

# MOUNT CALVARY CATHOLIC CHURCH

*Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter*



## THIRTEENTH SUNDAY AFTER TRINITY

SEPTEMBER 10, 2017 • 9:00 A.M.

## Notes on Today's Music

**When morning gilds the skies** was translated by Edward Caswell (1814-1878) from an anonymous German text, "Beim frühen Morgenlicht," thought to date from around 1800 (perhaps even the mid-1700s). The German text was first published in Sebastian Portner's *Katholisches Gesangbuch* (1828). Caswell was ordained in the Church of England, but after the death of his wife he joined the Roman Catholic Church and lived with John Henry Newman at the Oratory in Birmingham. The words were reworked by Robert Seymour Bridges (1844-1930), England's poet laureate (1913) and friend of Gerald Manley Hopkins, whose works he arranged to have published posthumously.

The images of the rising sun carry over to the second stanza as the "night becomes as day" and the "powers of darkness fear." However, stanzas three and four switch from visual images of light to aural images "joyous with the sound" of praising Christ.

The tune LAUDES DOMINI was composed for this text by Joseph Barnaby (1839-1896), English organist and composer. The rising melodic motif complements the rising sun that "gilds the skies" of the early morning. Within two phrases we soar an octave above our starting pitch - indeed our voices ascend with the rising sun about which we are singing. The melody ends on an unusually high note for hymns, proclaiming the text, "May Jesus Christ be praised!" These five words form a brief refrain that encapsulates the intent of the entire hymn.

**Draw us in the Spirit's tether was written** by Anglican Percy Dearmer (1867-1936). Objections have been raised to its seemingly low Eucharistic theology, but it has been used at papal ceremonies, and the melody is lovely. Jesus has promised that he will be present when we gather in His name, and indeed the purpose of our receiving Him in the Eucharist is to become one body with Him, and our love and service is sign to the world of His presence. The hymn begins in the Upper Room with the disciples and comes full circle as we join them and the Christians of every age around the table and are nourished to serve others in the world.

The hymn is an adaptation of an anthem by Harold Friedell (1905-1958), organist and choirmaster at St. Bartholomew's in New York.

**Rise up, o men of God** was written in 1911 by the Presbyterian pastor William P. Merrill (1867-1954) to support the men's movement in the church. Churches were aware of the lack of men in their congregations. The Men and Religion Forward Movement called men to discipleship so that they could help implement Christian principles in public life. It challenged men to take up the work of transforming the world in Christ.

The tune FESTAL SONG is by William Henry Walter (1825-1893). He was organist at Trinity Chapel, Columbia University.



# MOUNT CALVARY CHURCH

*A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter*

## Holy Sacrifice of the Mass

### THIRTEENTH SUNDAY AFTER TRINITY

September 10, 2017 † 9:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



## Organ Prelude

*The People stand*

### Sprinkling with Holy Water

*Asperges*

*plainsong*

*Priest* *All*  
Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,  
*Cantor*  
and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:  
*All*  
ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.  
*Cantor* *All*  
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

*Priest* O Lord, show thy mercy upon us.  
*People* **And grant us thy salvation.**

*Priest* O Lord, hear my prayer.  
*People* **And let my cry come unto thee.**

*Priest* The Lord be with you.  
*People* **And with thy Spirit.**

*Priest* Let us pray.

*Priest* Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

# THE INTRODUCTORY RITES

Hymn, #367

When Morning Gilds the Skies

R. Bridges / J. Barnby, *Laudes Domini*

1 When morn - ing gilds the skies, my heart, a - wak - ing cries, may Je - sus Christ be praised!  
 2 When mirth for mu - sic longs, this is my song of songs: may Je - sus Christ be praised!  
 3 No love - lier an - ti - phon in all high heaven is known than, Je - sus Christ be praised!  
 4 Ye na - tions of man - kind, in this your con - cord find: may Je - sus Christ be praised!  
 5 Sing, suns and stars of space, sing, ye that see His face, sing, Je - sus Christ be praised!

