

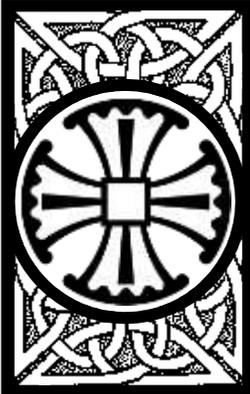
# MOUNT CALVARY CATHOLIC CHURCH

*Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter*



## THIRD SUNDAY AFTER TRINITY

JULY 2, 2017 • 9:00 A.M.



# Mount Calvary Church

*A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter*

## Holy Sacrifice of the Mass

### THIRD SUNDAY AFTER TRINITY

July 2, 2017 † 9:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



## Organ Prelude

*The People stand*

**Sprinkling with Holy Water**

*Asperges*

*plainsong*

*Priest*      *All*

Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,

*Cantor*

and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:

*All*

ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.

*Cantor*      *All*

Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.      *All return to beginning*

*Priest*      O Lord, show thy mercy upon us.

*People*      **And grant us thy salvation.**

*Priest*      O Lord, hear my prayer.

*People*      **And let my cry come unto thee.**

*Priest*      The Lord be with you.

*People*      **And with thy Spirit.**

*Priest*      Let us pray.

*Priest*      Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**



# THE INTRODUCTORY RITES

*The People stand*

## Opening Hymn

O For a Thousand Tongues to Sing

C. Wesley / C. Gläser, Azmon

1. O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2. My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3. Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4. He breaks the power of can - celed sin, He sets the pris - 'ner free;  
 5. He speaks; and, lis - tening to His voice, new life the dead re - ceive,  
 6. Hear Him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;  
 7. Glo - ry to God and praise and love be now and ev - er giv'n

the glo - ries of my God and King, the tri - umphs of His grace!  
 and spread through all the earth a - broad the hon - ors of Thy Name.  
 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 His blood can make the foul - est clean, His blood a - vailed for me.  
 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!  
 by saints be - low and saints a - bove, the Church in earth and heav'n.

**Introit**, chanted by *a Cantor* as the Priest censers the Altar

*Respite in me*

*plainsong*

Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation:  
 look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God.

Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted; let me never be confounded.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation:  
 look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God.

## Sign of the Cross & Collect for Purity

*Priest* In the ✠ Name of the Father, and of the Son, and of the Ho - ly Ghost. *People* A - men.

*The Priest says*

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law, proclaimed by the Priest

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

# Kyrie

'Missa de Angelis'

plainsong

Cantor once, then All twice

Ky-ri - e e - - - le - i - son, Chris - te

Cantor once, then All once

e - - - le - i - son, Ky - ri - e e - - - le - i - son.

Cantor All

Ky - ri - e e - - - le - i - son.

# Gloria in excelsis

'Missa de Angelis'

plainsong

Priest All

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry. O Lord God, hea - ven - ly King, God the Fa - ther Al - mighty. O Lord, the on - ly - be - gotten Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that tak - est a - way the sins of the world, have mer - cy up - on us. Thou that tak - est a - way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly, thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. A - men.

# The Collect of the Day

Priest

The Lord be with you.

People

And with thy spirit.

Priest

Let us pray.

*The Priest chants the Collect, the People singing 'Amen.'*

O Lord, we beseech thee mercifully to hear us: and grant that we, to whom thou has given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

# THE LITURGY OF THE WORD

*The People sit*

## The First Lesson

*2 Kings 4:8-11, 14-16a*

One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. And she said to her husband, "Behold now, I perceive that this is a holy man of God, who is continually passing our way. Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there." One day he came there, and he turned into the chamber and rested

there. And he said to Gehazi his servant, "What is to be done for her?" Gehazi answered, "Well, she has no son, and her husband is old." He said, "Call her." And when he had called her, she stood in the doorway. And he said, "At this season, when the time comes round, you shall embrace a son."

*Lector*      The Word of the Lord.  
*People*        **Thanks be to God.**

## Gradual, chanted by the *Cantor*

*Iacta cogitatum tuum*

*Ps. 55: 23, 17, 19 / plainsong*

O cast thy burden upon the LORD: and he shall nourish thee.  
When I cried unto the Lord, he heard my voice: from the battle that was against me.

