian II rewarded him with a title of nobility. Although many kings invited him to their courts, he preferred the Bavarian court, where he remained the unquestioned master of a dedicated group of singers and instrumentalists. Lasso was a master of many different musical forms, including sacred masses, hymns, and motets, as well as secular madrigals and songs written in Latin, Italian, French, and German.

### Communion motet

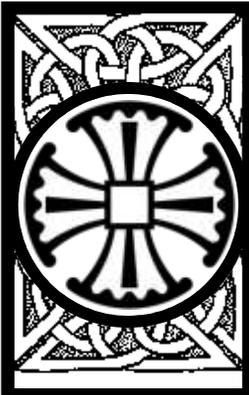
*Tanto tempore* by Dutch composer and organist Jan Pieterszoon Sweelinck (1562-1621). Sweelinck's 254 vocal works, which were all printed, include 33 chansons (songs), 19 madrigals, 39 motets (*Cantiones sacrae*, 1619), and 153 Psalm settings. Sweelinck represents the highest development of the Dutch keyboard school, and indeed represented one of the highest pinnacles attained in keyboard contrapuntal complexity and refinement before J.S. Bach. He was a skilled composer for voices as well. Some of Sweelinck's innovations were of profound musical importance, including the fugue - he was the first to write an organ fugue which began simply, with one subject, successively adding texture and complexity until a final climax and resolution, an idea which was perfected at the end of the Baroque era by Bach. Stylistically Sweelinck's music also brings together the richness, complexity, and spatial sense of the Gabriellis, with whom he was familiar from his time in Venice, and the ornamentation and intimate forms of the English keyboard composers.

*Hail, thou once despised Jesus* by John Bakewell (1721-1819). At about the age of eighteen, he became an ardent evangelist, and in 1744 (the year of the first Methodist Conference), he began to preach. He became acquainted with the Wesleys and other evangelical men. After conducting for some years the Greenwich Royal Park Academy, he resigned in favor of his son-in-law, Dr. James Egau, and employed much of his time in preaching at various places for the Wesleyans. He died near Greenwich, and was buried in the Wesleyan burying ground connected with the City Road Chapel, London.

The hymn's first stanza praises the One who suffered for us and "didst free salvation bring." This One was a "universal Savior" through whom "we find favor" and "life." In stanza two this theme continues. Using the early Christian term, "Paschal Lamb," we find that "full atonement [has been] made," and the "gate of heaven" is opened to all. Stanza three places Jesus on the "throne ... in glory" where he is adored by "all the heavenly hosts ... at thy Father's side." He is there as our intercessor and is preparing a place for us. The final, triumphal stanza begins with "Worship, honor, power, and blessing," echoing Revelation 4:11 and 5:12-13. The themes of salvation and atonement found throughout this hymn are derived from Romans 5:8-12 and Hebrews 8:1, 7:25.

*Thou art the way, to thee alone* by George Washington Doane (1799-1859). This hymn, in the judgment of many, is the first of American hymns, and one of the most admirable and useful in the English language. Ordained in 1821, Doane was Assistant Minister at Trinity Church, New York, till 1824. He went on to become a professor, rector, and an Episcopal bishop in New Jersey.

*Love's redeeming work is done* by Charles Wesley (1707-1788). In 1735, he took Anglican orders and went with his brother John to Georgia, both being employed as missionaries. He returned to England in 1736. His prominence in hymn writing may be judged from the fact that in the "Wesleyan Hymn Book," 623 of the 770 hymns were written by him; and he published more than thirty poetical works, written either by himself alone, or in conjunction with his brother. The number of his separate hymns is at least five thousand. His feelings on every occasion of importance found their best expression in a hymn. His own conversion, his own marriage, every Christian festival, every doctrine of the Christian faith, striking scenes in Scripture history, the deaths of friends as they passed away, all furnished occasions for the exercise of this gift.



