

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



SEVENTH SUNDAY AFTER TRINITY

JULY 30, 2017 • 9:00 A.M.

NOTES ON TODAY'S MUSIC

Sing praise to God who reigns above is a translation by Frances Elizabeth Cox (1812-1897) of **Sei Lob und Ehr' dem höchsten Gut** by Johann Jacob Schütz (1640-1690). He became a Pietist, and the hymn has the warm, affectionate tone of German Pietism. The line "casts each false idol from its throne" recalls the first hymn's prayer for "a heart" that is "my dear Redeemer's throne." The tune, *Mit Freuden zart*, is beloved of the American Moravians. The tune name itself - "with tender joy" - expresses something of the character of the life and music of the Moravians.

Shepherd of souls, refresh and bless *was written by the Moravian James Montgomery (1771-1854). As at the supper at Emmaus, Jesus feeds us. As the Good Shepherd, He lays down his life for His sheep, giving them His body and blood as their sustenance so that they may live forever. We know Jesus especially in the breaking of the bread, the action that symbolizes His death by which He sacrifices Himself for us and gives Himself to us.

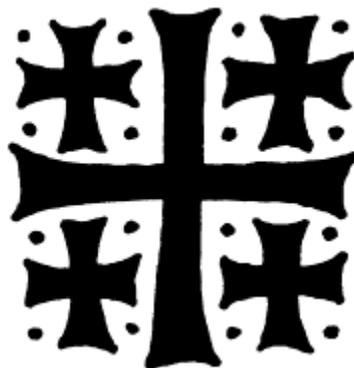
The hymn is a tissue of Biblical references: we are God's "chosen," the elect, his flock. The Eucharist is "manna in the wilderness" and "water from the rock," the one that Moses struck and was a type of Christ (I Cor 10:4). The second stanza continues the metaphor of pilgrimage; on earth we are but strangers and travelers (Heb 11:13); the Eucharistic body of the Lord, like the manna in the desert, gives us strength to reach our true home, the Promised Land, where we will abide forever. Like the disciples at Emmaus, we recognize the Lord in the "breaking bread," (Lk 24:35); we pray that he will not vanish, but spread his table in our hearts and sup with us (Rev 3:20).

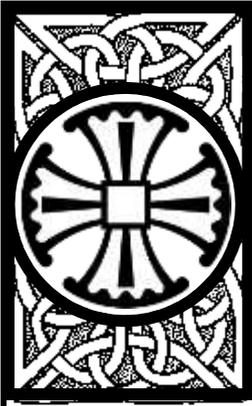
Alleluia! sing to Jesus was written by William Chatterton Dix (1837-1898). Revelation 5:9 describes this eschatological scene of joy and glory: "And they sang a new song, saying: 'You are worthy to take the scroll and to open its seals, because You were slain, and with Your blood You purchased for God members of every tribe and language and nation.'" Dix invites us to sing that new song of praise to our ascended Savior. This hymn is a declaration of Jesus' victory over death and His continued presence among His people. By complex and interlocking allusions to Scripture, it presents a very high view of the Eucharist presence: Jesus is both "Priest and Victim" in this feast. Jesus, having triumphed over sin and death, "robed in flesh" has ascended above all the heavens, entering "within the veil" to the very throne of God. Dix sees in the Eucharist the fulfillment of Jesus' promise to be with us evermore.

We sometimes forget that Jesus ever intercedes for us. The *Mount Calvary Magazine* in 1910 reminded us:

"The Incarnation is a permanent thing, it still exists. Our Lord still has His work to do in His glorified humanity; and that work is the perpetual intercession which He ever liveth to make for us. In order that he might carry on that work, it was necessary that His humanity should ascend into Heaven; and the way in which he now carries it on, is the unceasing presentation of His living and glorified humanity to the Father."

As we walk down the aisle to approach the Eucharist, Jesus, who has been lifted up on the Cross and to Heaven, is drawing us to Himself, fulfilling His promise in the verse painted on the sanctuary arch. For this we praise Him, now and forever





MOUNT CALVARY CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

SEVENTH SUNDAY AFTER TRINITY

July 30, 2017 † 9:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



Organ Prelude

The People stand

Sprinkling with Holy Water

Asperges

plainsong

Priest *All*

Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,

Cantor

and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:

All

ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.

Cantor *All*

Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.

People **And grant us thy salvation.**

Priest O Lord, hear my prayer.

People **And let my cry come unto thee.**

Priest The Lord be with you.