## The Second Lesson

*Romans 6:3-4, 8-11*

Brethren: All of us who have been baptized into Christ Jesus were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. But if we have died with Christ, we believe that we shall also live with him. For we know that Christ being raised from the dead will never die again; death

no longer has dominion over him. The death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector*      The Word of the Lord.  
*People*        **Thanks be to God.**

## Alleluia & Verse, chanted by the *Cantor*

*Deus iudex iustus*

*plainsong*

Alleluia. Alleluia.  
God is a righteous judge, strong and patient: and God is provoked every day.  
Alleluia.

*The People stand*

## The Gospel

*Matthew 10:37-42*

*Priest*      *People*  
The Lord be with you. And with thy spirit.

*Priest*      *People*  
Glo-ry be to thee, O Lord.

✠ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

Jesus said to his apostles, "He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross

and follow me is not worthy of me. He who finds his life will lose it, and he who loses his life for my sake will find it. He who receives you receives me, and he who receives me receives him who sent me. He who

receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward. And whoever gives to one of these little ones even a cup of cold water because

he is a disciple, truly, I say to you, he shall not lose his reward."



*The People sit*  
**The Homily**

*Fr. Albert Scharbach*

*The People stand*  
**The Nicene Creed**

**I believe in one God, the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father; by whom all things were made;  
who for us men and for our salvation came down from heaven,  
(*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
(*rise*) and was crucified also for us under Pontius Pilate; he suffered and was buried;  
and the third day he rose again according to the Scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father; and he shall come again, with glory,  
to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.**

**The Prayers of the People**

*Priest* Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

*People* **That we all may be one.**

*Priest* Grant that every member of the Church may truly and humbly serve thee;

*People* **That thy Name may be glorified by all people.**

*Priest* We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;  
and for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Priest* We pray for all who govern and hold authority in the nations of the world;

*People* **That they may work for thy peace on earth.**

*Priest* Give us grace to do thy will in all that we undertake;

*People* **That our works may find favor in thy sight.**

*Priest* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Priest* Give to all the departed eternal rest;

*People* **And let light perpetual shine upon them.**

*Priest* We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Priest* Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

## The Penitential Rite

*The Priest says*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The People kneel*

*Priest* Almighty God,

*People* **Father of our Lord Jesus Christ, Maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,**

**which we from time to time most grievously have committed,**

**by thought, word, and deed against thy divine Majesty,**

**provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us, the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake, forgive us all that is past;**

**and grant that we may ever hereafter serve and please thee in newness of life,**

**to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Priest says*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**



## THE LITURGY OF THE EUCHARIST

*The People sit*

**Offertory Sentence**

*The Priest pronounces a Sentence inviting the collection of tithes & offerings*

**Offertory Antiphon**

*Sperent in te*

*Ps. 9:10-12b / plainsong*

They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee:  
O praise the Lord which dwelleth in Sion, for he forgetteth not the complaint of the poor.

The People stand

Offertory Hymn, #204

Humbly I Adore Thee

T. Aquinas / Adoro devote

1 Hum - bly I a - dore thee, Ver - i - ty un - seen, who thy glo - ry hid - est  
2 Taste and touch and vi - sion to dis - cern thee fail; faith, that comes by hear - ing,  
3 O me - mo - rial won - drous of the Lord's own death; liv - ing Bread that giv - est  
4 Je - sus, whom now hid - den, I by faith be - hold, what my soul doth long for,  
'neath these sha - dows mean; lo, to thee sur - ren - dered, my whole heart is bowed,  
pierc - es through the veil. I be - lieve what - e'er the Son of God hath told;  
all thy crea - tures breath, grant my spir - it ev - er by thy life may live,  
that thy word fore - told: face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

The People stand

Orate Fratres

*Priest* Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

The Prayer over the Offerings

*Priest* Sanctify, O Lord, we beseech thee, the oblations which we offer unto thee: and mercifully grant that they may be made unto us the Body and Blood of thine Only Begotten Son; who liveth and reigneth, world without end. **Amen.**

Sursum Corda

*Priest* The Lord be with you. *People* And with thy spi - rit. *Priest* Lift up your hearts.  
*People* We lift them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.  
*People* It is meet and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.**

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Ho - ly, Ho - ly, Ho - - - ly, Lord God of hosts,  
 Hea - ven and earth are full of thy glo - ry: Glo - ry be to thee,  
 O Lord Most High. Bless - ed is he that com - eth in the Name of the Lord.  
 Ho - san - - - na in the high - - - - est.