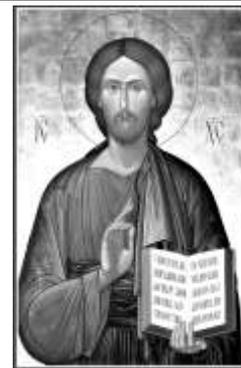
# MOUNT CALVARY CATHOLIC CHURCH

*A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter*

## Holy Sacrifice of the Mass FIFTH SUNDAY OF EASTER

May 14, 2017 † 10:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



### Organ Prelude

*Four Pieces - No. 1 'Plainte' -*

*Léon Boëllmann (1862-1897)*

*The People stand*

### Sprinkling with Holy Water

*Vidi aquam*

*plainsong*

*Priest* *All*  
I saw wa - ter, pro - ceed - ing out of the tem - ple, from the right side there - of,  
al - le - lu - ia: and all men, whi - ther - so - ev - er the wa - ters shall come,  
shall be heal - ed, and shall say, al - le - lu - ia, al - le - - - lu - ia.

*Cantor* *All*  
O give thanks un - to the Lord, for he is gra - cious: be - cause his mer - cy en - dur - eth for - ev - er.

*Cantor* *All*  
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: As it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

*Priest* O Lord, show thy mercy upon us. **Alleluia.**  
*People* **And grant us thy salvation. Alleluia.**

*Priest* O Lord, hear my prayer.  
*People* **And let my cry come unto thee.**

*Priest* The Lord be with you.  
*People* **And with thy Spirit.**

*Priest* Let us pray.

*Priest* Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**



# THE INTRODUCTORY RITES

## Opening Hymn, #357

Hail, Thou Once Despised Jesus

J. Bakewell & M. Madan / *In Babilone*



1. Hail, thou once de - spi - sed Je - sus! Hail, thou Gal - i - le - an King!  
 2. Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid:  
 3. Je - sus, hail en - throned in glo - ry, there for ev - er to a - bide;  
 4. Wor - ship, hon - or, power, and bless - ing thou art wor - thy to re - ceive;

Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring,  
 by al - might - y love a - noint - ed, thou hast full a - tone - ment made.  
 all the heaven - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.  
 high - est prais - es, with - out ceas - ing, right it is for us to give.

Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!  
 All thy peo - ple are for - giv - en through the vir - tue of thy blood:  
 There for sin - ners thou art plead - ing: there thou dost our place pre - pare;  
 Help, ye bright an - gel - ic spi - rits, bring your sweet - est, nob - lest lays;

By thy mer - it we find fa - vor: life is giv - en through thy Name.  
 o - pened is the gate of hea - ven, peace is made 'twixt man and God.  
 ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.  
 help to sing our Sa - vior's mer - its, help to chant Em - man - uel's praise!

## Introit, *chanted by the Choir as the Priest censes the Altar*

*Cantate Domino*

*plainsong*

O sing unto the Lord a new song, alleluia; for the Lord hath done marvelous things, alleluia.  
 In the sight of the nations hath he showed his righteous judgments, alleluia, alleluia.

With his own right hand, and with his holy arm: hath he gotten himself the victory.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

O sing unto the Lord a new song, alleluia; for the Lord hath done marvelous things, alleluia.  
 In the sight of the nations hath he showed his righteous judgments, alleluia, alleluia.

## Collect for Purity



*Priest* *People*

In the ☩ Name of the Father, and of the Son, and of the Ho-ly Ghost. A-men.

*The Priest says*

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

*H. Willan*



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

*repeat first line*

**Gloria in excelsis**

*H. Willan*

*Celebrant* *All*  
 Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord  
 God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten  
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -  
 way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -  
 ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.  
 For thou on - ly art ho - ly, thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly  
 Ghost, art ✕ most high in the glo - ry of God the Fa - ther. A - - - - - men.

**The Collect of the Day**

*Priest* *People* *Priest*  
 The Lord be with you. And with thy spirit. Let us pray.

