

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



ASSUMPTION OF THE BLESSED VIRGIN MARY

TUESDAY, AUGUST 15, 2017 • 7:00 P.M.

About Tonight's "Silent Canon"

The Eucharistic Canon is the prayer in which the priest consecrates the host and the chalice as the Body and Blood of Christ. It is usually said aloud, but there is an ancient custom in the Catholic Church of its being said quietly, so that only the priest can hear his own voice. At Mount Calvary we occasionally use this silent canon when the Mass setting is especially long. This also accents the unique role of the priest in administering the sacrament, and emphasizes that the liturgy is worship offered to God, and not solely instruction for the congregants. The full text of the canon is in this bulletin.

Notes on Tonight's Music

Although Palestrina entitled tonight's mass setting *Missa Brevis* when he published it in 1570, it is not any shorter or less substantial than his other 103 masses. Perhaps he gave it this title because no other name presented itself; unlike most Renaissance mass settings, it is not based on a pre-existing chant melody or motet. Listen for the flowing and perfectly balanced melodic lines in the Benedictus sung by the upper three voices. In the second Agnus Dei, the texture expands from four to five voices; the second soprano repeats the first soprano melody two measures later (an example of a canon). The static beauty and timelessness of this final section invites contemplation of eternal things.

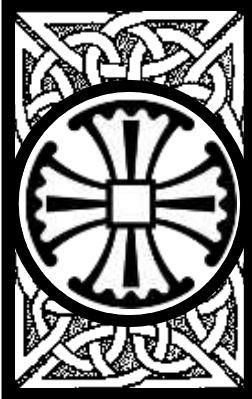
Palestrina's *Assumpta est Maria* starts off with a bang: in a point of imitation, all five voices sing a rising fifth on 'assumpta' followed by a rising scale on 'in coelum.' These motifs depict the rising of the Blessed Virgin Mary into heaven. Listen as well for the rapid, rising scales first in three voices and then in all five on 'gaudent angeli' depicting the rejoicing of the angels. This joyful and energetic motet comes to close with final shouts of 'alleluia.'

Ave Regina Caelorum was written by Francisco Guerrero, a Spanish composer not as well-known as his contemporary Victoria, perhaps because he remained in Seville rather than embarking on an international career. His music remained popular in Spain and in Latin America long after his death; a Magnificat that he wrote was recently discovered in Lima, Peru. Listen for the chromatic harmony that Guerrero uses—in contrast to the plainer, modal writing of Palestrina—a hint of the Baroque functional harmony that still lay in the future. It is particularly evident at the cadence at "valde decora" leading to "et pro nobis."

Daily, daily sing to Mary is a translation of the Latin hymn *Omni die dic Mariae*, by St. Bernard of Clairvaux. St. Casimir, patron of Poland and Lithuania (1458-1484), had a devotion to this poem, and it is sometimes attributed to him, as it was found in his tomb. It was translated by Henry Bittleston (1818-1886), an Anglican priest who converted to Catholicism and joined the Oratory at Birmingham with John Henry Newman.

Sing of Mary is by Roland Ford Palmer (1891-1985). He was a priest in the Anglican Church of Canada and joined the Society of St. John the Evangelist, the Cowley Fathers, in 1919.

Hail Holy queen enthroned above is an anonymous translation of *Salve regina coelitum* by Hermanus Contractus (The Crippled or The Lame). Hermann was a son of the Count of Altshausen. He was crippled by a paralytic disease from early childhood. He was born in 1013, with a cleft palate, cerebral palsy and is said to have had spina bifida. Hermann possibly had either amyotrophic lateral sclerosis or spinal muscular atrophy. As a result, he had great difficulty moving and could hardly speak. At seven, he was placed in a Benedictine monastery by his parents who could no longer look after him. He grew up in the monastery, learning from the monks and developing a keen interest in both theology and the world around him. He spent most of his life in the Abbey of Reichenau. He was renowned as a musical composer and wrote a treatise on the science of music. When he went blind in later life, he began writing hymns, the best known of which is *Salve Regina Coelitum*.