People **And with thy Spirit.**

Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Hymn

Sing Praise to God, Who Reigns Above J. Schütz/Bohemian Brethren, *Mit freuden zart*

1. Sing praise to God, who reigns a - bove, the God of all cre - a - tion, the God of power,
 2. What God's al - might - y power hath made, His gra - cious mer - cy keep - eth; by mom - ing glow
 3. The an - gel host, O King of kings, Thy praise for - ev - er tell - ing, in earth and sky
 4. Thus all my glad - some way a - long I sing a - loud Thy prais - es, that men may hear
 5. Let all who name Christ's ho - ly Name give God all praise and glo - ry; let all who own
 the God of love, the God of our sal - va - tion; with heal - ing balm my
 or eve - ning shade His watch - ful eye ne'er sleep - eth. With in the king - dom
 all liv - ing things be - neath Thy shad - ow dwell - ing, a - dore the wis - dom
 the grate - ful song my voice un - wear - ied rais - es: Be joy - ful in the
 His power pro - claim a - loud the won - drous sto - ry! Cast each false i - dol
 soul He fills, and ev - ery faith - less mur - mer stills: to God all praise and glo - ry!
 of His might, lo! all is just and all is right: to God all praise and glo - ry!
 that could span, and power which formed cre - a - tion's plan; to God all praise and glo - ry!
 Lord, my heart: both soul and bod - y bear your part: to God all praise and glo - ry!
 from its throne, the Lord is God, and He a - lone: to God all praise and glo - ry!

Introit, chanted by a Cantor as the Priest censes the Altar

Omnes gentes plaudite

plainsong

O clap your hands together, all ye people: O sing unto God with the voice of joy and triumph. For the Lord is high, and to be feared: he is the great King upon all the earth.

Glory be to the Father... | O clap your hands together ...

Collect for Purity

In the ✠ Name of the Father, and of the Son, and of the Ho - ly Ghost. A - men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, proclaimed by the Priest

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

'Missa de Angelis'

plainsong

Ky - ri - e e - - - le - i - son. Chris - te

Cantor once, then All once
e - - - le - i - son. Ky - ri - e e - - - le - i - son.
Cantor All
Ky - ri - e e - - - le - i - son.

Gloria in excelsis

'Missa de Angelis'

plainsong

Priest All
Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
we wor - ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry. O Lord God,
hea-ven-ly King, God the Fa-ther Al-mighty. O Lord, the on-ly-be-gotten Son, Je - sus Christ, O Lord God,
Lamb of God, Son of the Fa - ther, that tak-est a-way the sins of the world, have mer - cy up-on us.
Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right
hand of God the Father, have mer - cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord;
thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - men.

The Collect of the Day

Priest People Priest
The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

Lord of all power and might, who art the author and giver of all good things: graft in our hearts the love of thy Name; increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

1 Kings 3:5, 7-12

In those days: At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I shall give you." And Solomon said, O LORD my God, you have made your servant king in place of David my

father, although I am but a little child; I do not know how to go out or come in. And your servant is in the midst of your people whom you have chosen, a great people, that cannot be numbered or counted for

multitude. Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil; for who is able to govern this great people of yours?" It pleased the Lord that Solomon had asked this. And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies,

but have asked for yourself understanding to discern what is right, behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you."

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual *chanted by the Cantor*

Venite, filii

Ps. 90:13, 1 / plainsong

Come, ye children, and hearken unto me: I will teach you the fear of the Lord.

Come unto me and be enlightened: and your faces shall not be ashamed.

The Second Lesson

Romans 8:28-30

Brethren: We know that in everything God works for good with those who love him, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among

many brethren. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia & Verse, *chanted by the Cantor*

Omnes gentes plaudite

Psalms 47:1 / plainsong

Alleluia. Alleluia. O clap your hands together, all ye people: O sing unto God with the voice of melody. Alleluia.

The Gospel

Matthew 13:44-52

P *People*
 The Lord be with you. And with thy spirit. *Matthew.*
Deacon or Priest *People*
 Glo-ry be to thee, O Lord.

Jesus said to the crowds, "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind; when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the

righteous, and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They said to him, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."

Priest *People*
 The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

Fr. Albert Scharbach

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made;

who for us men and for our salvation came down from heaven,
(*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
(*rise*) and was crucified also for us under Pontius Pilate; he suffered and was buried;
and the third day he rose again according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father; and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Francis; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we**

may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Sicut in holocausto

plainsong

Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Offertory Hymn, #213

Shepherd of Souls, Refresh and Bless

J. Montgomery / J. Dykes, *St. Agnes*

1. Shep - herd of souls, re - fresh and bless thy cho - sen pil - grim flock
 2. We would not live by bread a - lone, but by thy word of grace,
 3. Be known to us in break - ing bread, and do not then de - part;
 4. Lord, sup with us in love di - vine, thy Bo - dy and thy Blood,
 with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we trav - el on to our a - bid - ing - place.
 Sa - vior, a - bid e with us, and spread thy ta - ble in our heart.
 that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

The Prayer over the Offerings

Priest We beseech thee, O Lord, to have compassion on our prayers: and graciously to accept the oblations of thy faithful people; and to the intent that none may ask amiss or fail in his petitions, grant, we beseech thee, that what we ask faithfully, we may obtain effectually; through Jesus Christ our Lord. Amen.