*The People kneel. Then the Priest says*

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

### Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

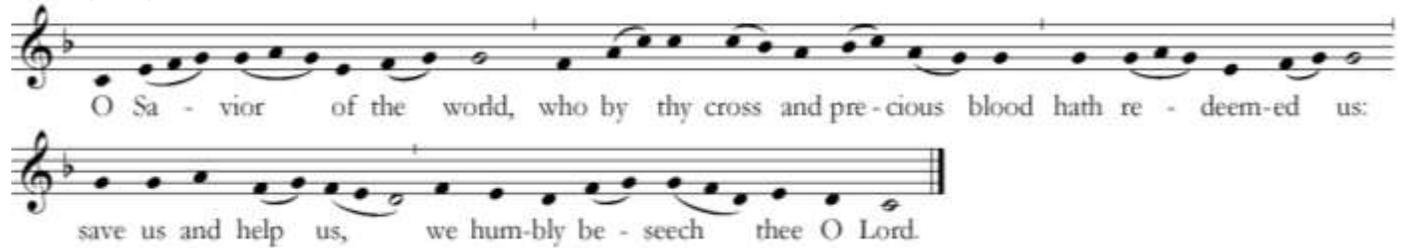
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,  
 WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE  
 BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND  
 FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



*The Priest continues*

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

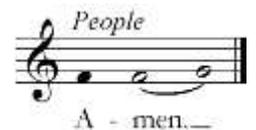
### Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



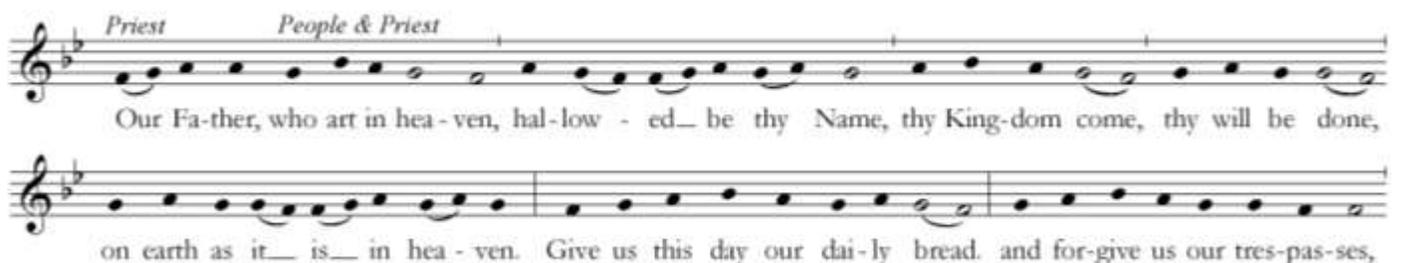
## Communion Rite

*The People stand*

### The Lord's Prayer

*plainsong*

*The Priest sings* As our Savior Christ hath commanded and taught us, we are bold to say,



as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil.

*The Priest continues* Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

*People*  
For thine is the king-dom, and the power, and the glo - ry, for ev-er and ev - er. A - men...

## The Peace

*The Priest says*

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

*Priest* The peace of the Lord be al-ways with you. And with thy spirit. *People*

*The People kneel*

## The Fraction of the Host

*plainsong*

*The Priest breaks the consecrated Host and sings* Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; *People* There-fore let us keep the feast. Al-le-lu - ia.

## Agnus Dei

*'Missa de Angelis'*

*plainsong*

*Cantor* O Lamb of God, that ta-kest a-way the sins of the world, have mer - cy up-on us. *All*

*Cantor* O Lamb of God, that ta-kest a-way the sins of the world, have mer - cy up-on us. *All*

*Cantor* O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace. *All*

## Prayer of Humble Access

*The Priest and People say*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious

Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Facing the People, and showing the Chalice and Host, the Priest says*

Behold the Lamb of God, behold him that taketh away the sins of the world.  
Blessed are those who are called to the Supper of the Lamb.

*The People respond three times*

**Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**



## The Holy Communion

*Please come forward to receive the Sacrament after the Sanctus bell.*

*From a statement by the United States Conference of Catholic Bishops:*

*“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”*

*Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.*

### Communion Antiphon

*Dico vobis: gaudium*

*plainsong*

I say unto you, There is joy in the presence of the Angels of God: over one sinner that repenteth.

### Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

### Postcommunion Prayer

*Priest* Let us pray: We beseech thee, O Lord: that we who have received these holy mysteries, may by their power be cleansed from all our iniquities, and evermore be filled with the bounteous gifts of thy grace; through Jesus Christ our Lord. **Amen.**