MOUNT CALVARY CHURCH

A ROMAN CATHOLIC PARISH OF THE PERSONAL ORDINARIATE OF THE CHAIR OF SAINT PETER

Holy Sacrifice of the Mass

ASSUMPTION OF MARY

Tuesday, August 15, 2017 † 7:00 p.m.

816 North Eutaw Street † Baltimore, Maryland



Organ Prelude

Meine Seele erhebt den Herren

J.S. Bach (1685-1750)

THE INTRODUCTORY RITES

Hymn

Daily, Daily Sing to Mary

12th c. / *Alle Tage sing und sage*

1. Dai - ly, dai - ly sing to Ma - ry, sing my soul her prais - es due; all her feasts, her
 2. She is might - y to de - liv - er; call her, trust her lov - ing - ly. When the tem - pest
 3. Sing, my tongue, the Vir - gin's tro - phies, who, for us, her Mak - er bore; for the curse of
 4. All my sens - es, heart, af - fec - tions, strive to sound her glo - ry forth; spread a - broad the
 ac - tions hon - or with the heart's de - vo - tion true. Lost in won - d'ring con - tem - pla - tion, be her
 rag - es round thee, she will calm the trou - bled sea. Gifts of heav - en she has giv - en, no - ble
 old in - flict - ed, peace and bless - ing to re - store. Sing in songs of peace un - end - ing, sing the
 sweet me - mo - rials of the Vir - gin's price - less worth: Where the voice of mu - sic thrill - ing, where the
 ma - jes - ty con - fessed: call her Mo - ther, call her Vir - gin, hap - py Mo - ther, Vir - gin blessed.
 La - dy! to our race: She, the Queen, who decks her sub - jects with the light of God's own grace.
 world's ma - jes - tic Queen; wea - ry not nor faint in tell - ing all the gifts she gives to men.
 tongue of el - o - quence, that can ut - ter hymns be - seem - ing all her match - less ex - cel - lence?

Introit, *chanted by the Choir as the Priest censens the Altar*

Signum magnum

plainsong

A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars. O sing unto the Lord a new song: for he hath done marvelous things.

Glory be to the Father... | A great sign appeared in heaven...

Collect for Purity

In the ✠ Name of the Father, and of the Son, and of the Ho - ly Ghost. A - men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law, proclaimed by the Priest

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie, sung by the Choir

<i>Missa Brevis</i>	<i>G.P. da Palestrina (1525-1594)</i>
<i>Kyrie eleison.</i>	Lord, have mercy upon us.
<i>Christe eleison.</i>	Christ, have mercy upon us.
<i>Kyrie eleison.</i>	Lord, have mercy upon us.

Gloria in excelsis, sung by the Choir

<i>Missa Brevis</i>	<i>G.P. da Palestrina (1525-1594)</i>
<i>Gloria in excelsis Deo.</i>	Glory be to God on high,
<i>Et in terra pax hominibus bonæ voluntatis.</i>	and on earth peace, good will towards men.
<i>Laudamus te; benedicimus te;</i>	We praise thee, we bless thee,
<i>adoramus te; glorificamus te.</i>	we worship thee, we glorify thee,
<i>Gratias agimus tibi propter magnam gloriam tuam.</i>	we give thanks to thee for thy great glory,
<i>Domine Deus, Rex coelestis,</i>	O Lord God, heavenly King,
<i>Deus Pater omnipotens.</i>	God the Father Almighty.
<i>Domine Fili unigenite Jesu Christe.</i>	O Lord, the only-begotten Son, Jesus Christ;
<i>Domine Deus, Agnus Dei, Filius Patris.</i>	O Lord God, Lamb of God, Son of the Father,
<i>Qui tollis peccata mundi,</i>	that takest away the sins of the world,
<i>miserere nobis.</i>	have mercy upon us.
<i>Qui tollis peccata mundi,</i>	Thou that takest away the sins of the world,
<i>suscipe deprecationem nostram.</i>	receive our prayer.
<i>Qui sedes ad dextram Patris,</i>	Thou that sittest at the right hand of God the Father,
<i>miserere nobis.</i>	have mercy upon us.
<i>Quoniam tu solus Sanctus, tu solus Dominus,</i>	For thou only art holy; thou only art the Lord;
<i>tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu</i>	thou only, O Christ, with the Holy Ghost,
<i>in gloria Dei Patris. Amen.</i>	art most high in the glory of God the Father. Amen

