

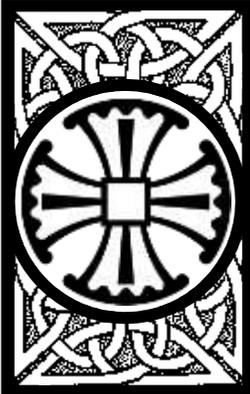
MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



FIFTH SUNDAY AFTER TRINITY

JULY 16, 2017 • 9:00 A.M.



Mount Calvary Church

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

FIFTH SUNDAY AFTER TRINITY

July 16, 2017 † 9:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



Organ Prelude

The People stand

Sprinkling with Holy Water

Asperges

plainsong

Priest *All*

Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,

Cantor

and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:

All

ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.

Cantor *All*

Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.

People **And grant us thy salvation.**

Priest O Lord, hear my prayer.

People **And let my cry come unto thee.**

Priest The Lord be with you.

People **And with thy Spirit.**

Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Opening Hymn

Blessed Jesus, At Thy Word

T. Clausnitzer / J. Ahle, *Liebster Jesu*

1. Bless - ed Je - sus, at thy word we are gath - ered all to hear thee;
 2. All our know - ledge, sense, and sight lie in deep - est dark - ness shroud - ed
 3. Glo - rious Lord, thy - self im - part, Light of Light, from God pro - ceed - ing;
 4. Fa - ther, Son, and Ho - ly Ghost, praise to thee and ad - o - ra - tion!

let our hearts and souls be stirred now to seek and love and fear thee;
 till thy Spi - rit breaks our night with the beams of truth un - cloud - ed;
 o - pen thou our ears and heart, help us by thy Spi - rit's plead - ing;
 Grant that we thy Word may trust, and ob - tain true con - so - la - tion

by thy teach - ings, true and ho - ly, drawn from earth to love thee sole - ly.
 thou a - lone to God canst win us; thou must work all good with - in us.
 hear the cry thy Church up - rais - es, hear and bless our prayers and prais - es.
 while we here be - low must wan - der, till we sing thy prais - es yon - der.

Introit, *chanted by a Cantor as the Priest censens the Altar*

Exáudi Dómino

plainsong

Consider, O Lord and hear me, when I cry unto thee:
 be thou my succor, O cast me not away, neither forsake me utterly, O God of my salvation.

The Lord is my light, and my salvation: whom then shall I fear?

Glory be to the Father, and to the Son, and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

Consider, O Lord and hear me, when I cry unto thee:
 be thou my succor, O cast me not away, neither forsake me utterly, O God of my salvation.

Collect for Purity

Priest In the ✠ Name of the Father, and of the Son, and of the Ho - ly Ghost. *People* A - men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

'Missa de Angelis'

plainsong

Cantor once, then All twice Ky - ri - e. *Cantor once, then All twice* e - - - le - i - son. Chris - te



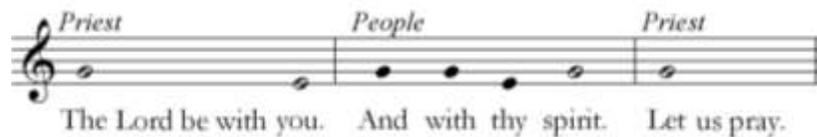
e - - - le - i - son. Ky - ri - e e - - - le - i - son.
 Ky - ri - e e - - - le - i - son.

Gloria in excelsis *'Missa de Angelis'* plainsong



Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we wor - ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry. O Lord God, hea-ven-ly King, God the Fa - ther Al-mighty. O Lord, the on-ly-be-gotten Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that tak-est a-way the sins of the world, have mer - cy up-on us. Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have mer - cy up-on us. For thou on-ly art ho-ly, thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - - men.

Gloria in excelsis *'Missa de Angelis'* plainsong



The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

Grant, O Lord, we beseech thee: that the course of this world may be so peaceably ordered by thy governance; that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Isaiah 55:10-11

Thus says the LORD: as the rain and the snow come down from heaven, and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes forth from my mouth; it shall not return

to me empty, but it shall accomplish that which I intend, and prosper in the thing for which I sent it."

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual, chanted by the *Cantor*

Protector noster

Ps. 84:9, 8 / plainsong

Behold, O God our defender: and look upon thy servants. O Lord God of hosts: hear the prayers of thy servants.