When eve - ning sha - dows fall, this rings my cur - few call, may Je - sus Christ be praised!  
 God's ho - ly house of prayer hath none that can com - pare with: Je - sus Christ be praised!  
 There to the'e - ter - nal Word the'e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 Let all the earth a - round ring joy - ous with the sound: may Je - sus Christ be praised!  
 God's whole cre - a - tion o'er, both now and ev - er - more shall Je - sus Christ be praised!

**Introit**, chanted by a *Cantor* as the Priest censens the Altar

*Respice, Domine*

*plainsong*

Look, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever:  
 Arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee.

O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

Glory be to the Father... | Look, O Lord, graciously upon thy covenant...

**Collect for Purity**

*Priest* In the ☩ Name of the Father, and of the Son, and of the Ho - ly Ghost. *People* A - men.

*The Priest says*

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**The Summary of the Law**, proclaimed by the Priest

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie**

*'Missa de Angelis'*

*plainsong*

*Cantor once, then All twice* Ky - ri - e e - - - le - i - son. *Cantor once, then All twice* Chris - te

*Cantor once, then All once* e - - - le - i - son, *Cantor once, then All once* Ky - ri - e e - - - le - i - son.

*Cantor* *All* Ky - ri - e e - - - le - i - son.

Gloria in excelsis

'Missa de Angelis'

plainsong

Collect of the Day

The Priest chants the Collect, the People singing 'Amen.'

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: grant, we beseech thee; that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

## THE LITURGY OF THE WORD

The People sit

The First Lesson

Ezekiel 33:7-9

Thus says the LORD: "You, son of man, I have made a watchman for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked man, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked man shall die in his iniquity, but his blood I will re-

quire at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way; he shall die in his iniquity, but you will have saved your life."

Lector The Word of the Lord.  
 People **Thanks be to God.**

Gradual, chanted by the Cantor

Respite, Domine

Ps. 72: 21, 20b, 23 / plainsong

Look upon thy covenant, O Lord; and forget not the congregation of the poor for ever.

Arise, O Lord, maintain thine own cause: remember how the foolish man blasphemeth thee daily.

## The Second Lesson

Romans 13:8-10

Brethren: Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law. The commandments, "You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet," and any other commandment, are summed up in this sentence, "You shall love your

neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

## Alleluia & Verse, *chanted by the Cantor*

*Domine, refugium*

*Psalm 90:1 / plainsong*

Alleluia. Alleluia. Lord, thou hast been our refuge: from one generation to another. Alleluia.

## The Gospel

*Matthew 18:15-20*



✠ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

Jesus said to his disciples, "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every word may be confirmed by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in

heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I in the midst of them."



## The Homily

*Fr. Albert Scharbach*

# THE ORDER of HOLY BAPTISM for INFANTS

Celebrant *to the Parents and Godparents*

What do you desire of God's holy Church?

*They answer:*      Baptism.

Will you take care, to the best of your ability, that this child be brought up as a faithful member of Christ's holy Church?

*They answer:*      I will.

Let us pray:

Almighty and immortal God, the aid of all who need, the helper of all who flee to thee for succor, the life of those who believe, and the resurrection of the dead, we call upon thee for this child, that he, coming to thy holy Baptism, may receive remission of sin by spiritual regeneration, and being received into thy holy Church, may live steadfast in faith, joyful through hope, and rooted in charity. Receive him, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that this child may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *All answer: Amen.*

WE RECEIVE this child into the congregation of Christ's flock; and do sign her with the sign of the Cross, in token that hereafter she shall not be ashamed to confess the faith of Christ crucified, and valiantly to fight under his banner, against sin, the world, and the devil; and to continue as Christ's faithful soldier and servant unto her life's end. *Amen.*

*The Celebrant places a few grains of salt in the child's mouth:*

Receive the salt of wisdom: may it be unto thee a pledge of everlasting life. *Amen.*

*The Celebrant and the people pray together:*

ALMIGHTY AND everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give the Holy Spirit to this child, that she may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, now and for ever. *Amen.*

## THE PROMISES

*The Celebrant addresses the parents and godparents:*

Dearly beloved, you have brought this child here to receive holy Baptism; you have prayed that our Lord Jesus Christ would vouchsafe to receive him, to release him from sin, to sanctify him with the Holy Spirit, to give him the kingdom of heaven, and everlasting life.