The Collect of the Day



The Priest chants the Collect, the People singing 'Amen.'

Almighty and everlasting God, who didst assume the Immaculate Virgin Mary, Mother of thy Son, body and soul to the glory of heaven: grant us, we beseech thee; that being ever intent on things above, we may be worthy to be partakers of her glory hereafter; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

God's temple in heaven was opened. And a great sign appeared in heaven, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars; she was with child and she cried out in her pangs of birth, in anguish for delivery. And another sign appeared in heaven; behold, a great red dragon, with seven heads and ten

Revelation 11:19a; 12:1-6a, 10ab

horns, and seven diadems upon his heads. His tail swept down a third of the stars of heaven, and cast them to the earth. And the dragon stood before the wo-man who was about to bear a child, that he might devour her child when she brought it forth; she brought forth a male child, one who is to rule all the nations with a rod of iron, but her child was caught

up to God and to his throne, and the woman fled into the wilderness, where she has a place prepared by God. And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom

of our God and the authority of his Christ have come."

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual, *chanted by the Choir*

Audi, filia

Ps. 45:10, 11, 13 / plainsong

Hearken, O daughter, and consider, and incline thine ear: for the King delighteth greatly in thy beauty. All glorious the King's daughter entereth in: her clothing is of wrought gold.

The Second Lesson

Brethren: Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father

1 Corinthians 15:20-27

after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. "For God has put all things in subjection under his feet."

Lector The Word of the Lord.

People **Thanks be to God.**

Alleluia & Verse, *chanted by the Choir*

Assumpta es

plainsong

Alleluia. Alleluia. Mary is taken up into heaven: the company of angels is joyful. Alleluia.

The People stand

The Gospel

Luke 1:39-56

Priest The Lord be with you. And with thy spirit.

Priest *People*

✠ A reading from the holy Gospel according to **Luke**.

Glo-ry be to thee, O Lord.

In those days Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has regarded the low estate of his handmaiden. For behold, hence-forth all generations will call me

blessed; for he who is mighty has done great things for me, and holy is his name. And his mercy is on those who fear him from generation to generation. He has shown strength with his arm, he has scattered the proud in the imagination of their hearts, he has put down the mighty from their thrones, and exalted those of low degree; he has filled the hungry with good things, and the rich he has sent empty away. He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his posterity for ever." And Mary remained with her about three months, and returned to her home.

Priest *People*

The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

Fr. Albert Scharbach

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father; by whom all things were made;
who for us men and for our salvation came down from heaven,
(*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
(*rise*) and was crucified also for us under Pontius Pilate; he suffered and was buried;
and the third day he rose again according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father; and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ☩ and the life of the world to come. Amen.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;
People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;
People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;
and for all bishops, priests, and deacons;
People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;
People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;
People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;
People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;
People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon

Assumpta est

plainsong

Mary is taken up into heaven: The angels rejoice and glorify the Lord, alleluia.

Offertory Anthem

Assumpta est Maria

G.P. da Palestrina (1525-1594)

*Assumpta est Maria in coelum: gaudent angeli,
collaudantes benedicunt Dominum, alleluia.*

Mary is taken up into heaven: the Angels rejoice;
praising, they bless God. Alleluia.

