

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



NINTH SUNDAY AFTER TRINITY

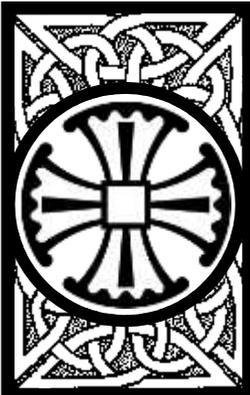
AUGUST 13, 2017 • 9:00 A.M.

Notes on Today's Music

Eternal Father, strong to save The first three stanzas of this hymn by William Whiting (1825-1878) appeal to the Trinity with Scripture passages wherein each Person controlled the sea, imploring "O hear us when we cry to Thee for those in peril on the sea." The first stanza refers to God's discourse with Job, in which the Lord asks "Or who shut in the sea with doors when it burst out from the womb, when I ... said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed?'" (Job 38:8, 11) The second stanza refers to two occasions when Jesus calmed the raging sea: when He walked on the water (Mark 6:45-52), and when He slept through a storm until His terrified disciples woke Him (Mark 4:35-41). The third stanza alludes to Creation, when "The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters." (Genesis 1:2) The final stanza summarizes the hymn and promises continued praise "from land and sea."

What wondrous love is an American folk hymn, as its repetitions evidence, from the Second Great Awakening. This hymn articulates the question that Christians ask every day: what did I do to deserve such a wonderful love from God and from Christ? The hymn is an offering of thanks to the Son for laying aside his crown as King and humbling himself even unto death. Jesus took on the sin and shame of man and thereby became the Lamb who was slain to save us from our sins. Jesus is not only the Lamb, but he is **I AM**, Lord and God. Our response is endless praise, and forever we shall marvel and ask, "What wondrous Love?"

From all that dwell below the skies* is a metrical paraphrase of Psalm 117, the shortest psalm in the Bible: "O praise the Lord, all ye nations: praise him, all ye people. For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord." Isaac Watts (1674-1748), the first important composer of hymns in English, told his father that even though the psalms were the word of God they did not share the message of salvation in Christ, so in his paraphrases he made the deeper Christian meaning of the Psalms explicit. This hymn first appeared in Watts' **Psalms of David Imitated, in the Language of the New Testament** (1719). Watts considered this, his last poetical collection, his greatest work. He devoted years of diligent effort to its completion and incorporated into it the evangelical vision already suggested in his earlier poems: "Christ and His cross is all our theme." Watts recognized how radical his work would appear to English Christians who, since the Reformation, had generally favored church use of nothing but Psalms. In **Psalms of David**, Watts set out to accommodate the Book of Psalms to Christian worship, making imaginative applications of David's expressions to Christian experience.



MOUNT CALVARY CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

NINTH SUNDAY AFTER TRINITY

August 13, 2017 † 9:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



Organ Prelude

The People stand

Sprinkling with Holy Water

Asperges

plainsong

Priest *All*

Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,

Cantor

and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good-ness:

All

ac - cord - ing to the multitude of thy mercies, do a-way mine of - fen - ces.

Cantor *All*

Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.
People **And grant us thy salvation.**

Priest O Lord, hear my prayer.
People **And let my cry come unto thee.**

Priest The Lord be with you.
People **And with thy Spirit.**

Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**



THE INTRODUCTORY RITES

Hymn, #512

Eternal Father, Strong to Save

W. Whiting / J.B. Dykes, *Melita*

1. E - ter - nal Fa - ther, strong to save, whose arm hath bound the rest - less wave,
 2. O Christ, whose voice the wa - ters heard and hushed their ra - ging at Thy word,
 3. Most Ho - ly Spi - rit, who didst brood up - on the cha - os dark and rude,
 4. O Trin - i - ty of love and power, Thy chil - dren shield in dan - ger's hour,
 who bidd'st the might - y o - cean deep its own ap - point - ed lim - its keep:
 who walk - edst on the foam - ing deep, and calm a - mid its rage didst sleep:
 and bid its an - gry tu - mult cease, and give, for wild con - fu - sion, peace:
 from rock and tem - pest, fire and foe, pro - tect them where - so - e'er they go;
 O hear us when we cry to Thee for those in per - il on the sea.
 O hear us when we cry to Thee for those in per - il on the sea.
 O hear us when we cry to Thee for those in per - il on the sea.
 thus ev - er - more shall rise to Thee glad hymns of praise from land and sea.