Do you therefore, in the name of this child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

*They answer:* I renounce them all; and, by God's help, will endeavor not to follow, nor be led by them.

*The Celebrant here anoints the child with the Oil of the Catechumens, saying:*

I anoint thee with the oil of Salvation, in Christ Jesus our Lord, that thou mayest have eternal life.

*The Celebrant again addresses the parents and godparents:*

Do you believe in God, the Father Almighty, Maker of heaven and earth?

*They answer:* I do.

Do you believe in Jesus Christ, his only Son, our Lord, who was conceived of the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead?

*They answer:* I do.

Do you believe the Holy Ghost; the holy Catholic Church, the Communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting?

*They answer:* I do.

*Then shall the Celebrant say to the godparents:*

Do you, in the name of this child, profess this faith?

*They answer:* I do.

Do you, in the name of this child, seek Baptism in this faith?

*They answer:* I do.

Do you, in the name of this child, acknowledge the duty to keep God's holy will and commandments, walking steadfastly in the Way of Christ?

*They answer:* I do.

Do you resolve to pray for this child, and take care that he may learn and do all these things?

*They answer:* I do.

*Then shall the Celebrant make the following supplications, and after each the people shall answer Amen:*

O merciful God, grant that the old Adam in this child may be so buried, that the new man may be raised up.  
**Amen.**

O Lord of Hosts, before the might of whose presence the armies of evil are put to flight, deliver thy servant from the power of Satan. **Amen.**

Grant that all sinful desires may die in this child, and that all things belonging to the Spirit may live and grow in him. **Amen.**

Grant that she may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. **Amen.**

Grant that whosoever is here dedicated to thee by our office and ministry may be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

### THE BLESSING OF THE WATER

The Lord be with you.

*And with thy spirit.*

Lift up your hearts.

*We lift them up unto the Lord.*

Let us give thanks unto our Lord our God.

*It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Spirit.

Regard, we beseech thee, O Lord, Holy Father, with thy Beloved Son, the supplications of thy congregation, and send the Holy Spirit upon the water of this font.

Sanctify ✠ this Water to the mystical washing away of sin; and grant that this child, now to be baptized therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful children; through the same Jesus Christ our Lord, to whom with thee, in the unity of the Holy Spirit, be all honor and glory, now and evermore. Amen.

### THE BAPTISM

*Then shall the Celebrant say to the godparents:*

Name this child.

N., I baptize thee in the Name of the Father ✠, and of the Son ✠, and of the Holy Spirit ✠.

*Then shall the Celebrant anoint the baptized on the crown of the head with holy chrism:*

Almighty God, the Father of our Lord Jesus Christ, who hath regenerated thee by Water and the Holy Spirit, and hath given unto thee remission of sin, vouchsafe to anoint thee with the unction of his Holy Spirit, and bring thee to the inheritance of everlasting life. **Amen.**

*Here shall the Celebrant place upon the child a white vesture:*

We give this white vesture, for a token of the innocency bestowed upon thee, and for a sign whereby thou art admonished to give thyself to pureness of living, that after this transitory life, thou mayest be a partaker of the life everlasting. **Amen.**

*Then shall the Celebrant give a candle lit from the Paschal Candle to one of the godparents:*

Receive the Light of Christ, that when the bridegroom cometh thou mayest go forth with all the Saints to meet him; and see that thou keep the grace of thy Baptism. **Amen.**



Seeing now, dearly beloved brethren, that this child is regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that this child may lead the rest of her life according to this beginning.