*The Priest chants the Collect, the People singing 'Amen.'*

O Almighty God, who alone makest the minds of the faithful to be of one will: grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**THE LITURGY OF THE WORD**

*The People sit*

## The First Lesson

Acts 6:1-7

In these days when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and they chose

Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nico-laous, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

## The Second Lesson

1 Peter 2:4-9

Beloved: Come to the Lord, to that living stone, rejected by men but in God's sight chosen and precious; and like living stones be yourselves built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and he who believes in him will not be put to shame." To you therefore who believe, he is precious, but for those who do not believe, "The very stone which the builders rejected has become

the cornerstone," and "A stone that will make men stumble, a rock that will make them fall"; for they stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

## Alleluia & Verse, *chanted by the Choir*

*Dextera Dei*

*plainsong*

Alleluia. Alleluia. The right hand of the Lord hath the preeminence; the right hand of the Lord bringeth mighty things to pass. Alleluia.

Christ being raised from the dead dieth no more; death hath no more dominion over him. Alleluia.

*The People stand*

## The Gospel

John 14:1-12

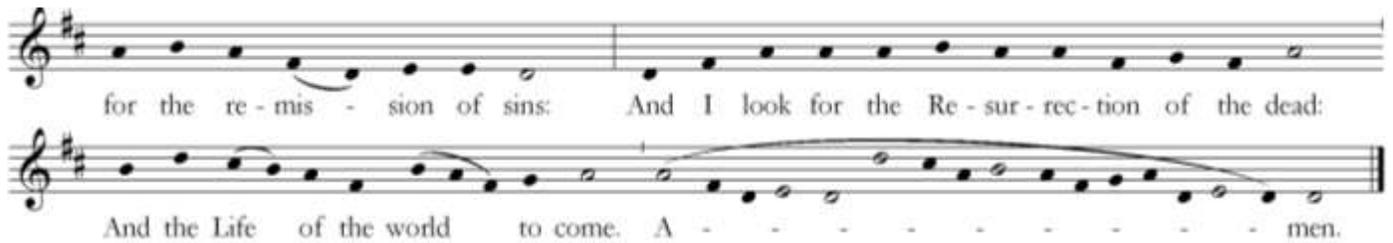
*Priest*      *People*  
The Lord be with you. And with thy spirit.

*Priest*      *People*  
✠ A reading from the holy Gospel according to **John.**      Glo-ry be to thee, O Lord.

Jesus said to his disciples, "Let not your hearts be troubled; believe in God, believe also in me. In my Father's house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way where I am going." Thomas said to him, "Lord, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the

Father, but by me. If you had known me, you would have known my Father also; henceforth you know him and have seen him." Philip said to him, "Lord, show us the Father, and we shall be satisfied." Jesus said to him, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works.





## The Prayers of the People

*Priest* Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

*People* **That we all may be one.**

*Priest* Grant that every member of the Church may truly and humbly serve thee;

*People* **That thy Name may be glorified by all people.**

*Priest* We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;  
 and for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Priest* We pray for all who govern and hold authority in the nations of the world;

*People* **That they may work for thy peace on earth.**

*Priest* Give us grace to do thy will in all that we undertake;

*People* **That our works may find favor in thy sight.**

*Priest* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Priest* Give to all the departed eternal rest;

*People* **And let light perpetual shine upon them.**

*Priest* We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Priest* Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

## The Penitential Rite

*The Priest says*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest* Almighty God,

*People* **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Priest says*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all

our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

## LITURGY OF THE EUCHARIST

*The People sit*

### Offertory Sentence

*The Priest pronounces a Sentence inviting the collection of tithes & offerings*

### Offertory Antiphon

*Jubilate Deo*

*plainsong*

O be joyful in God all ye lands; sing praises unto the honor of his Name;  
O come hither and hearken all ye that fear God,  
and I will tell you what things he hath done for my soul, alleluia.

### Offertory Anthem, sung by the Choir

*Jubilate Deo*

*Orlando di Lasso (1532-1594)*

*Jubilate Deo, omnis terra; serve Domino in letitia.*  
*Intrate in conspectu eius in exultatione, quia Dominus ipse est Deus.*  
O be joyful in the Lord, all ye lands:  
serve the Lord with gladness,  
and come before his presence with a song.  
For the Lord, he is God.