The Second Lesson

Romans 8:18-23

Brethren: I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of

God. We know that the whole creation has been groaning with labor pains together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia & Verse

Domine, in virtute tua

Ps. 21:1 / plainsong

Alleluia. Alleluia. The King shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation.

Alleluia.

The Gospel

Matthew 13:1-23

Priest The Lord be with you. And with thy spirit.

People Glo-ry be to thee, O Lord.

✠ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach. And he told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched; and since they had no root they withered away. Other seeds fell upon thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear." Then the disciples came and said to him, "Why do you speak to them in parables?" And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. With them indeed is fulfilled the prophecy of Isaiah which says: 'You shall indeed hear but never understand, and you shall indeed see but never perceive. For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they

have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.' But blessed are your eyes, for they see, and your ears, for they hear. Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it. Hear then the parable of the sower. When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path. As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy; yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is he who hears the word, but the cares of the world and the de-light in riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty."

Priest The Gospel of the Lord. Praise be to thee, O Christ.

People Glo-ry be to thee, O Lord.

THE ORDER OF HOLY BAPTISM AND CONFIRMATION

Priest What do you desire of God's holy Church?

Candidate Baptism.

Priest Dearly beloved, seeing that God willeth all men to be saved from the sinful nature which they inherit, as well as from the actual sins which they commit, and that our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Spirit; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to this child that which by nature he cannot have; that he may be baptized with Water and the Holy Spirit, and received into Christ's holy Church, and be made a living member of the same.

Let us pray:

Almighty and immortal God, the aid of all who need, the helper of all who flee to thee for succor, the life of those who believe, and the resurrection of the dead, we call upon thee for this child, that he, coming to thy holy Baptism, may receive remission of sin by spiritual regeneration, and being received into thy holy Church, may live steadfast in faith, joyful through hope, and rooted in charity. Receive him, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that this child may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *Amen.*

Here the Priest asks the name of the person to be baptized, and makes the sign of the Cross on his forehead:

We receive this man into the congregation of Christ's flock; and do sign him with the sign of the Cross, in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and valiantly to fight under his banner, against sin, the world, and the devil; and to continue as Christ's faithful soldier and servant unto his life's end. *Amen.*

The Priest places a few grains of salt in the person's mouth:

Receive the salt of wisdom: may it be unto thee a pledge of everlasting life. *Amen.*

The Priest and the People pray together:

Almighty and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to this thy servant that he may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, now and for ever. *Amen.*

THE PROMISES

The Priest shall address the person to be baptized as follows:

Well-beloved you have come hither desiring to receive holy Baptism. We have prayed that our Lord Jesus Christ would vouchsafe to receive you, to release you from your sins, to sanctify you with the Holy Spirit, to give you the kingdom of heaven, and everlasting life. Do you renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

Candidate I renounce them all; and, by God's help, will endeavor not to follow, nor be led by them.

The Priest anoints the person with the Oil of the Catechumens:

Priest I anoint thee with the oil of salvation, in Christ Jesus our Lord, that thou mayest have eternal life.

PROFESSION OF FAITH

Priest Let us recite the articles of our belief.

The Celebrant and all the People say together the Apostles' Creed:

**I BELIEVE IN GOD the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried:**

He descended into hell; The third day he rose again from the dead;
He ascended into heaven, and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy Catholic Church; he Communion of Saints;
the forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.

The Priest shall address each person to be baptized as follows:

Priest Do you profess this faith? **Candidate** I do.

Priest Do you desire to be baptized in this faith? **Candidate** That is my desire.

Priest Will you endeavour to keep God's holy will and commandments, and walk in the same all the days of your life?

Candidate I will, God being my helper.

Then shall the Priest make the following supplications, and after each of them the People shall answer Amen:

O merciful God, grant that like as Christ died and rose again, so this thy servant may die to sin and rise to newness of life. *Amen.*

O Lord of hosts, before the might of whose presence the armies of evil are put to flight, deliver this thy servant from the power of Satan. *Amen.*

Grant that all sinful desires may die in him, and that all things belonging to the Spirit may live and grow in him. *Amen.*
Grant that he may have power and strength to have victory, and to triumph, against the devil, the world, and the flesh. *Amen.*

Grant that whosoever is here dedicated to thee by our office and ministry, may be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. *Amen.*

THE BLESSING OF THE WATER

Priest The Lord be with you. **People** And with thy spirit.