*Then shall the Celebrant say this prayer of thanksgiving:*

WE YIELD thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this child with thy Holy Spirit, to receive him for thine own by adoption, and to incorporate him into thy holy Church. Grant, O Lord, that being buried with Christ by Baptism and made partaker of his death, he may also be made partaker of his resurrection; so that serving thee here in newness of life, he may finally, with the rest of thy holy Church, inherit thine everlasting kingdom; through the same Christ our Lord. Amen.

*The faithful now return to their places, and the Mass continues with the Prayers of the People.*

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## The Prayers of the People

*Priest* Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

*People* **That we all may be one.**

*Priest* Grant that every member of the Church may truly and humbly serve thee;

*People* **That thy Name may be glorified by all people.**

*Priest* We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;  
and for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Priest* We pray for all who govern and hold authority in the nations of the world;

*People* **That they may work for thy peace on earth.**

*Priest* Give us grace to do thy will in all that we undertake;

*People* **That our works may find favor in thy sight.**

*Priest* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Priest* Give to all the departed eternal rest;

*People* **And let light perpetual shine upon them.**

*Priest* We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Priest* Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

## The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest* Almighty God,

*People* **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us,**

most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

*The Priest says*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

## LITURGY OF THE EUCHARIST

*The People sit*

**Offertory Sentence**

*The Priest pronounces a Sentence inviting the collection of tithes & offerings*

**Offertory Antiphon**

*In te sperávi*

*plainsong*

My hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.

**Offertory Hymn**

Draw Us In the Spirit's Tether

P. Dearmer / H. Friedell, *Union Seminary*

**Orate Fratres**

*The People stand*

*Priest* Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

**Prayer over the Offerings**

*Priest* We beech thee, O Lord, mercifully to look upon the oblation, which on thine holy altar we present unto thee: that the same may be profitable unto us for the obtaining of thy pardon, and effectually avail for the increasing of the glory of thy Name; through Jesus Christ our Lord. Amen.

**Sursum Corda**

*The Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.**

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

## Sanctus & Benedictus

*'Missa de Angelis'*

*plainsong*

Ho - ly, Ho - ly, Ho - - - ly, Lord God of hosts,  
Hea-ven and earth are full of thy glo - ry: Glo-ry be to thee,  
O Lord Most High. Bless-ed ✠ is he that com - eth in the Name of the Lord.  
Ho-san - - - na in the high - - - - est.

*The People kneel. Then the Priest says*

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

## Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

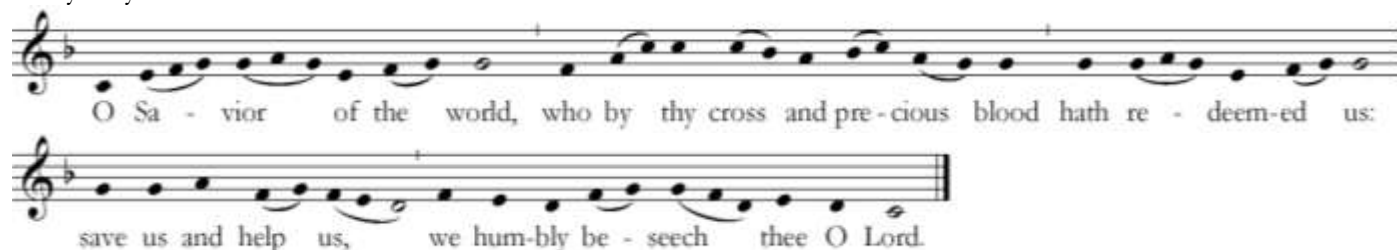
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



*The Priest continues*

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✕ benediction and grace.

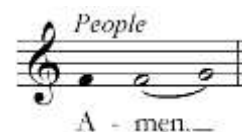
### Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



### Communion Rite

*The People stand*

#### The Lord's Prayer

*plainsong*

*The Priest sings* As our Savior Christ hath commanded and taught us, we are bold to say,





clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Facing the People, and showing the Chalice and Host, the Priest says:*

Behold the Lamb of God, behold him that taketh away the sins of the world.

Blessed are those who are called to the Supper of the Lamb.