Sursum Corda

Priest The Lord be with you. And with thy spi - rit. Lift up your hearts.
People We lift them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.
People It is meet and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.** Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

'Missa de Angelis'

plainsong

Ho - ly, Ho - ly, Ho - - - ly, Lord God of hosts,
 Hea-ven and earth are full of thy glo - ry: Glo-ry be to thee,
 O Lord Most High. Bless-ed ✠ is he that com - eth in the Name of the Lord.
 Ho-san - - - na in the high - - - - est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

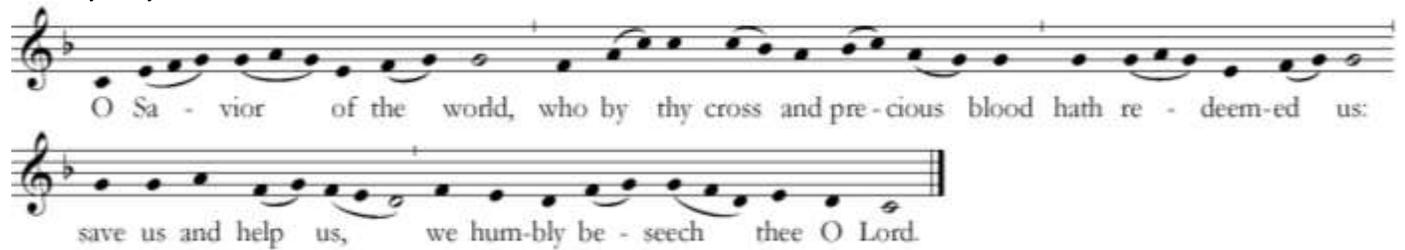
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
 WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✕ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



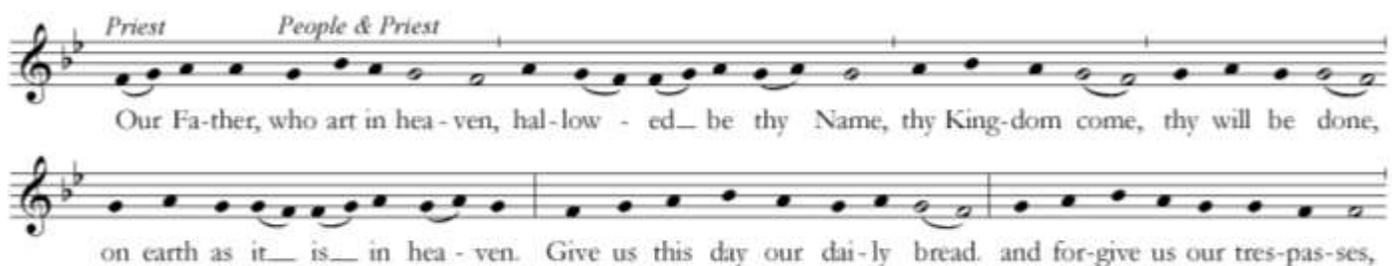
Communion Rite

The People stand

The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,



The People respond *three times*

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Inclina aurem tuam

plainsong

Bow down thine ear to me: make haste to deliver me.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: O Lord, who hast vouchsafed to satisfy us with these thy gifts: grant, we beseech thee; that the same may ever cleanse us by their operation, and defend us by their succor; through Jesus Christ our Lord. **Amen.**

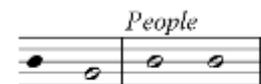
THE CONCLUDING RITES

Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God..

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



... al-ways. A - men.



Go forth in peace. Thanks be to God.