Priest Lift up your hearts. **People** We lift them up unto the Lord.

Priest Let us give thanks unto our Lord our God. **People** It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Spirit.

Regard, we beseech thee, O Lord, Holy Father, with thy Beloved Son, the supplications of thy congregation, and send the Holy Spirit upon the water of this font.

Sanctify ✠ this Water to the mystical washing away of sin; and grant that this child, now to be baptized therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful children; through the same Jesus Christ our Lord, to whom with thee, in the unity of the Holy Spirit, be all honor and glory, now and evermore. *Amen.*

THE BAPTISM

The Celebrant shall take the person to be baptized by the right hand, and shall ask the Sponsor the name: Name this man.

And then, repeating the name of the person after him, the Celebrant baptizes the person saying:

N., I baptize thee in the Name of the Father,

He pours water upon the person's head.

and of the Son,

He pours water upon the person's head a second time.

and of the Holy Spirit.

He pours water upon the person's head a third time.

The Celebrant places upon the newly baptized the white vesture, saying: saying:

We give this white vesture for a token of the innocency bestowed upon thee, and for a sign whereby thou art admonished to give thyself to pureness of living, that after this transitory life thou mayest be partaker of the life everlasting. **Amen.**

The Celebrant gives a candle newly lit lit from the Paschal Candle to the newly baptized, saying:

Receive the Light of Christ, that when the bridegroom cometh thou mayest go forth with all the Saints to meet him; and see that thou keep the grace of thy Baptism. **Amen.**

Then shall the Celebrant say the following prayer of thanksgiving:

We yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this thy servant with thy Holy Spirit, to receive him for thine own by adoption, and to incorporate him into thy holy Church. Grant, O Lord, that being buried with Christ by Baptism and made partaker of his death, he may also be made partaker of his resurrection; so that serving thee here in newness of life, he may finally, with the rest of thy holy Church, inherit thine everlasting kingdom; through the same Christ our Lord. **Amen.**

THE CONFIRMATION

The Sponsor, or a Deacon or another minister, shall present the candidates for Confirmation, saying:

Reverend Father in God, I present unto you this man to receive the laying on of hands and anointing in the Holy Spirit.

Priest	Our help is in the Name of the Lord;	Candidate	Who hath made heaven and earth.
Priest	Blessed be the Name of the Lord;	Candidate	Now and forever.
Priest	Lord, hear our prayer.	Candidate	And let our cry come unto thee.

The Priest shall then say:

Dearly beloved, by Holy Baptism, God our Father gave this his adopted son new birth to eternal life. Let us therefore pray him to pour out upon him the Holy Spirit, to strengthen him in his faith, and to anoint him that he may be more like Christ the Son of God: that he may continue his for ever, and daily increase in the Holy Spirit, more and more, until he come unto God's everlasting kingdom.

All pray in silence. Then, with hands extended towards the person to be confirmed, the Priest says:

Almighty God, Father of our Lord Jesus Christ, who hast brought these thy servants to new birth by water and the Holy Spirit, freeing them from sin: send upon them, O Lord, the Holy Spirit, the Paraclete; give them the spirit of wisdom and understanding, the spirit of counsel and fortitude, the spirit of knowledge and piety; fill them with the spirit of the fear of the Lord. Through Christ our Lord. **Amen.**

Then shall the candidate kneel before the Celebrant. The Sponsor places his right hand on the candidate's shoulder. The Celebrant lays his hand upon each as he signs him upon the forehead with the holy Chrism, saying:

N., be sealed with the Gift of the Holy Spirit.

Priest	Peace be with thee.	Candidate	And with thy spirit.
---------------	---------------------	------------------	----------------------

After the anointing the Celebrant washes his hands. Then, with hands joined, says:

Defend, O Lord, this thy servant with thy heavenly grace, that he may continue thine for ever; and daily increase in thy Holy Spirit, more and more, until he come unto thy everlasting kingdom. **Amen.**

Priest Seeing now, dearly beloved brethren, that this man is regenerate, and grafted into the body of Christ's Church, by Baptism and the Seal of the Holy Spirit, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that this man may lead the rest of his life according to this beginning. **Amen.**

The Mass continues with the Prayers of the People

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope **Francis; Steven**, our Bishop; and for all bishops, priests, and deacons;
People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;
People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;
People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;
People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;
People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Benedicam Dóminum

plainsong

I will bless the Lord, who hath given me counsel: I have set God always before me;
for he is on my right hand, therefore I shall not fall.

