

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



SIXTH SUNDAY AFTER TRINITY

JULY 23, 2017 • 9:00 A.M.

Notes on Today's Music

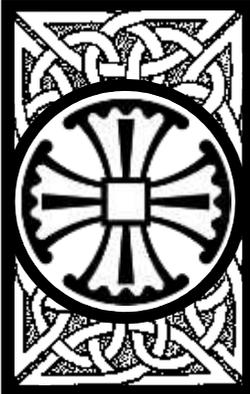
Come ye faithful people come, written by Henry Alford (1810-1871) closely follows the gospel for today, the parable of the wheat and the tares.

The first stanza focuses directly on the physical harvest, an image used throughout scripture from in Genesis through Revelation. The second stanza begins Alford's expansion of the parable. Alford applies it to how joy and sorrow grow together in life, and how God does not eliminate sorrow until after the final harvest when God "will wipe every tear from their eyes." The third and fourth stanzas move directly to the apocalypse with "For the Lord our God shall come."

The hymn tune ST. GEORGE'S WINDSOR, composed in 1856 by George J. Elvey (1816-1893), Note the use of a dotted rhythm, balanced throughout the music, as a compelling invitation to sing, notably on the opening "Come." One might also notice the phrase "all is safely gathered in" where the pitch begins and ends on A, but feels "gathered" by the use of the neighboring tones, Bb and G. Midway through the hymn, the phrases, "first the blade and then the ear, then the full corn shall appear," are sung in an ascending sequence that seem almost like corn growing in the field, and later the leap upward for 'raise the song' and 'raise the glorious' helps to paint the intent of the final phrases in stanzas 1 and 4.

Let all mortal flesh keep silence is a paraphrase by James Moultrie (1829-1885) of the Cherubic hymn from the Liturgy of St. James of the Eastern Church. It dates to the third century. This hymn is chanted as the bread and wine are carried to the altar. The Greek text reads: "Let all mortal flesh keep silent, and stand with fear and trembling, and in itself consider nothing of earth; for the King of kings and Lord of lords cometh forth to be sacrificed, and given as food to the believers; and there go before Him the choirs of Angels, with every dominion and power, the many-eyed Cherubim and the six-winged Seraphim, covering their faces, and crying out the hymn: Alleluia, Alleluia, Alleluia." Christ, ascended to the throne of God, at the Eucharist descends to our altar.

One night in London, Thomas Olivers (1725—1729), a follower of John Wesley, was attracted to a service in a Jewish synagogue, where he heard a great singer, Myer Leoni, sing an ancient Hebrew text to a solemn, plaintive mode. Olivers wrote a hymn to that tune: **The God of Abraham Praise**, which is a paraphrase of the ancient Hebrew Yigdal, or doxology. In the 12th century, Jewish scholar Moses Maimonides codified the 13 articles of the Jewish Creed. These articles of the Jewish faith were later shaped into the Yigdal around 1400 by Daniel ben Judah, a judge in Rome.



Mount Calvary Church

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

SIXTH SUNDAY AFTER TRINITY

July 23, 2017 † 9:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



Organ Prelude

The People stand

Sprinkling with Holy Water

Asperges

plainsong

Priest *All*

Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,

Cantor

and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:

All

ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.

Cantor *All*

Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.

People **And grant us thy salvation.**

Priest O Lord, hear my prayer.

People **And let my cry come unto thee.**

Priest The Lord be with you.

People **And with thy Spirit.**

Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Hymn

Come, Ye Thankful People, Come

H. Alford / G. Elvey, *St. George's, Windsor*

1. Come, ye thank - ful peo - ple, come, raise the song of har - vest - home: all is safe - ly
 2. All the world is God's own field, fruit un - to His praise to yield; wheat and tares to -
 3. For the Lord our God shall come, and shall take His har - vest home; from His field shall
 4. E - ven so, Lord, quick - ly come to Thy fi - nal har - vest - home; gath - er Thou Thy

gath - ered in, ere the win - ter storms be - gin; God, our Ma - ker, doth pro - vide for our wants to
 geth - er sown, un - to joy or sor - row grown: first the blade, and then the ear, then the full corn
 in that day all of - fen - ses purge a - way; give His an - gels charge at last in the fire the
 peo - ple in, free from sor - row, free from sin; there, for ev - er pur - i - fied, in Thy pres - ence

be sup - plied; come to God's own tem - ple, come, raise the song of har - vest - home.
 shall ap - pear: grant, O har - vest Lord, that we whole - some grain and pure may be.
 tares to cast, but the fruit - ful ears to store in His gar - ner ev - er - more.
 to a - bid; come, with all Thine an - gels, come, raise the glo - rious har - vest - home.

