

# MOUNT CALVARY CATHOLIC CHURCH

*Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter*



## ELEVENTH SUNDAY AFTER TRINITY

AUGUST 27, 2017 • 9:00 A.M.

## Notes on Today's Music

The hymns today focus upon the Church, which is built on the rock of Peter.

**Glorious things of thee are spoken** was written by John Newton (1725-1807), sometime slave trader and author of *\*Amazing Grace\**, with the help of William Cowper (1731-1800). The opening line of this hymn quotes Psalm 87:3 "Glorious things of you are spoken, O city of God." The theme is the universal church. The text begins with a vision of the new city of God (Heb 12:22), founded on the rock of ages (2 Sam 22), from which flow streams of living waters (Rev 22), alluding to the rock that Moses struck in the desert, to the Gihon spring on Mount Zion, and to the living water that Jesus promised the women at the well. The third stanza names the cloud and fire - the enduring presence God in the church - and the manna (Ex 13:21, 16:31), a symbol of the Eucharist. We are washed in the Blood of the Lamb, making us kings and priests to our God, to Whom we offer in Jesus the sacrifice of our lives in praise and thanksgiving for the salvation He has wrought.

The tune, AUSTRIA, by Franz Joseph Haydn, created problems for England during World War II and was replaced by a newly composed tune, but we are using the 18th century melody, which also appears in the Emperor quartet, opus 70, no. 5.

**Jerusalem my happy home** has a complicated history. It *may* have been written by a 16th century Catholic priest "F. B. P" (Francis Baker Porter?) imprisoned in the Tower and it *may* be based on The Meditations of St. Augustine. It exists in several versions; the one we use was said to be the favorite hymn of Elizabeth Ann Seton.

As adults, we know we live in a vale of tears: the disappointments of life, the sickness and death of friends and family, the destruction that evil works in God's creation. This world as it now exists is not our home, which will be the transfigured world of the New Creation. The disharmony of the present age will be replaced by the harmony of heaven, symbolized by music, the new song, *canticum novum*, that we will forever sing. St. Mary Magdalen was remembered as a penitent; but penitence leads to the joy of heaven.

LAND OF REST is an American folk tune with roots in the ballads of northern England and Scotland. It was known throughout the Appalachians; a shape-note version of the tune was published in *The Sacred Harp* (1844).

**The Church's one foundation**, written by Samuel John Stone (1839-1900), is an expansion of the article of the Apostles' Creed: "the holy Catholic church, the communion of saints." Stone counters Bishop John Colenso's (1814-1883) attack on the infallibility of Scripture and on the unity of the human race: Colenso thought that different races descended from different first parents.

Stone fills the hymn with Scriptural images: the church is the Bride of Christ, created by water (baptism) and the word (Scripture). Stone emphasizes the unity of the Church, the redeemed human race: "over all the earth," "one Lord, one faith, one birth," "one holy Name," "one food" (the Eucharist), "one hope." In Stone's time and now the Church is divided by schisms and heresies (Colenso approved of multiple marriages, i.e., polygamy). Christians are slaughtered daily throughout the world, sometimes at the very altar. John in Revelation "saw under the altar the souls of those who had been slaughtered for the word of God and for the testimony they had given; they cried out with a loud voice, 'Sovereign Lord, holy and true, how long will it be before you judge and avenge our blood on the inhabitants of the earth?'" The Church is militant against evil and attacked by Satan, yet even now we experience the communion of the saints, the communion founded in the Trinity, Whose life of love we enter through the Eucharist.



# MOUNT CALVARY CHURCH

*A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter*

## Holy Sacrifice of the Mass

### ELEVENTH SUNDAY AFTER TRINITY

August 27, 2017 † 9:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



#### Organ Prelude

*The People stand*

#### Sprinkling with Holy Water

*Asperges*

*plainsong*

*Priest* *All*  
Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,  
*Cantor*  
and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:  
*All*  
ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.  
*Cantor* *All*  
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the begining,  
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

*Priest* O Lord, show thy mercy upon us.  
*People* **And grant us thy salvation.**

*Priest* O Lord, hear my prayer.  
*People* **And let my cry come unto thee.**

*Priest* The Lord be with you.  
*People* **And with thy Spirit.**  
*Priest* Let us pray.