Offertory Hymn, #117

Sing of Mary, Pure and Lowly

R. Palmer / *Pleading Savior*

1. Sing of Ma-ry, pure and low-ly, vir-gin-mo-ther un-de-filed; sing of God's own Son most
2. Sing of Je-sus, son of Ma-ry, in the home at Naz-a-reth, toil and la-bor can-not
3. Glo-ry be to God the Fa-ther, glo-ry be to God the Son; glo-ry be to God the
ho-ly, who be-came her lit-tle child. Fair-est child of fair-est mo-ther, God the Lord who
wea-ry love en-dur-ing un-to death. Con-stant was the love He gave her, though he went forth
Spi-rit; glo-ry to the Three in One. From the heart of bless-ed Ma-ry, from all saints the
came to earth, Word made flesh, our ve-ry bro-ther, takes our na-ture by his birth.
from her side, forth to preach, and heal, and suf-fer, till on Cal-va-ry he died.
song a-scends, and the Church the strain re-ech-oes un-to earth's re-mot-est ends.

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People May the Lord accept the sacrifice at thy hands for the praise and glory of his name,
for our good, and the good of all his holy Church.

The Prayer over the Offerings

Priest Let this oblation of our devotion ascend unto thee, O Lord: and, at the intercession of the most Blessed Virgin Mary assumed into heaven, may our hearts, enkindled with the fire of thy love, continually yearn after thee; through Jesus Christ our Lord. **Amen.**

Sursum Corda



Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift up your hearts.
People We lift them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.
People It is meet and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; and that in the Assumption of Blessed Mary ever-Virgin, we should praise thee, bless thee, and extol thee: for, by the overshadowing of the Holy Spirit, she conceived thine Only Begotten; and in the abiding glory of her virginity, shed forth upon this world the everlasting Light, Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

(The silent Canon begins here. The Canon is said silently by the celebrant while the choir sings the Sanctus.)

Sanctus, sung by the Choir

Missa Brevis

G.P. da Palestrina (1525-1594)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.*

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of Thy glory.
Hosanna in the highest.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Francis our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

(The silent Canon pauses here while the celebrant speaks aloud the words of institution and the mystery of faith.)

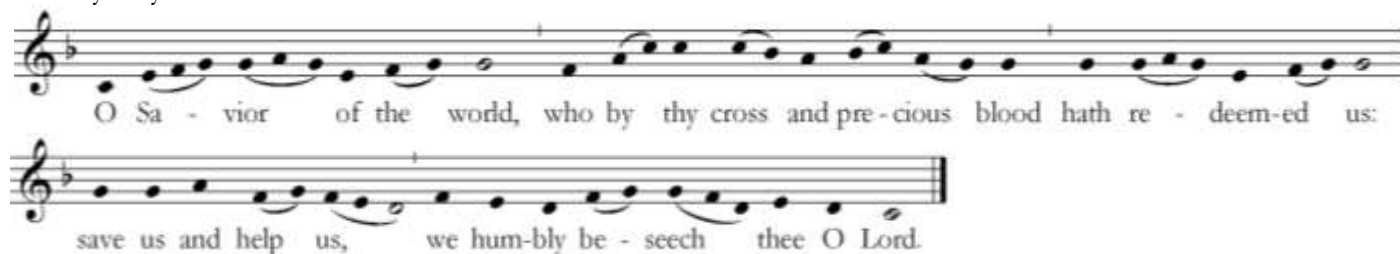
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



(At this point, the choir resumes singing with the Benedictus while the celebrant continues the Canon silently.)

Benedictus, sung by the Choir

Missa Brevis

G.P. da Palestrina (1525-1594)

✠ *Benedictus qui venit
in nomine Domini.
Osanna in excelsis.*

✠ Blessed is He that cometh
in the name of the Lord.
Hosanna in the highest.

The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

(The silent Canon ends here.)