Introit, *chanted by a Cantor as the Priest censens the Altar*

Dóminus fortitúdo

plainsong

The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever.

Unto thee will I cry, O Lord, my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit.

Glory be to the Father... | The Lord is the strength of his people...

Collect for Purity

Priest | *People*

In the ✠ Name of the Father, and of the Son, and of the Ho - ly Ghost. A - men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

'Missa de Angelis'

plainsong

Cantor once, then All twice | *Cantor once, then All twice*

Ky - ri - e . . . e - - - le - i - son. Chris - te



e - - - le - i - son. Ky - ri - e e - - - le - i - son.
 Ky - ri - e e - - - le - i - son.

Gloria in excelsis

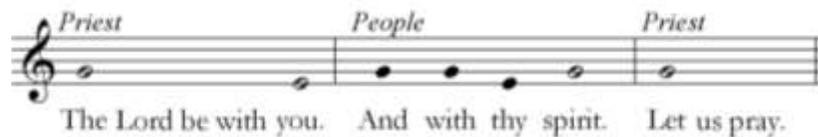
'Missa de Angelis'

plainsong



Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
 we wor - ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry. O Lord God,
 hea-ven-ly King, God the Fa-ther Al-mighty. O Lord, the on-ly-be-gotten Son, Je - sus Christ, O Lord God,
 Lamb of God, Son of the Fa - ther, that tak-est a-way the sins of the world, have mer - cy up-on us.
 Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right
 hand of God the Fa-ther, have mer - cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord;
 thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - men.

The Collect of the Day



The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

O God, who hast prepared for them that love thee such good things as pass man's understanding: pour into our hearts such love toward thee; that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Wisdom 12:13, 16-19

There is no god besides you, whose care is for all men, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you

to spare all. For you show your strength when men doubt the completeness of your power, and re-buke any insolence among those who know it. You who are sovereign in strength judge with mildness, and with

great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous man must be

kind, and you have filled your sons with good hope, because you give repentance for sins.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual *chanted by the Cantor*

Convertere

Ps. 90:13, 1 / plainsong

Turn thee again, O Lord, at the last: and be gracious unto thy servants.

Lord, thou hast been our refuge: from one generation to another.

The Second Lesson

Romans 8:26-27

Brethren: The Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words. And he who searches the hearts of men knows what is

the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia & Verse, *chanted by the Cantor*

Domine, in virtute tua

Ps. 21:1 / plainsong

Alleluia. Alleluia. In thee, O Lord, have I put my trust; let me never be put to confusion: deliver me in thy righteousness; bow down thine ear to me, make haste to deliver me. Alleluia.

The Gospel

Matthew 13:24-43

Priest The Lord be with you. And with thy spirit.

People The Gospel of the Lord. Praise be to thee, O Christ.

✠ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

Jesus put another parable before the crowds, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field; but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? How then has it weeds?' He said to them, 'An enemy has done this.' The servants said to him, 'Then do you want us to go and gather them?' But he said, 'No; lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Another parable he put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field; it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of meal, till it was all leavened." All this Jesus said to the

crowds in parables; indeed he said nothing to them without a parable. This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world." Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "He who sows the good seed is the Son of man; the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

Priest

People The Gospel of the Lord. Praise be to thee, O Christ.

The People stand

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father; by whom all things were made;
who for us men and for our salvation came down from heaven,

(genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
(rise) and was crucified also for us under Pontius Pilate; he suffered and was buried;
and the third day he rose again according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father; and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Francis; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Pérfice gressus meos

plainsong

O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: Show thy marvelous lovingkindness, O Lord; thou that art the Savior of them that put their trust in thee.

Offertory Hymn, #197 Let All Mortal Flesh Keep Silence Liturgy of St. James/17thc. French melody, *Picardy*



1. Let all mor-tal flesh keep si-lence, and with fear and trem-bling stand;
2. King of kings, yet bom of Ma-ry, as of old on earth he stood,
3. Rank on rank the host of heav-en spreads its van-guard on the way,
4. At his feet the six-winged ser-aph; cher-u-bim with sleep-less eye,
pon-der noth-ing earth-ly mind-ed, for with bless-ing in his hand
Lord of Lords in hu-man ves-ture, in the Bo-dy and the Blood
as the Light of Light de-scend-eth from the realms of end-less day,
veil their fac-es to the Pres-ence, as with cease-less voice they
cry,
Christ our God to earth de-scend-eth, our full hom-age to de-mand
he will give to all the faith-ful his own self for heav'n-ly food.
that the powers of hell may va-nish as the dark-ness clears a-way.
"Al-le-lu-ia, al-le-lu-ia! Al-le-lu-ia, Lord Most High!"