*Priest* Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

# THE INTRODUCTORY RITES

Hymn, #385

Glorious Things of Thee Are Spoken

J. Newton / F.J. Haydn, *Austria*

1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God; He whose word can - not be  
 2. See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal love, well sup - ply Thy sons and  
 3. Round each ha - bi - ta - tion hov - ering, see the cloud and fire ap - pear for a glo - ry and a  
 4. Blest in - hab - it - ants of Zi - on, washed in the Re - deem - er's blood! Je - sus, whom their souls re  
 bro ken formed thee for His own a - bode; on the Rock of A - ges found - ed, what can shake thy  
 daugh ters and all fear of want re - move. Who can faint, when such a riv - er ev - er will their  
 cov ering, show - ing that the Lord is near. Thus de - riv - ing from their ban - ner, light by night, and  
 ly on, makes them kings and priests to God. 'Tis His love His peo - ple rais - es o - ver self to  
 sure re - pose? With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 thirst as - suage? Grace which, like the Lord, the giv - er, nev - er fails from age to age.  
 shade by day, safe they feed up - on the man - na which He gives them when they pray.  
 reign as kings: and as priests, His sol - emn prais - es each for a thank - of - fering brings.

**Introit**, chanted by a *Cantor* as the Priest censens the Altar

*Deus in loco sancto*

*plainsong*

God in his holy habitation: it is he that maketh brethren to be of one mind in an house:  
 He will give the dominion and preeminence unto his people.

Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

God in his holy habitation: it is he that maketh brethren to be of one mind in an house:  
 He will give the dominion and preeminence unto his people.

## Collect for Purity

*Priest* In the ☩ Name of the Father, and of the Son, and of the Ho - ly Ghost. *People* A - men.

*The Priest says*

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law, proclaimed by the Priest

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

*'Missa de Angelis'*

*plainsong*

*Cantor once, then All twice* Ky - ri - e *Cantor once, then All twice* e - - - le - i - son. Chris - te

*Cantor once, then All once*

e - - - le - i - son, Ky - ri - e e - - - le - i - son.  
 Ky - ri - e e - - - le - i - son.

**Gloria in excelsis**

*'Missa de Angelis'*

*plainsong*

*Priest* *All*

Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,  
 we wor - ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry. O Lord God,  
 hea-ven-ly King, God the Fa-ther Al-mighty. O Lord, the on-ly-be-gotten Son, Je - sus Christ, O Lord God,  
 Lamb of God, Son of the Fa - ther, that tak-est a-way the sins of the world, have mer - cy up-on us.  
 Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right  
 hand of God the Fa-ther, have mer - cy up-on us. For thou on-ly art ho-ly, thou on-ly art the Lord;  
 thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - men.

**Collect of the Day**

*Priest* *People* *Priest*

The Lord be with you. And with thy spirit. Let us pray.

*The Priest chants the Collect, the People singing 'Amen.'*

O God, who declarest thy almighty power most chiefly in showing mercy and pity: mercifully grant unto us such a measure of thy grace; that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

**THE LITURGY OF THE WORD**

*The People sit*

**The First Lesson**

*Isaiah 22:19-23*

Thus says the Lord to Shebna, who is over the household: "I will thrust you from your office, and you will be cast down from your station. In that day I will call

my servant Eliakim the son of Hilkiah, and I will clothe him with your robe, and will bind your belt on him, and will commit your authority to his hand; and

he shall be a father to the inhabitants of Jerusalem and to the house of Judah. And I will place on his shoulder the key of the house of David; he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him like a peg in a

sure place, and he will become a throne of honor to his father's house."

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Gradual**, *chanted by the Cantor* *In Deo speravit* *Ps. 28:8b, 1 / plainsong*

My heart hath trusted in God, and I am helped:  
therefore my heart danceth for joy, and in my song will I praise him.  
Unto thee will I cry, O Lord: be not silent, O my God, nor depart.

**The Second Lesson**

*Romans 11:33-36*

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! "For who has known the mind of the Lord, or who has been his counselor?" "Or who has given a gift to him that he might

be repaid?" For from him and through him and to him are all things. To him be glory for ever. Amen.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

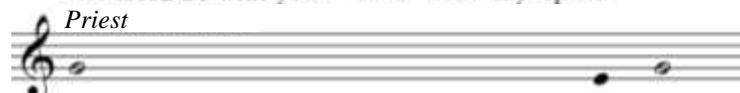
**Alleluia & Verse**, *chanted by the Cantor* *Exsultate Deo* *Psalm 81:1, 2 / plainsong*

Alleluia. Alleluia. Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob:

**The Gospel**

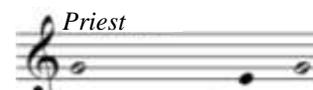
*Matthew 16:13-20*

*Priest*  *People*   
The Lord be with you. And with thy spirit.