Introit, chanted by a *Cantor* as the Priest censens the Altar

Ecce Deus

plainsong

Behold, God is my helper; the Lord is he that upholdeth my soul: reward thou evil unto mine enemies; destroy them in thine anger for thy righteousness' sake, O Lord my strength and my defender.

Save me, O God, for thy Name's sake: and avenge me in thy strength.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Behold, God is my helper; the Lord is he that upholdeth my soul: reward thou evil unto mine enemies; destroy them in thine anger for thy righteousness' sake, O Lord my strength and my defender.

Collect for Purity

Priest *People*
 In the ☩ Name of the Father, and of the Son, and of the Ho-ly Ghost. A-men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, proclaimed by the Priest

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

'Missa de Angelis'

plainsong

Cantor once, then All twice *Cantor once, then All twice*
 Ky-ri - e. e - - - le-i-son. Chris-te.

Cantor once, then All once

e - - - le - i - son. Ky - ri - e e - - - le - i - son.

Cantor All

Ky - ri - e e - - - le - i - son.

Gloria in excelsis

'Missa de Angelis'

plainsong

Priest All

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we wor - ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry. O Lord God, hea-ven-ly King, God the Fa - ther Al-might-y. O Lord, the on-ly-be-gotten Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that tak-est a-way the sins of the world, have mer - cy up-on us. Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have mer - cy up-on us. For thou on-ly art ho-ly; thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - men.

The Collect of the Day

Priest *People* *Priest*

The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful: that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

THE LITURGY OF THE WORD

The First Lesson

1 Kings 19:9a, 11-13a

In those days: When Elijah came to Horeb the mount of God, he lodged in a cave; and behold, the word of the LORD came to him. And he said, "Go forth, and stand upon the mount before the LORD." And be-

hold, the LORD passed by, and a great and strong wind tore the mountains, and broke in pieces the rocks before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was

not in the earthquake; and after the earth-quake a fire, but the LORD was not in the fire; and after the fire a still small voice. And when Elijah heard it, he wrapped his face in his mantle and went out and stood at the

entrance of the cave.

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual, *chanted by the Cantor*

Dómine, Dóminus noster

Ps. 8 / plainsong

O Lord, our governor: how excellent is thy Name in all the world. Thou hast set thy glory: above the heavens.

The Second Lesson

Romans 9:1-5

Brethren: I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit, that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen according to the flesh. They are Israelites, and to them belong the sonship, the glory,

the covenants, the giving of the law, the worship, and the promises; to them belong the patri-archs, and of their race, according to the flesh, is the Christ, who is God over all, blessed for ever. Amen.

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia & Verse, *chanted by the Cantor*

Eripe me

Psalms 59 / plainsong

Alleluia. Alleluia. Deliver me from mine enemies, O God: defend me from them that rise up against me. Alleluia.

The Gospel

Matthew 14:22-33



✠ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

After the crowd was satisfied, Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up into the hills by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you

on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."



The Homily

Fr. Albert Scharbach

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made;

who for us men and for our salvation came down from heaven,
(*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
(*rise*) and was crucified also for us under Pontius Pilate; he suffered and was buried;
and the third day he rose again according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father; and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Francis; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that**

we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Iustítia Dómini

plainsong

The statutes of the Lord are right, and rejoice the heart:
sweeter also than honey, and the honeycomb; moreover, by them is thy servant taught.

Offertory Hymn

What Wondrous Love Is This

American Folk Hymn / *Wondrous Love*

1. What won - drous love is this, O my soul, O my soul What won - drous love is
 2. When I was sink - ing down, sink - ing down, sink - ing down, When I was sink - ing
 3. To God and to the Lamb, I will sing, I will sing, to God and to the
 4. And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm
 this, O my soul What won - drous love is this that caused the Lord of bliss to
 down, sink - ing down, When I was sink - ing down be - neath God's righ - teous frown, Christ
 Lamb, I will sing. To God and to the Lamb who is the great I AM, while
 free, I'll sing on. And when from death I'm free I'll sing and joy - ful be, and
 lay a - side his crown for my soul, for my soul, to lay a - side his crown for my soul
 laid a - side his crown for my soul, for my soul, Christ laid a - side his crown for my soul.
 mil - lions join the theme, I will sing, I will sing, while mil - lions join the theme I will sing,
 through e - ter - ni - ty I'll sing on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

The Prayer over the Offerings

Priest Accept, O Lord, we pray thee, the gifts which of thine own bounty we do offer unto thee: that by the powerful operation of thy grace, these holy mysteries may sanctify our conduct in this life present, and bring us in the end to everlasting felicity; through Jesus Christ our Lord. Amen.