Offertory Hymn, #195

Father, We Thank Thee

Didache, ca.110 / L. Bourgeois, *Rendez a Dieu*

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest Most merciful Lord: we beseech thee to have respect unto these our oblations; that whereas we have rebelled and done evil against thee, we may by thy grace be conformed unto thy will; through Jesus Christ our Lord. **Amen.**

Sursum Corda

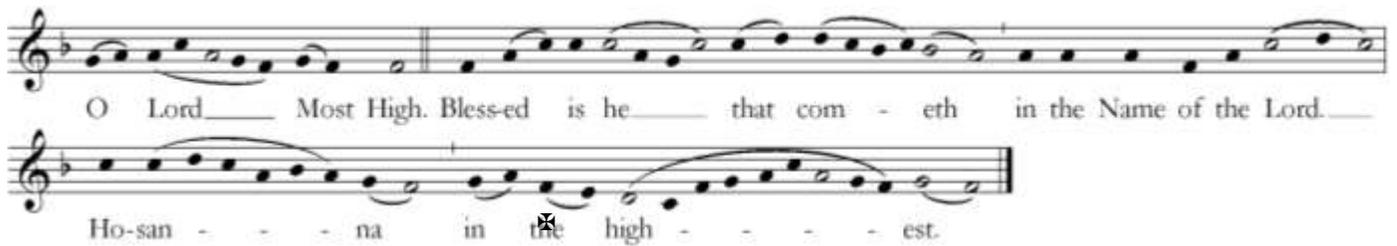
The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.** Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

'Missa de Angelis'

plainsong



The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

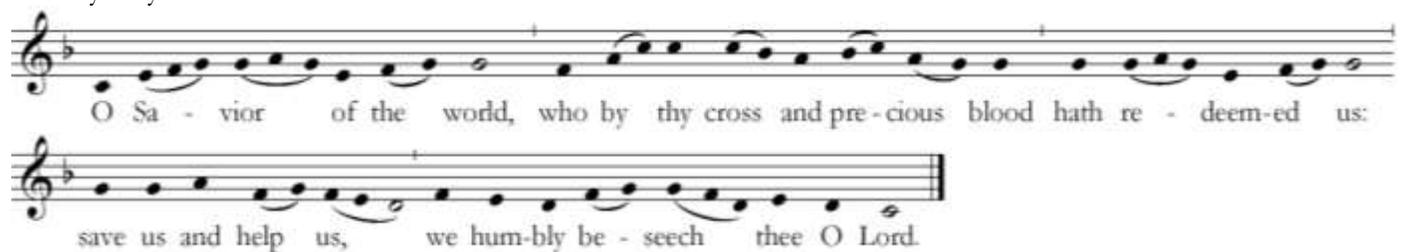
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The People stand

The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

Three staves of musical notation in G-clef with a treble clef and a key signature of one flat (B-flat). The melody is a simple plainsong style. The text is: 'Our Fa-ther, who art in hea-ven, hal-low - ed_ be thy Name, thy King-dom come, thy will be done, on earth as it_ is_ in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.' The first staff is labeled 'Priest' and 'People & Priest'.

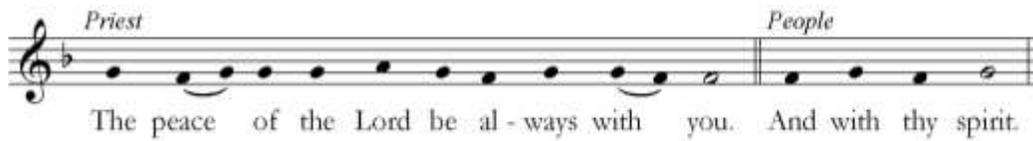
The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

A musical staff in G-clef with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes: G4, A4, B-flat4, C5, D5, E5, F5, G5, A5, B-flat5, C6, D6, E6, F6, G6. The text 'For thine is the king-dom, and the power, and the glo - ry, for ev-er and ev - er. A - men...' is written below the staff.