*Priest*  *People*   
✠ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do men say that the Son of man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my Church, and

the gates of Hades shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." Then he strictly charged the disciples to tell no one that he was the Christ.

*Priest*  *People*   
The Gospel of the Lord. Praise be to thee, O Christ.

**The Homily**

*Fr. Albert Scharbach*

**The Nicene Creed**

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven,**

*(genuflect)* and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;  
*(rise)* and was crucified also for us under Pontius Pilate; he suffered and was buried;  
and the third day he rose again according to the Scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father; and he shall come again, with glory,  
to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Priest* Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;  
*People* **That we all may be one.**

*Priest* Grant that every member of the Church may truly and humbly serve thee;  
*People* **That thy Name may be glorified by all people.**

*Priest* We pray for our Holy Father, Pope Francis; Steven, our Bishop;  
and for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Priest* We pray for all who govern and hold authority in the nations of the world;  
*People* **That they may work for thy peace on earth.**

*Priest* Give us grace to do thy will in all that we undertake;  
*People* **That our works may find favor in thy sight.**

*Priest* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Priest* Give to all the departed eternal rest;  
*People* **And let light perpetual shine upon them.**

*Priest* We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;  
*People* **May we also come to share in thy heavenly kingdom.**

*Priest* Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

## The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest* Almighty God,

*People* Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that

we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

*The Priest says*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

## LITURGY OF THE EUCHARIST

*The People sit*

**Offertory Sentence**

*The Priest pronounces a Sentence inviting the collection of tithes & offerings*

**Offertory Antiphon**

*Exaltábo te*

*plainsong*

I will magnify thee, O Lord, for thou has set me up: and not made my foes to triumph over me.  
O Lord, my God, I cried unto thee: and thou hast healed me.

**Hymn, #585**

Jerusalem, My Happy Home

F.B.P., 16<sup>th</sup> c. / American folk hymn, *Land of Rest*

1. Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
2. Thy saints are crowned with glo - ry great; they see God face to face;  
3. There Da - vid stands with harp in hand as mas - ter of the choir;  
4. Our La - dy sings Mag - ni - fi - cat with tune sur - pass - ing sweet,  
5. Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
they tri - umph still, they still re - joice in that most hap - py place.  
ten thou - sand times would one be blest who might this mu - sic hear.  
and bless - ed mar - tyrs' har - mo - ny doth ring in ev - ery street.  
thine end - less joy, and of the same par - ta - ker ev - er bel

**Orate Fratres**

*The People stand*

*Priest* Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

**Prayer over the Offerings**

*Priest* O God, who hast ordained a sacrifice, that we, offering the same to thy honor and glory, might receive thereby the healing of all our infirmities: mercifully grant that this our present offering may be made acceptable in thy sight; through Jesus Christ our Lord. Amen.

**Sursum Corda**

*Priest* The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.  
*People* We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.  
*People* It is meet — and right so to do.

*The Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.**

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

## Sanctus & Benedictus

*'Missa de Angelis'*

*plainsong*

Ho - ly, Ho - ly, Ho - - - ly, Lord God of hosts,  
Hea-ven and earth are full of thy glo - ry: Glo-ry be to thee,  
O Lord Most High. Bless-ed ✠ is he that com - eth in the Name of the Lord.  
Ho-san - - - na in the high - - - est.

*The People kneel. Then the Priest says*

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

## Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

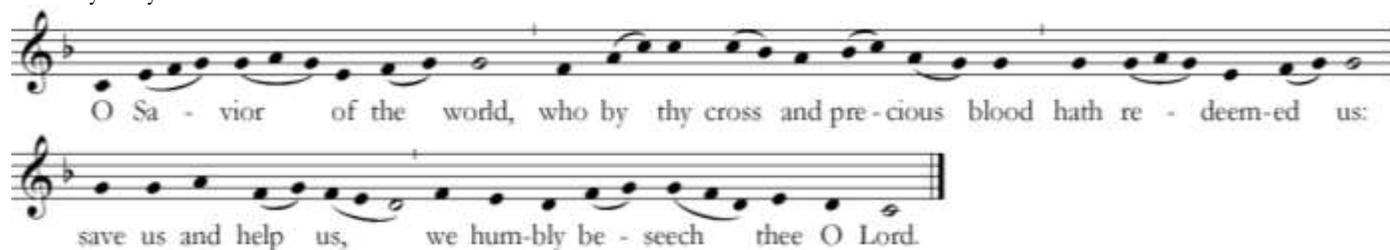
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



*The Priest continues*

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✕ benediction and grace.

### Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



### Communion Rite

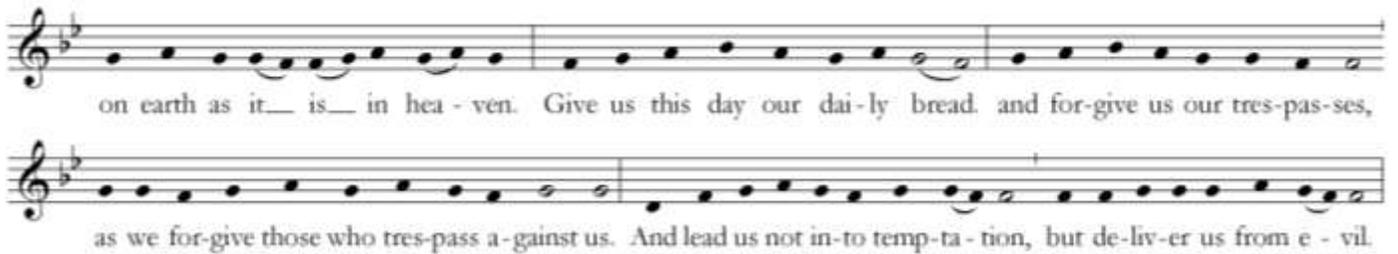
*The People stand*

#### The Lord's Prayer

*plainsong*

*The Priest sings* As our Savior Christ hath commanded and taught us, we are bold to say,





on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

*The Priest continues* Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

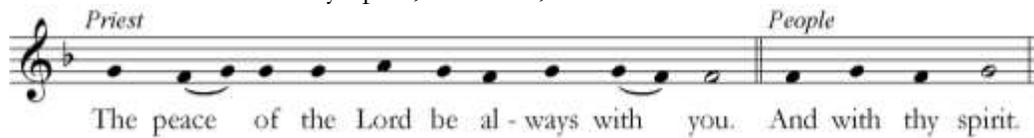


*People & Priest*  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Peace

*The Priest says*

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

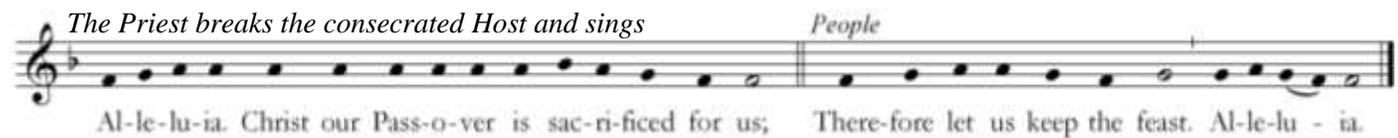


*Priest* The peace of the Lord be always with you. *People* And with thy spirit.