Sursum Corda

Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.

People We lift them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

People It is meet and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.**

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

'Missa de Angelis'

plainsong

Ho - ly, Ho - ly, Ho - - - ly, Lord God of hosts,
Hea - ven and earth are full of thy glo - ry: Glo - ry be to thee,
O Lord Most High. Bless - ed ✠ is he that com - eth in the Name of the Lord.
Ho - san - - - na in the high - - - - est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

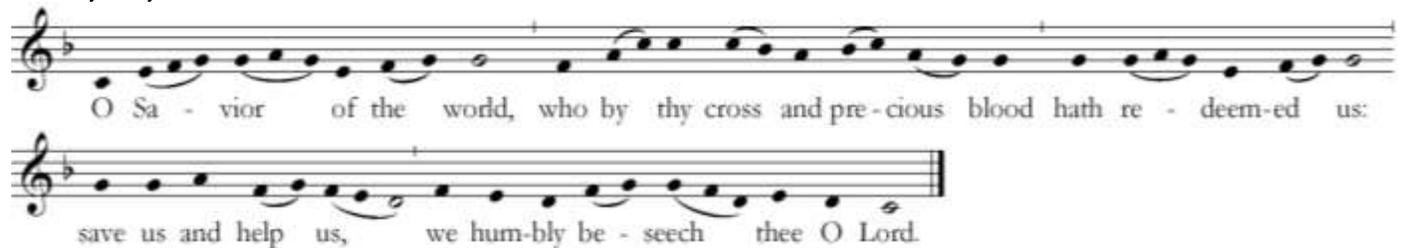
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

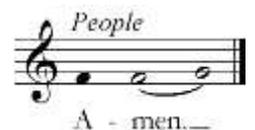
Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



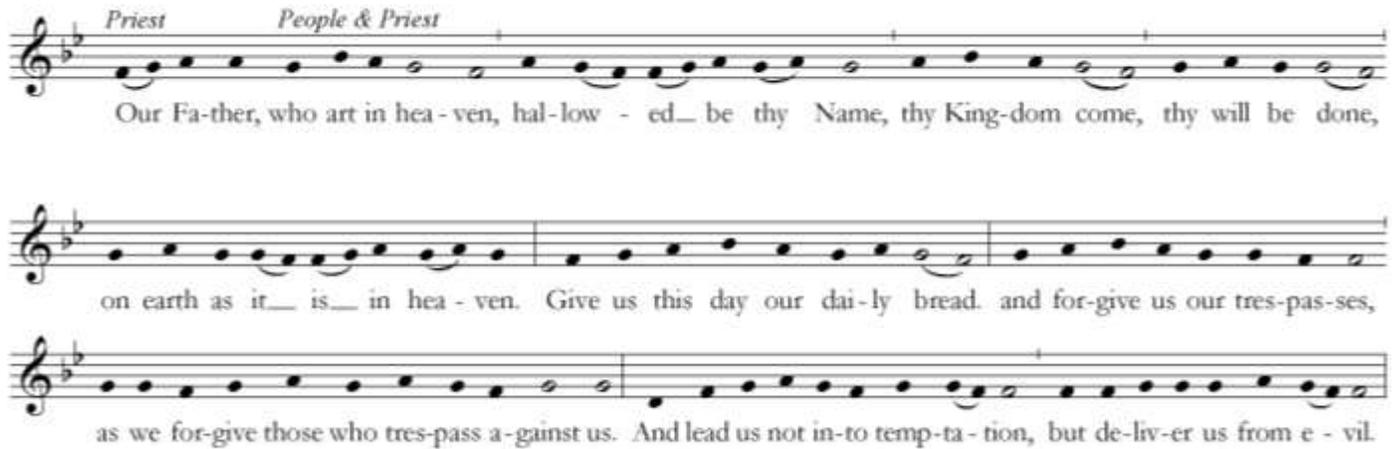
Communion Rite

The People stand

The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,



Priest *People & Priest*
Our Fa-ther, who art in hea-ven, hal-low - ed... be thy Name, thy King-dom come, thy will be done,
on earth as it... is... in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