### Offertory Hymn, #361

Thou Art the Way, to Thee Alone

G. Doane / R. Courteville, *St. James*

1 Thou art the Way, to thee a - lone from sin and death we flee;  
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
4 Thou art the Way, the Truth, the Life: grant us that way to know,  
and all who would the Fa - ther seek, must seek him Lord, by thee.  
thou on - ly canst in - form the mind and pu - ri - fy the heart.  
and those who put their trust in thee nor death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

### Orate Fratres

*Priest* Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

### The Prayer over the Offerings

*Priest* O God, who by the wondrous operation of this sacrifice, hast made us partakers of thy glorious God-head: grant, we beseech thee; that we who are taught the knowledge of thy truth, may in all our conduct walk worthily of the same; through Jesus Christ our Lord. **Amen.**

### Sursum Corda

*Priest* The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.  
*People* We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.  
*People* It is meet — and right so to do.

*The Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

## Sanctus & Benedictus

H. Willan

Ho-ly, ho-ly, ho-ly, Lord God of Hosts: Hea-ven and earth are full  
of thy glo-ry, Glo-ry be to thee, O Lord Most High. ✠ Bless-ed is he that  
com-eth in the name of the Lord. Ho-san-na in the high-est.

*The People kneel. Then the Priest says*

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

## Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:

O Sa - vior of the world, who by thy cross and pre - cious blood hath re - deem - ed us:  
save us and help us, we hum - bly be - seech thee O Lord.

*The Priest continues*

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

### Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.

People  
A - men...

## Communion Rite

*The People stand*

### The Lord's Prayer

*plainsong*

*The Priest sings* As our Savior Christ hath commanded and taught us, we are bold to say,

Priest      People & Priest  
Our Fa - ther, who art in hea - ven, hal - low - ed... be thy Name, thy King - dom come, thy will be done,  
on earth as it... is... in hea - ven. Give us this day our dai - ly bread. and for - give us our tres - pas - ses,



*The People respond three times*

**Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

### Prayer of Humble Access

*The Priest and People say*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Facing the People, and showing the Chalice and Host, the Priest says*

Behold the Lamb of God, behold him that taketh away the sins of the world.  
Blessed are those who are called to the Supper of the Lamb.

*The People respond three times*

**Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

### Communion Antiphon

*Tanto tempore*

*plainsong*

Have I been with you so long, and yet you do not know me?

Philip, he who has seen me has seen the Father, alleluia.

Do you not believe that I am in the Father, and the Father is in me? Alleluia, alleluia.

### Communion Motet

*Tanto tempore*

*Jan Pieterszoon Sweelinck (1562-1621)*

*Tanto tempore vobiscum sum  
et non cognovistis me?*

Have I been so long a time with you  
and have you not known me?

*Philippe, qui videt me,  
videt et Patrem. Alleluia.*

Philip, he that seeth me  
seeth the Father also. Alleluia.

### Prayer of Thanksgiving, *said by All*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.**

### Postcommunion Prayer

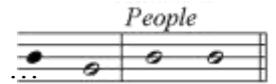
*Priest* Let us pray: Assist us mercifully, O Lord our God: that we, who have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities, and delivered from all dangers that beset us; through Jesus Christ our Lord. **Amen.**

## THE CONCLUDING RITES

### Blessing & Dismissal

The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ☩ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



al-ways. A - men.



Go forth in peace. Thanks be to God.

**Hymn**

Love's Redeeming Work Is Done

C. Wesley / ca. 1740, *Savannah*



1. Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
 2. Vain the stone, the watch, the seal Christ has burst the gates of hell;  
 3. Lives a - gain our glo - rious King; where, O death, is now thy sting?  
 4. Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;  
 5. Hail the Lord of earth and heaven! Praise to thee by both be given:

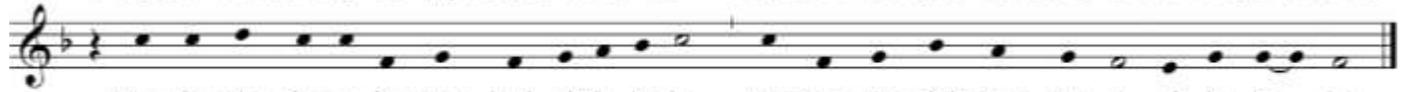


Lo, our Sun's e - clipse is o'er! Lo, he sets in blood no more!  
 death in vain for - bids him rise; Christ has o - pened par - a - dise.  
 Dy - ing once, he all doth save; where thy vic - to - ry, O grave?  
 made like him, like him we rise, ours the cross, the grave, the skies.  
 thee we greet tri - um - phant now; hail, the Res - ur - rec - tion thou!