*The People kneel*

## The Fraction of the Host

*plainsong*

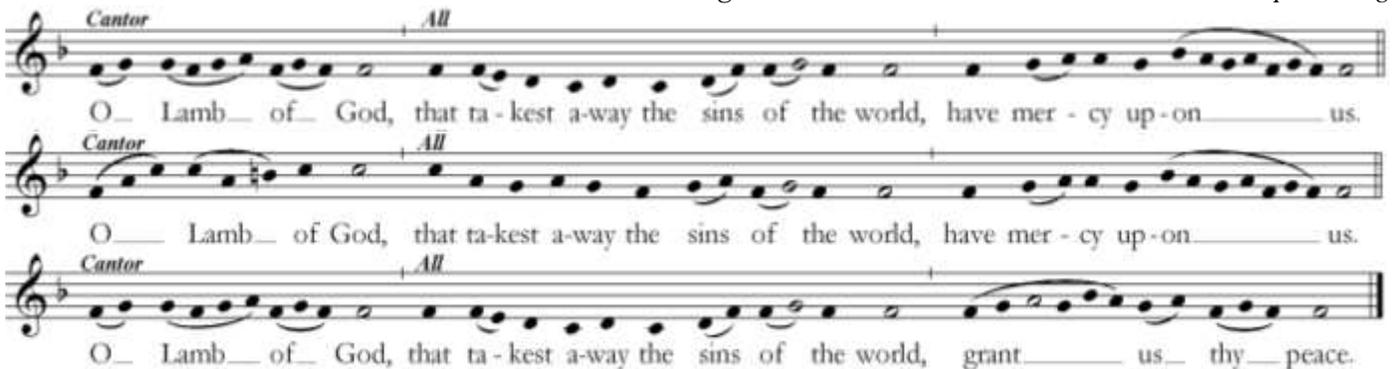


*The Priest breaks the consecrated Host and sings* Alleluia. Christ our Pass-over is sacrificed for us; *People* Therefore let us keep the feast. Alleluia.

## Agnus Dei

*'Missa de Angelis'*

*plainsong*



*Cantor* O Lamb of God, that takest away the sins of the world, have mercy upon us. *All*  
*Cantor* O Lamb of God, that takest away the sins of the world, have mercy upon us. *All*  
*Cantor* O Lamb of God, that takest away the sins of the world, grant us thy peace. *All*

## Prayer of Humble Access

*The Priest and People say*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made

clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Facing the People, and showing the Chalice and Host, the Priest says:*

Behold the Lamb of God, behold him that taketh away the sins of the world.  
Blessed are those who are called to the Supper of the Lamb.

*The People respond three times*

**Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

## The Holy Communion

*Please come forward to receive the Sacrament after the Sanctus bell.*

*From a statement by the United States Conference of Catholic Bishops:*

*“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”*

*Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.*

### Communion Antiphon

*Honora Dominum*

*plainsong*

Honor the Lord with thy substance, and with the first fruits of all thine increase:  
so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

### Prayer of Thanksgiving, *said by All*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.**

### Postcommunion Prayer

*Priest* Let us pray: We humbly beseech thee, O Lord our God: that like as thou ceasest not to renew us with thy heavenly Sacraments; so thou wouldest not fail to bestow upon us in all things the succor of thy mercy; through Jesus Christ our Lord. **Amen.**

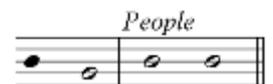
## THE CONCLUDING RITES

### Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God..

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



... al-ways. A - men.

*Priest*                      *People*

Go forth in peace. Thanks be to God.

Hymn, #396

The Church's One Foundation

S. Stone / S.S. Wesley, *Aurelia*

1.The Chur - ch's one foun - da - tion is Je - sus Christ her Lord; she is His new cre -  
 2.E - lect from ev - ery na - tion, yet one o'er all the earth, her char - ter of sal -  
 3.Though with a scorn - ful won - der men see her sore op - pressed, by schi - sms rent a -  
 4.Mid toil and tri - bu - la - tion, and tu - mult of her war she waits the con - sum -  
 5.Yet she on earth hath un - ion with God, the Three in One, and mys - tic sweet com -

a - tion by wa - ter and the word: from heaven He came and sought her to be His  
 va - tion, one Lord, one faith, one birth; one ho - ly Name she bless - es, par - takes one  
 sun - der, by her - e - sies dis - tressed; yet saints their watch are keep - ing, their cry goes  
 ma - tion of peace for ev - er - more; till with the vi - sion glo - rious her long - ing  
 mun - ion with those whose rest is won. O hap - py ones and ho - ly! Lord, give us

ho - ly bride; with His own blood He bought her, and for her life He died.  
 ho - ly food, and to one hope she press - es, with ev - ery grace en - dued.  
 up, "How long?" and soon the night of weep - ing shall be the morn of song.  
 eyes are blessed, and the great Church vic - to - rious shall be the Church at rest.  
 grace that we like them, the meek and low - ly, on high may dwell with Thee.

Organ Postlude

## PRAYER TO ST. MICHAEL

Saint Michael Archangel, defend us in battle,  
 Be our protection against the wickedness and snares of the devil,  
 May God rebuke him, we humbly pray;  
 And do thou, O Prince of the heavenly host,  
 By the power of God, cast into hell Satan and all the evil spirits  
 Who prowl through the earth seeking the ruin of Souls. Amen.

# ∞ NOTICES ∞

## **CHARITY CONCERT**

On Friday, September 8<sup>th</sup>, come enjoy heavenly music in a heavenly space. The Baltimore-based chamber choir OCTAVUS (which includes many members of our own choir) will sing a through-performed concert featuring music from ancient to modern. Be immersed in the beauty of the sound and space as the singers move throughout interior of the Baltimore Basilica during the performance.