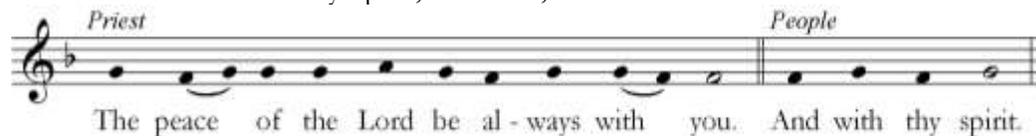


People
For thine is the king-dom, and the power, and the glo - ry, for ev-er and ev - er. A - men...

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

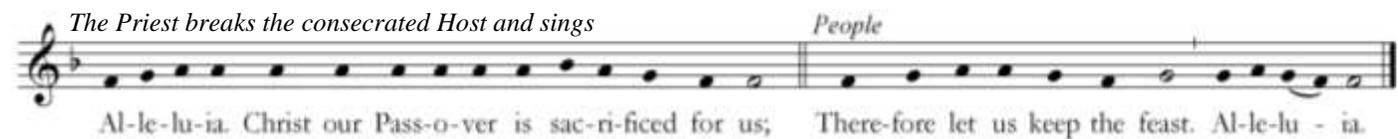


Priest *People*
The peace of the Lord be al - ways with you. And with thy spirit.

The People kneel

The Fraction of the Host

plainsong



The Priest breaks the consecrated Host and sings *People*
Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

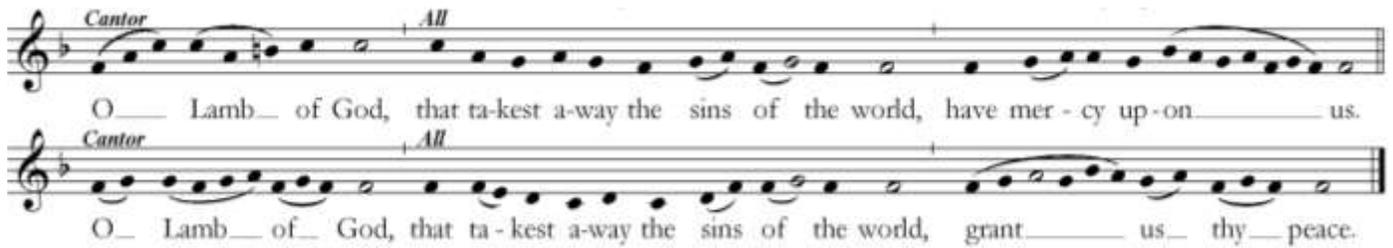
Agnus Dei

'Missa de Angelis'

plainsong



Cantor *All*
O - Lamb - of - God, that ta - kest a-way the sins of the world, have mer - cy up-on - us.



Prayer of Humble Access

The Priest and People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says:

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Qui manducat

plainsong

He that eateth my Flesh, and drinketh my Blood: dwelleth in me, and I in him.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: Grant, O Lord, we pray thee, that these heavenly mysteries may renew us both in body and soul: that we who have therein offered unto thee our outward worship may inwardly perceive the effectual benefit of the same; through Jesus Christ our Lord. **Amen.**

THE CONCLUDING RITES

Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ☩ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



... al-ways. A - men.



Go forth in peace. Thanks be to God.

Hymn, #277

From All That Dwell Below the Skies

I. Watts & T. Ken / *Old Hundredth*



1. From all that dwell be - low the skies let the Cre - a - tor's praise a - rise!
 2. E - ter - nal are Thy mer - cies, Lord, and truth e - ter - nal is Thy word:
 3. Praise God, from whom all bless - ings flow; praise Him, all crea - tures here be - low;



Let the Re - deem - er's Name be sung through ev - ery land, by ev - ery tongue!
 Thy praise shall sound from shore to shore till suns shall rise and set no more.
 praise Him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Organ Postlude

PRAYER TO ST. MICHAEL

Saint Michael Archangel, defend us in battle,
 Be our protection against the wickedness and snares of the devil,
 May God rebuke him, we humbly pray;
 And do thou, O Prince of the heavenly host,
 By the power of God, cast into hell Satan and all the evil spirits
 Who prowl through the earth seeking the ruin of Souls. Amen.