The Peace

The Priest says

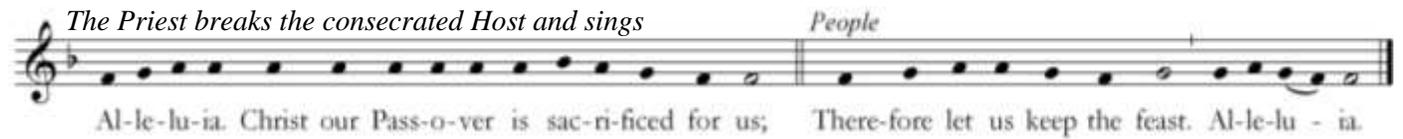
O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**



The People kneel

The Fraction of the Host

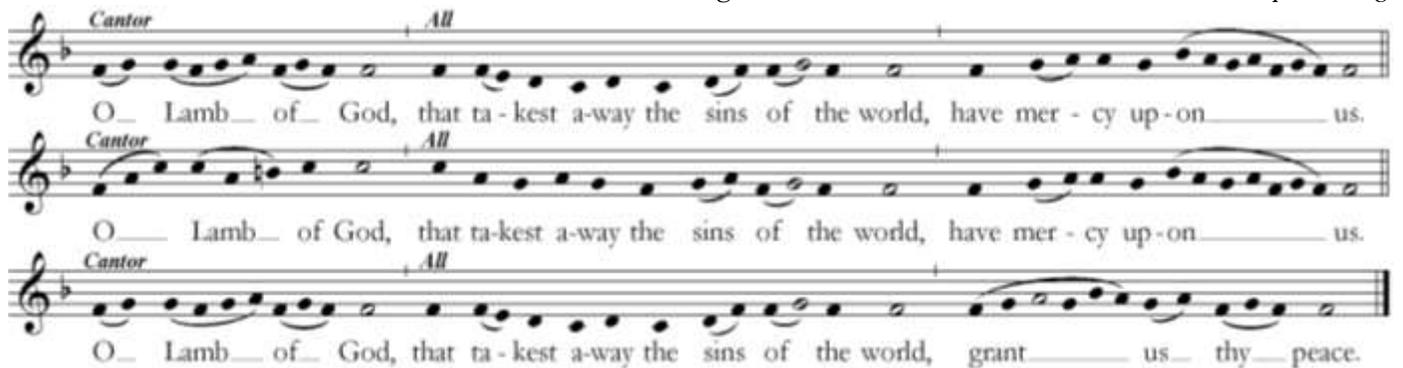
plainsong



Agnus Dei

'Missa de Angelis'

plainsong



Prayer of Humble Access

The Priest and People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gra-cious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says:

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Unam pétii a Dómino

plainsong

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: We beseech thee, O Lord: that the mysteries which we have received may cleanse us from all our sins; and defend us by thy gifts bestowed therein from all adversities; through Jesus Christ our Lord. Amen.

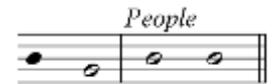
THE CONCLUDING RITES

Blessing & Dismissal

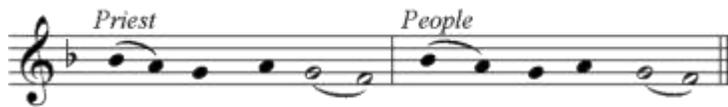


The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



... al-ways. A - men.



Go forth in peace. Thanks be to God.

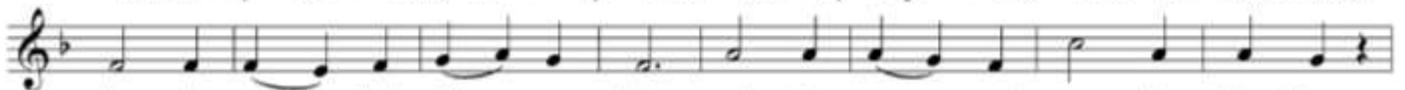
Hymn, #273

Holy God, We Praise Thy Name

Para. Te Deum / Grosser Gott



1. Ho - ly God we praise Thy Name, Lord Al - migh - ty we con - fess Thee;
2. Cher - u - bim and ser - a - phim, ev - ery crea - ture that can praise Thee,
3. Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name Thee,



all the earth doth Thee ac - claim, and in awe and won - der bless Thee;
all, for ev - er, join the hymn an - gels and arch - an - gels raise Thee,
while in es - sence on - ly one, un - di - vid - ed God we claim Thee;



Thou who wast be - fore all time, art e - ter - nal, high, sub - lime.
cry - ing out with one ac - cord: ho - ly, ho - ly, ho - ly Lord!
then, a - dor - ing, bend the knee while we own the mys - ter - y.