Orate Fratres

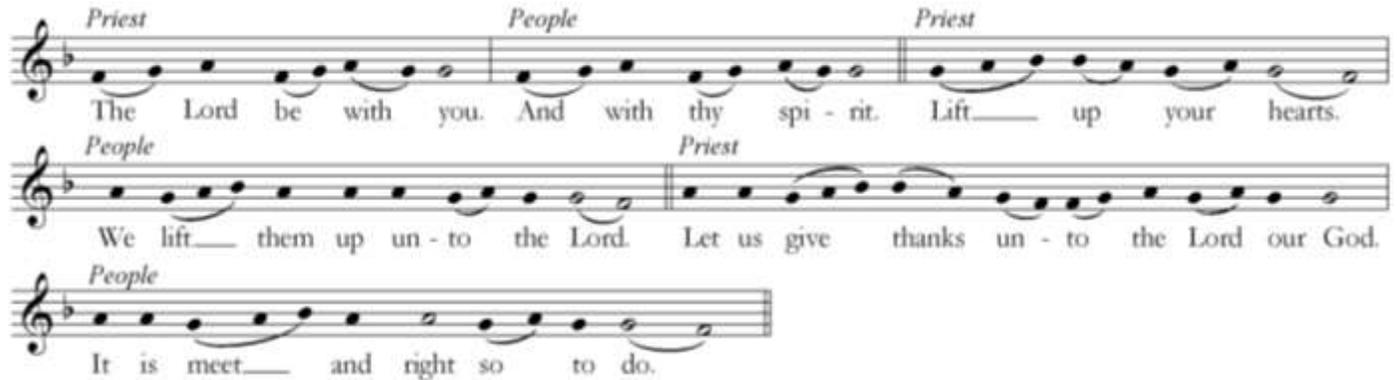
Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

The Prayer over the Offerings

Priest We beseech thee, O Lord, to have compassion on our prayers: and graciously to accept the oblations of thy servants and handmaids; that those things which each hath offered to the honor of thy Name may be profitable unto all for their salvation; through Jesus Christ our Lord. **Amen.**

Sursum Corda



Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift___ up your hearts.
People We lift___ them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.
People It is meet___ and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.** Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

'Missa de Angelis'

plainsong



Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift___ up your hearts.
People We lift___ them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.
People It is meet___ and right so to do.

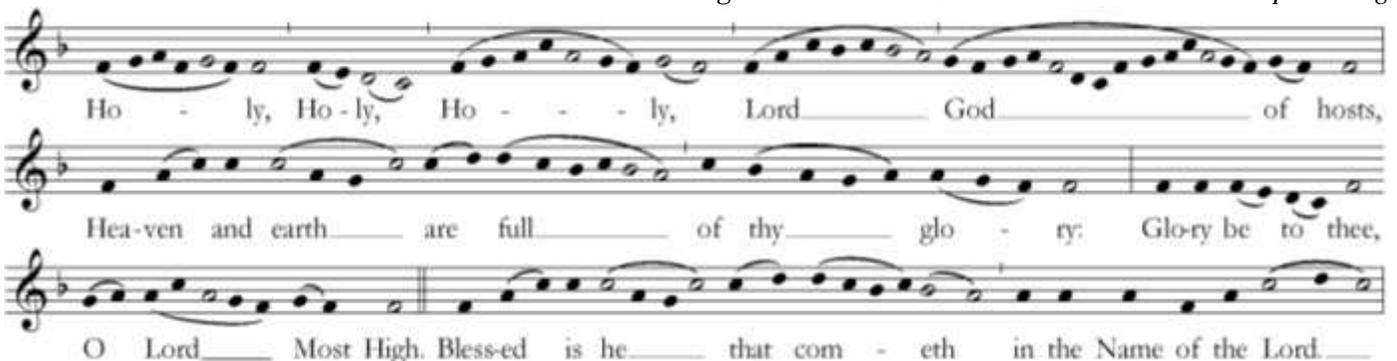
The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.** Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

'Missa de Angelis'

plainsong



Ho - ly, Ho - ly, Ho - - - ly, Lord___ God___ of hosts,
Hea-ven and earth___ are full___ of thy___ glo - ry: Glo-ry be to thee,
O Lord___ Most High. Bless-ed is he___ that com - eth in the Name of the Lord.---

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✕ benediction and grace.