∞ NOTICES ∞

ASSUMPTION MASS ON AUGUST 15TH

Mark your calendars for the Feast of the Assumption this Tuesday, August 15th at 7pm. This is a major feast and a holy day of obligation throughout the Catholic Church. Our choir will return for this celebration and we'll have a reception afterwards in the Undercroft.

CHARITY CONCERT

On Friday, September 8th, come enjoy heavenly music in a heavenly space. The Baltimore-based chamber choir OCTAVUS (which includes many members of our own choir) will sing a through-performed concert featuring music from ancient to modern. Be immersed in the beauty of the sound and space as the singers move throughout interior of the Baltimore Basilica during the performance.

Concert begins at 7:00 p.m., and there will be an open Q&A session with performers and staff after the concert where enthusiasts can learn more about the music, the architecture, and how the two interact. Tickets are \$25 for adults and \$10 for students with valid ID. All proceeds will go to benefit Mary's Home of Maryland, a charity which supports at-risk pregnant women. For tickets and more information, visit americasfirstcathedral.org, or call 443-840-7029.

USHERS NEEDED

We need volunteers to serve as ushers on Sunday mornings. Two volunteers are needed each Sunday to help with the collection and to direct the faithful during communion. There is a sign-up sheet on the bulletin board in the undercroft, or see Ted Shuman if you can help.

BISHOP'S APPEAL

Something about the Bishop's Appeal goes here.

CATECHESIS OF THE GOOD SHEPHERD

Registration forms for next year's Catechesis of the Good Shepherd are in the back of the sanctuary and downstairs in the Undercroft. Our program is expanding this coming year and more volunteers are always welcome. Please see Abby Scharbach or Mary Keane for more information.

CHILDREN IN THE PEWS

Children are the future of the Church and belong in church. The Mass is a covenant renewal for all the people of God, and families belong together in this supreme act of worship. Even preschoolers learn worship by immersion and imitation. Worshipping with children can be very difficult for parents, so it's a heroic effort, and they will benefit from the encouragement of other parishioners.

A healthy din associated with children is inevitable in this context and a welcome sign of a growing church. But to further support parents, Mount Calvary has a nursery room at the bottom of the back stairs. A live video feed is in place so that the service can always be seen and heard there. When a child won't settle down or becomes inconsolable, this is a place to step out until both child and parent can regroup and return. This can be a helpful change in context for the child while reducing undue distraction to other worshippers.

The entryway door to the stairs is now unlocked in order make it easier for parents and caregivers to use to the back stairs. If a family is having difficulty handling multiple children at one time, we encourage other parishioners to offer a word of encouragement or a helping hand.



**MOUNT CALVARY
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BALTIMORE • MARYLAND**

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The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

Summer Schedule

- ✠ Confessions at 8:30 am
- ✠ Sung Mass at 9:00 am

WEEKDAYS

- ✠ WEDNESDAY

∞ KALENDAR and Mass Intentions August 13-20, 2017 ∞

Sunday ✠	13	NINTH SUNDAY AFTER TRINITY	<i>Missa pro populo</i>
Monday ✠	14	Feria	
Tuesday ✠	15	ASSUMPTION BVM	<i>Missa pro populo</i>
Wednesday ✠	16	Feria	<i>Jerina Hajno</i>
Thursday ✠	17	Feria	
Friday ✠	18	Feria	
Saturday ✠	19	Feria	
Sunday ✠	20	TENTH SUNDAY AFTER TRINITY	<i>Missa pro populo</i>

∞ INTERCESSION LIST ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Elizabeth

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ Mary Camper
Pat Cassedy ■ James Conley ■ Steve Cox
Tom Garner ■ Gary Grimmette ■ Rich Gunzelman
Jerina Hajno ■ Thomas Kotula ■ Therese Lipscombe
David Lukeso ■ Veronica Moore ■ Cailin Mullen
Timothy Mullen ■ Jenny Norton ■ Elissa Petruzzello
Caroline Savoie ■ Melissa Skaggs ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House