Organ Postlude

PRAYER TO SAINT MICHAEL

Saint Michael Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil;
may God rebuke him, we humbly pray;
and do thou, O Prince of the heavenly host,
by the power of God, cast into hell Satan and all the evil spirits
who prowl through the world seeking the ruin of souls. Amen.

∞ NOTICES ∞

CHILDREN IN THE PEWS

Children are the future of the Church and belong in church. The Mass is a covenant renewal for all the people of God, and families belong together in this supreme act of worship. Even preschoolers learn worship by immersion and imitation. Worshipping with children can be very difficult for parents, so it's a heroic effort, and they will benefit from the encouragement of other parishioners.

A healthy din associated with children is inevitable in this context and a welcome sign of a growing church. But to further support parents, Mount Calvary has a nursery room at the bottom of the back stairs. A live video feed is in place so that the service can always be seen and heard there. When a child won't settle down or becomes inconsolable, this is a place to step out until both child and parent can regroup and return. This can be a helpful change in context for the child while reducing undue distraction to other worshippers.

The entryway door to the stairs is now unlocked in order make it easier for parents and caregivers to use to the back stairs. If a family is having difficulty handling multiple children at one time, we encourage other parishioners to offer a word of encouragement or a helping hand.

PARISH BASEBALL NIGHT

It's not too late to think about baseball! Our annual baseball night at Camden Yards will be this Wednesday, July 19th vs. the Texas Rangers. Upper reserve tickets are \$14. A signup sheet is on the bulletin board in the undercroft. **TODAY IS THE LAST DAY TO ORDER TICKETS.** Our usual Wednesday evening Mass will be moved forward to **5:30 p.m.** Those who are unable to attend Mass will meet in the plaza in front of Gate H. Game time is 7:05 p.m.

ASSUMPTION MASS ON AUGUST 15TH

Mark your calendars for the Feast of the Assumption on Tuesday, August 15th at 7pm. This is a major feast and a holy day of obligation throughout the Catholic Church. Our choir will return for this celebration and we'll have a reception afterwards in the Undercroft.

CATECHESIS OF THE GOOD SHEPHERD

Registration forms for next year's Catechesis of the Good Shepherd are in the back of the sanctuary and downstairs in the Undercroft. Our program is expanding this coming year and more volunteers are always welcome. Please see Abby Scharbach or Mary Keane for more information.



**MOUNT CALVARY
CATHOLIC CHURCH
BALTIMORE • MARYLAND**

816 North Eutaw Street
Baltimore, Maryland
410-728-6140

www.mountcalvary.com
www.facebook.com/mountcalvarybaltimore
info@mountcalvary.com

The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

Summer Schedule

- ✠ Confessions at 8:30 am
- ✠ Sung Mass at 9:00 am

WEEKDAYS

- ✠ WEDNESDAY

∞ KALENDAR and Mass Intentions July 16-23, 2017 ∞

Sunday ✠	16	TRINITY V	<i>Missa pro populo</i>
Monday ✠	17	Feria	
Tuesday ✠	18	Feria	
Wednesday ✠	19	Feria	<i>Jerina Hajno</i>
Thursday ✠	20	Feria	
Friday ✠	21	Feria	
Saturday ✠	22	St. Mary Magdalene	
Sunday ✠	23	TRINITY VI	<i>Missa pro populo</i>

∞ INTERCESSION LIST ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Catherine Grace

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ Pat Cassedy
James Conley ■ Steve Cox ■ Tom Garner
Gary Grimmette ■ Rich Gunzelman ■ Jerina Hajno
Thomas Kotula ■ Therese Lipscombe ■ Veronica Moore
Cailin Mullen ■ Timothy Mullen ■ Jenny Norton
Elissa Petruzzello ■ Caroline Savoie ■ Melissa Skaggs
Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House