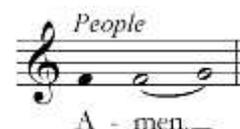
Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The People stand

The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

Musical notation for the Lord's Prayer. It consists of three treble clef staves with a key signature of one flat (B-flat). The melody is a simple, slow-moving line. The text is: 'Our Fa-ther, who art in hea-ven, hal-low - ed_ be thy Name, thy King-dom come, thy will be done, on earth as it_ is_ in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.' The text is written below the staves.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

Musical notation for the continuation of the Lord's Prayer. It consists of a single treble clef staff with a key signature of one flat (B-flat). The melody is a simple, slow-moving line. The text is: 'For thine is the king-dom, and the power, and the glo - ry, for ev-er and ev - er. A - men...' The text is written below the staff.

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

PRAYER TO SAINT MICHAEL

Saint Michael Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil;
may God rebuke him, we humbly pray;
and do thou, O Prince of the heavenly host,
by the power of God, cast into hell Satan and all the evil spirits
who prowl through the world seeking the ruin of souls. Amen.

∞ NOTICES ∞

CHILDREN IN THE PEWS

Children are the future of the Church and belong in church. The Mass is a covenant renewal for all the people of God, and families belong together in this supreme act of worship. Even preschoolers learn worship by immersion and imitation. Worshipping with children can be very difficult for parents, so it's a heroic effort, and they will benefit from the encouragement of other parishioners.

A healthy din associated with children is inevitable in this context and a welcome sign of a growing church. But to further support parents, Mount Calvary has a nursery room at the bottom of the back stairs. A live video feed is in place so that the service can always be seen and heard there. When a child won't settle down or becomes inconsolable, this is a place to step out until both child and parent can regroup and return. This can be a helpful change in context for the child while reducing undue distraction to other worshippers.

The entryway door to the stairs is now unlocked in order make it easier for parents and caregivers to use to the back stairs. If a family is having difficulty handling multiple children at one time, we encourage other parishioners to offer a word of encouragement or a helping hand.

ASSUMPTION MASS ON AUGUST 15TH

Mark your calendars for the Feast of the Assumption on Tuesday, August 15th at 7pm. This is a major feast and a holy day of obligation throughout the Catholic Church. Our choir will return for this celebration and we'll have a reception afterwards in the Undercroft.

PARISH WORK DAY

Our next parish work day will be August 5th. This month's project will be repairing the door and window covers on the west side of the church, and repairing the back steps if time and manpower permit. See Noah Tyler for more details.

THE CALIX SOCIETY

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.

CATECHESIS OF THE GOOD SHEPHERD

Registration forms for next year's Catechesis of the Good Shepherd are in the back of the sanctuary and downstairs in the Undercroft. Our program is expanding this coming year and more volunteers are always welcome. Please see Abby Scharbach or Mary Keane for more information.



**MOUNT CALVARY
CATHOLIC CHURCH
BALTIMORE • MARYLAND**

816 North Eutaw Street
Baltimore, Maryland
410-728-6140

www.mountcalvary.com
www.facebook.com/mountcalvarybaltimore
info@mountcalvary.com

The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

Summer Schedule

- ✠ Confessions at 8:30 am
- ✠ Sung Mass at 9:00 am

WEEKDAYS

- ✠ WEDNESDAY

∞ KALENDAR and Mass Intentions July 23-30, 2017 ∞

Sunday ✠	16 TRINITY VI	<i>Missa pro populo</i>
Monday ✠	17 St. Ignatius of Loyola	
Tuesday ✠	18 St. James the Apostle	
Wednesday ✠	19 Ss. Joachim and Anne	<i>Jerina Hajno</i>
Thursday ✠	20 Feria	
Friday ✠	21 Feria	
Saturday ✠	22 St. Martha	
Sunday ✠	23 TRINITY VII	<i>Missa pro populo</i>

∞ INTERCESSION LIST ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Catherine Grace

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ Pat Cassedy
James Conley ■ Steve Cox ■ Tom Garner
Gary Grimmette ■ Rich Gunzelman ■ Jerina Hajno
Thomas Kotula ■ Therese Lipscombe ■ Veronica Moore
Cailin Mullen ■ Timothy Mullen ■ Jenny Norton
Elissa Petruzzello ■ Caroline Savoie ■ Melissa Skaggs
Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House