Concert begins at 7:00 p.m., and there will be an open Q&A session with performers and staff after the concert where enthusiasts can learn more about the music, the architecture, and how the two interact. Tickets are \$25 for adults and \$10 for students with valid ID. All proceeds will go to benefit Mary's Home of Maryland, a charity which supports at-risk pregnant women. For tickets and more information, visit [americasfirstcathedral.org](http://americasfirstcathedral.org), or call 443-840-7029.

## **USHERS NEEDED**

We need volunteers to serve as ushers on Sunday mornings. Two volunteers are needed each Sunday to help with the collection and to direct the faithful during communion. There is a sign-up sheet on the bulletin board in the undercroft, or see Ted Shuman if you can help.

## **CATECHESIS OF THE GOOD SHEPHERD**

Registration forms for next year's Catechesis of the Good Shepherd are in the back of the sanctuary and downstairs in the Undercroft. Our program is expanding this coming year and more volunteers are always welcome. Please see Abby Scharbach or Mary Keane for more information.

## **CHILDREN IN THE PEWS**

Children are the future of the Church and belong in church. The Mass is a covenant renewal for all the people of God, and families belong together in this supreme act of worship. Even preschoolers learn worship by immersion and imitation. Worshipping with children can be very difficult for parents, so it's a heroic effort, and they will benefit from the encouragement of other parishioners.

A healthy din associated with children is inevitable in this context and a welcome sign of a growing church. But to further support parents, Mount Calvary has a nursery room at the bottom of the back stairs. A live video feed is in place so that the service can always be seen and heard there. When a child won't settle down or becomes inconsolable, this is a place to step out until both child and parent can regroup and return. This can be a helpful change in context for the child while reducing undue distraction to other worshippers.

The entryway door to the stairs is now unlocked in order make it easier for parents and caregivers to use to the back stairs. If a family is having difficulty handling multiple children at one time, we encourage other parishioners to offer a word of encouragement or a helping hand.

## **THE CALIX SOCIETY**

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.



**MOUNT CALVARY  
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BALTIMORE • MARYLAND**

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The Rev. Albert Scharbach  
Mr. Noah Tyler  
Dr. Allen Buskirk  
Mr. Tomasz Robak

**PRIEST ADMINISTRATOR**  
**PASTORAL ASSOCIATE**  
**CHOIRMASTER**  
**ORGANIST AND ASSOCIATE CHOIRMASTER**

**SUNDAYS**

Summer Schedule

- ✠ Confessions at 8:30 am
- ✠ Sung Mass at 9:00 am

**WEEKDAYS**

- ✠ WEDNESDAY

∞ KALENDAR and Mass Intentions August 27 - September 3, 2017 ∞

Sunday ✠	27	<b>ELEVENTH SUNDAY AFTER TRINITY</b>	<i>Missa pro populo</i>
Monday ✠	28	St. Augustine of Hippo	
Tuesday ✠	29	Passion of St. John the Baptist	
Wednesday ✠	30	Feria	<i>Jerina Hajno</i>
Thursday ✠	31	Feria	
Friday ✠	1	Feria	
Saturday ✠	2	Feria	
Sunday ✠	3	<b>TWELFTH SUNDAY AFTER TRINITY</b>	<i>Missa pro populo</i>

∞ INTERCESSION LIST ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes  
Monsignor Jeffrey Steenson  
Archbishop William Lori  
Bishop Denis Madden  
Nathan Davis, seminarian

**ALL SAINTS SISTERS OF THE POOR**

Sister Hannah

**THE SICK AND OTHERS IN NEED OF PRAYER**

Jan Alford ■ Tavesia Austin ■ Mary Camper  
Pat Cassedy ■ James Conley ■ Steve Cox  
Tom Garner ■ Gary Grimmette ■ Rich Gunzelman  
Jerina Hajno ■ Thomas Kotula ■ Therese Lipscombe  
David Lukeso ■ Veronica Moore ■ Cailin Mullen  
Timothy Mullen ■ Jenny Norton ■ Elissa Petruzzello  
Caroline Savoie ■ Melissa Skaggs ■ Betrinere Stewart  
Tim Woodard  
Sister Mary Charles ■ Sister Mary Joan  
and  
Guests of the Joseph Richey House