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



Communion Rite

The People stand

The Lord's Prayer

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,

A musical score for 'The Lord's Prayer' in G major (one sharp) and 4/4 time. It consists of three staves. The first staff is for the Priest, and the second and third are for the People & Priest. The lyrics are: 'Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name, thy King-dom come, thy will be done, on earth as it is in hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.'

Priest *People & Priest*

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name, thy King-dom come, thy will be done,
on earth as it is in hea-ven. Give us this day our dai-ly bread, and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

A musical staff in G major (one sharp) and 4/4 time. The melody for the end of the Lord's Prayer is written on a treble clef staff. The notes are: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (half). The text 'A - men.' is written below the staff.

People

For thine is the king-dom, and the power, and the glo-ry, for ev-er and ev-er. A - men.

The Peace

The Priest says

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

A musical score for 'The Peace' in G major (one sharp) and 4/4 time. It consists of two staves. The first staff is for the Priest, and the second is for the People. The lyrics are: 'The peace of the Lord be al-ways with you. And with thy spirit.'

Priest *People*

The peace of the Lord be al-ways with you. And with thy spirit.

The People kneel

The Fraction of the Host

plainsong



Agnus Dei, sung by the Choir

Missa Brevis

G.P. da Palestrina (1525-1594)

Agnus Dei, O Lamb of God,
qui tollis peccata mundi, that takest away the sins of the world,
miserere nobis. have mercy upon us.
 (x2)

Prayer of Humble Access

The Priest and People say

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says:

Behold the Lamb of God, behold him that taketh away the sins of the world.
 Blessed are those who are called to the Supper of the Lamb.

The People respond three times

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Beatam de dicent

plainsong

All generations shall call me blessed:
 For he that is mighty hath magnified me; and holy is his Name.

Communion Motet

Ave Regina caelorum

Francisco Guerrero (1528-1599))

Ave Regina coelorum, Welcome, O Queen of Heaven,
Ave Domina Angelorum: Welcome, O Lady of Angels:
Salve radix sancta, Hail! thou root, hail!
ex qua mundo lux est orta: from whom unto the world a light has arisen.
Gaude Virgo gloriosa, Rejoice, O glorious Virgin,
super omnes speciosa, lovely beyond all others,
vale, o valde decora, farewell, most beautiful maiden,
et pro nobis semper Christum exora. and always pray for us to Christ.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: O Lord, having partaken of the Sacrament of salvation: grant, we beseech thee; that by the merits and intercession of the Blessed Virgin Mary assumed into heaven, we may be brought unto the glory of the Resurrection; through Jesus Christ our Lord. **Amen.**

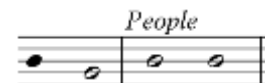
THE CONCLUDING RITES

Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God..

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



...al-ways. A-men.



Go forth in peace. Thanks be to God.

Hymn

Hail, Holy Queen Enthroned Above

H. Contractus/German tune, *Salve Regina Caelitum*



1. Hail, ho - ly Queen en - throned a - bove, O Ma - ri - a. Hail, Mo - ther of mer - cy and of love,
2. O gate of life, we hon - or thee, O Ma - ri - a. Our joy, our hope, and heav - en's key,
3. O Ma - ry, has - ten with thine aid, O Ma - ri - a. Most gen - tle, lov - ing, joy - ous Maid,
4. And when our life on earth is done, O Ma - ri - a. Then show us Christ, thy ho - ly Son,



O Ma - ri - a. Tri - umph, all ye cher - u - bim; Sing with us, ye ser - a - phim.



Heaven and earth re - sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Organ Postlude

Prière à Notre Dame -

Léon Boëllmann (1862-1897)

∞ NOTICES ∞

CHARITY CONCERT

On Friday, September 8th, come enjoy heavenly music in a heavenly space. The Baltimore-based chamber choir OCTAVUS (which includes many members of our own choir) will sing a through-performed concert featuring music from ancient to modern. Be immersed in the beauty of the sound and space as the singers move throughout interior of the Baltimore Basilica during the performance.