At the end of Mass, during Eastertide it is our custom to sing the **Regina Caeli** facing the Shrine of Our Lady.



O Queen of heav-en, be joy-ful, al-le-lu-ia! The Son whom you did bur-y in sor-row, al-le-lu-ia!



Rose in splen-dor as he prom-ised, al-le-lu-ia! Pray for your chil-dren Mar-y, al-le-lu-ia!

*Priest* O God, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. **Amen.**

**Organ Postlude**

*Four Pieces - No. 4 'Postlude'*

*Léon Boëllmann (1862-1897)*

# ∞ NOTICES ∞

## **ASCENSION DAY**

On Thursday, May 25<sup>th</sup> we will keep the Feast of the Ascension with a sung mass at 7:00pm. This is a holy day of obligation on which all Catholics must attend mass. After mass we will celebrate with an ice cream social in the undercroft.

## **DANTE GROUP**

Come discuss Dante's Paradiso at 6:30 on Friday, May 26<sup>th</sup>. We read the cantos aloud, so it is easy to join even if it's your first time. This month we will be covering cantos 22-24. Refreshments provided!

## **PARISH PICNIC**

We will have our parish picnic this year on June 4<sup>th</sup>, Pentecost Sunday. After the 10 o'clock mass we will meet on the lawn next to the Mother Seton House, two blocks south of the church on Paca Street. More details coming soon!

## **OUR DAILY BREAD**

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or [jonsmeyer@comcast.net](mailto:jonsmeyer@comcast.net).

Also, **there is a need for non-perishable items** such as coffee and tea bags with strings. Donations can be left in the basket on the side bar table in the undercroft.

## **THE CALIX SOCIETY**

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.



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Mr. Noah Tyler  
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Mr. Tomasz Robak

**PRIEST ADMINISTRATOR**  
**SEMINARIAN**  
**PASTORAL ASSOCIATE**  
**CHOIRMASTER**  
**ORGANIST AND ASSOCIATE CHOIRMASTER**

**SUNDAYS**

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Sung Mass at 10:00 am

**WEEKDAYS**

- ✠ WEDNESDAY  
Low Mass at 6:00 pm

☞ **KALENDAR and Mass Intentions May 14 - 21, 2017** ☛

Sunday ✠	<b>14</b>	<b>EASTER V</b>	<i>Xavier Benedict Lee [8:00]</i> <i>Missa pro populo [10:00]</i>
Monday ✠	15	Feria	
Tuesday ✠	16	Feria	
Wednesday ✠	17	Feria	<i>Jerina Hajno</i>
Thursday ✠	18	Feria	
Friday ✠	19	Feria	
Saturday ✠	20	Feria	
Sunday ✠	<b>21</b>	<b>EASTER VI</b>	<i>Janet Drass-Talbot [8:00]</i> <i>Missa pro populo [10:00]</i>

☞ **INTERCESSION LIST** ☛

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes  
Monsignor Jeffrey Steenson  
Archbishop William Lori  
Bishop Denis Madden  
Nathan Davis, seminarian  
Sonia Tompkins, missionary

**ALL SAINTS SISTERS OF THE POOR**

Sister Hannah

**THE SICK AND OTHERS IN NEED OF PRAYER**

Jan Alford ■ Pat Cassedy ■ James Conley  
Steve Cox ■ Rose Glover ■ Gary Grimmette  
Rich Gunzelman ■ Jerina Hajno ■ Thomas Kotula  
Therese Lipscombe ■ Veronica Moore ■ Cailin Mullen  
Timothy Mullen ■ Jenny Norton ■ Elissa Petruzzello  
Caroline Savoie ■ Melissa Skaggs ■ Tim Woodard  
Sister Mary Charles ■ Sister Mary Joan  
and  
Guests of the Joseph Richey House