1 Al - le - lu - ial sing to Je - sus! His the scep - ter, His the throne;
 2 Al - le - lu - ial not as or - phans are we left in sor - row now;
 3 Al - le - lu - ial Bread of Hea - ven, thou on earth our food, our stay!
 4 Al - le - lu - ial King e - ter - nal, Thee the Lord of lords we own:
 5 Al - le - lu - ial sing to Je - sus! His the scep - ter His the throne;

Al - le - lu - ial His the tri - umph, His the vic - to - ry a - lone;
 Al - le - lu - ial He is near us, faith be - lieves, nor ques - tions how:
 Al - le - lu - ial here the sin - ful flee to Thee from day to day:
 Al - le - lu - ial born of Ma - ry, earth Thy foot - stool, heaven Thy throne:
 Al - le - lu - ial His the tri - umph, His the vic - to - ry a - lone;

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 though the cloud from sight re - ceived Him, when the for - ty days were o'er,
 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 Thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

Je - sus out of ev - ery na - tion hath re - deemed us by His blood.
 shall our hearts for - get His prom - ise, "I am with you ev - er - more?"
 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 Thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 Je - sus out of ev - ery na - tion hath re - deemed us by His blood.

Organ Postlude

PRAYER TO ST. MICHAEL

Saint Michael Archangel, defend us in battle,
 Be our protection against the wickedness and snares of the devil,
 May God rebuke him, we humbly pray;
 And do thou, O Prince of the heavenly host,
 By the power of God, cast into hell Satan and all the evil spirits
 Who prowl through the earth seeking the ruin of Souls. Amen.

☞ NOTICES ☜

PARISH WORK DAY

Our next parish work day will be this Saturday, August 5th. This month's project will be repairing the door and window covers on the west side of the church, and repairing the back steps if time and manpower permit. See Noah Tyler for more details.

ASSUMPTION MASS ON AUGUST 15TH

Mark your calendars for the Feast of the Assumption on Tuesday, August 15th at 7pm. This is a major feast and a holy day of obligation throughout the Catholic Church. Our choir will return for this celebration and we'll have a reception afterwards in the Undercroft.

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net.

Also, **there is a need for non-perishable items** such as coffee and tea bags with strings. Donations can be left in the basket on the side bar table in the undercroft.

THE CALIX SOCIETY

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.

CATECHESIS OF THE GOOD SHEPHERD

Registration forms for next year's Catechesis of the Good Shepherd are in the back of the sanctuary and downstairs in the Undercroft. Our program is expanding this coming year and more volunteers are always welcome. Please see Abby Scharbach or Mary Keane for more information.

CHILDREN IN THE PEWS

Children are the future of the Church and belong in church. The Mass is a covenant renewal for all the people of God, and families belong together in this supreme act of worship. Even preschoolers learn worship by immersion and imitation. Worshipping with children can be very difficult for parents, so it's a heroic effort, and they will benefit from the encouragement of other parishioners.

A healthy din associated with children is inevitable in this context and a welcome sign of a growing church. But to further support parents, Mount Calvary has a nursery room at the bottom of the back stairs. A live video feed is in place so that the service can always be seen and heard there. When a child won't settle down or becomes inconsolable, this is a place to step out until both child and parent can regroup and return. This can be a helpful change in context for the child while reducing undue distraction to other worshippers.

The entryway door to the stairs is now unlocked in order make it easier for parents and caregivers to use to the back stairs. If a family is having difficulty handling multiple children at one time, we encourage other parishioners to offer a word of encouragement or a helping hand.



**MOUNT CALVARY
CATHOLIC CHURCH
BALTIMORE • MARYLAND**

816 North Eutaw Street
Baltimore, Maryland
410-728-6140

www.mountcalvary.com
www.facebook.com/mountcalvarybaltimore
info@mountcalvary.com

The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

Summer Schedule

- ✠ Confessions at 8:30 am
- ✠ Sung Mass at 9:00 am

WEEKDAYS

- ✠ WEDNESDAY

☞ KALENDAR and Mass Intentions July 30 – August 6, 2017 ☛

Sunday ✠	30	TRINITY VII	<i>Missa pro populo</i>
Monday ✠	31	St. Ignatius of Loyola	
Tuesday ✠	1	St. Alphonsus Liguori	
Wednesday ✠	2	Feria	<i>Jerina Hajno</i>
Thursday ✠	3	Feria	
Friday ✠	4	St. John Vianney	
Saturday ✠	5	Dedication of St. Mary Major	
Sunday ✠	6	TRANSFIGURATION OF OUR LORD	<i>Missa pro populo</i>

☞ INTERCESSION LIST ☛

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Christina

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ Mary Camper
Pat Cassedy ■ James Conley ■ Steve Cox
Tom Garner ■ Gary Grimmette ■ Rich Gunzelman
Jerina Hajno ■ Thomas Kotula ■ Therese Lipscombe
David Lukeso ■ Veronica Moore ■ Cailin Mullen
Timothy Mullen ■ Jenny Norton ■ Elissa Petruzzello
Caroline Savoie ■ Melissa Skaggs ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House