Concert begins at 7:00 p.m., and there will be an open Q&A session with performers and staff after the concert where enthusiasts can learn more about the music, the architecture, and how the two interact. Tickets are \$25 for adults and \$10 for students with valid ID. All proceeds will go to benefit Mary's Home of Maryland, a charity which supports at-risk pregnant women. For tickets and more information, visit americasfirstcathedral.org, or call 443-840-7029.

USHERS NEEDED

We need volunteers to serve as ushers on Sunday mornings. Two volunteers are needed each Sunday to help with the collection and to direct the faithful during communion. There is a sign-up sheet on the bulletin board in the undercroft, or see Ted Shuman if you can help.

BISHOP'S APPEAL

The key ingredient to the success of the Bishop's Appeal is participation. To reach the Ordinariate goal of \$225,000, we need every household to participate. Our parish has a goal of \$6,700 for this year's appeal. This is a participation reminder, as the appeal was announced before Lent, but we as a parish have not yet met our goal. Please give to the Bishop's Appeal. You can visit ordinariate.net/bishops-appeal or return a pledge card and envelope. (Gifts should be made payable to the Ordinariate and returned directly to the Ordinariate.) Thank you!

CATECHESIS OF THE GOOD SHEPHERD

Registration forms for next year's Catechesis of the Good Shepherd are in the back of the sanctuary and downstairs in the Undercroft. Our program is expanding this coming year and more volunteers are always welcome. Please see Abby Scharbach or Mary Keane for more information.

CHILDREN IN THE PEWS

Children are the future of the Church and belong in church. The Mass is a covenant renewal for all the people of God, and families belong together in this supreme act of worship. Even preschoolers learn worship by immersion and imitation. Worshipping with children can be very difficult for parents, so it's a heroic effort, and they will benefit from the encouragement of other parishioners.

A healthy din associated with children is inevitable in this context and a welcome sign of a growing church. But to further support parents, Mount Calvary has a nursery room at the bottom of the back stairs. A live video feed is in place so that the service can always be seen and heard there. When a child won't settle down or becomes inconsolable, this is a place to step out until both child and parent can regroup and return. This can be a helpful change in context for the child while reducing undue distraction to other worshippers.

The entryway door to the stairs is now unlocked in order make it easier for parents and caregivers to use to the back stairs. If a family is having difficulty handling multiple children at one time, we encourage other parishioners to offer a word of encouragement or a helping hand.



**MOUNT CALVARY
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BALTIMORE • MARYLAND**

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Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

Summer Schedule

- ✠ Confessions at 8:30 am
- ✠ Sung Mass at 9:00 am

WEEKDAYS

- ✠ WEDNESDAY

∞ KALENDAR and Mass Intentions August 13-20, 2017 ∞

Sunday ✠	13	NINTH SUNDAY AFTER TRINITY	<i>Missa pro populo</i>
Monday ✠	14	Feria	
Tuesday ✠	15	ASSUMPTION BVM	<i>Missa pro populo</i>
Wednesday ✠	16	Feria	<i>Jerina Hajno</i>
Thursday ✠	17	Feria	
Friday ✠	18	Feria	
Saturday ✠	19	Feria	
Sunday ✠	20	TENTH SUNDAY AFTER TRINITY	<i>Missa pro populo</i>

∞ INTERCESSION LIST ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Elizabeth

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ Mary Camper
Pat Cassedy ■ James Conley ■ Steve Cox
Tom Garner ■ Gary Grimmette ■ Rich Gunzelman
Jerina Hajno ■ Thomas Kotula ■ Therese Lipscombe
David Lukeso ■ Veronica Moore ■ Cailin Mullen
Timothy Mullen ■ Jenny Norton ■ Elissa Petruzzello
Caroline Savoie ■ Melissa Skaggs ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House