*The People respond three times*

**Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

## The Holy Communion

*Please come forward to receive the Sacrament after the Sanctus bell.*

*From a statement by the United States Conference of Catholic Bishops:*

*“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”*

*Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.*

### Communion Antiphon

*Panem de caelo*

*plainsong*

Thou hast given us bread from heaven, O Lord: having every delight, and every taste of sweetness.

### Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

### Postcommunion Prayer

*Priest* Let us pray: Quicken us, O Lord, we pray thee, who have duly received these holy mysteries: that we may be cleansed from all our sins, and defended against all temptations; through Jesus Christ our Lord. **Amen.**

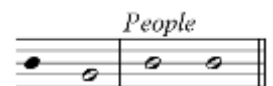
## THE CONCLUDING RITES

### Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



... al-ways. A - men.

*Priest* *People*

Go forth in peace. Thanks be to God.

Hymn, #535

Rise Up, O Men of God

W. Merrill / W. Walter, *Festal Song*

1. Rise up, O men of God! Have done with less - er things,  
 2. Rise up, O men of God! His king - dom tar - ries long;  
 3. Rise up, O men of God! The Church for you doth wait;  
 4. Lift high the cross of Christ! Tread where His feet have trod.

give heart and soul and mind and strength to serve the King of kings.  
 Bring in the day of broth - er - hood and end the night of wrong.  
 Her strength un - e - qual to her task; Rise up, and make her great!  
 As broth - ers of the Son of man, rise up, O men of God!

Organ Postlude

## PRAYER TO ST. MICHAEL

Saint Michael Archangel, defend us in battle,  
 Be our protection against the wickedness and snares of the devil,  
 May God rebuke him, we humbly pray;  
 And do thou, O Prince of the heavenly host,  
 By the power of God, cast into hell Satan and all the evil spirits  
 Who prowl through the earth seeking the ruin of Souls. Amen.

# ☞ NOTICES ☜

## **USHERS NEEDED**

We need volunteers to serve as ushers on Sunday mornings. Two volunteers are needed each Sunday to help with the collection and to direct the faithful during communion. There is a sign-up sheet on the bulletin board in the undercroft, or see Ted Shuman if you can help.

## **CORPUS CHRISTI**

It's hard to believe summer's almost over! Today is the final Sunday of worship on our Summer schedule. Next Sunday, September 17<sup>th</sup>, is the Exaltation of the Holy Cross, our parish feast of title. We will return to our customary worship schedule on the 17<sup>th</sup> with spoken mass at 8:00 a.m. and sung mass at 10:00 a.m. Our choir will return that day from their summer break. Adult education and Catechesis of the Good Shepherd will also resume next Sunday.

## **DANTE GROUP FINALE**

Our three year journey with Dante, Virgil and Beatrice comes to a close on Friday the 22<sup>nd</sup> AT 6:30 p.m. in the undercroft. We went through hell to get to heaven, and are celebrating with fine foods and beverages. Please come join the festivities, even if you've never read Dante. Help us decide which literary work to focus on in the year ahead.

## **CATECHESIS OF THE GOOD SHEPHERD**

Registration forms for next year's Catechesis of the Good Shepherd are in the back of the sanctuary and downstairs in the Undercroft. Our program is expanding this coming year and more volunteers are always welcome. Please see Abby Scharbach or Mary Keane for more information.

## **THE CALIX SOCIETY**

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.

## **OUR DAILY BREAD**

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or [jonsmeyer@comcast.net](mailto:jonsmeyer@comcast.net).

Also, **there is a need for non-perishable items** such as coffee and tea bags with strings. Donations can be left in the basket on the side bar table in the undercroft.





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BALTIMORE • MARYLAND**

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Mr. Noah Tyler  
Dr. Allen Buskirk  
Mr. Tomasz Robak

**PRIEST ADMINISTRATOR**  
**PASTORAL ASSOCIATE**  
**CHOIRMASTER**  
**ORGANIST AND ASSOCIATE CHOIRMASTER**

**SUNDAYS**

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Sung Mass at 10:00 am

**WEEKDAYS**

- ✠ WEDNESDAY  
Low Mass at 6:00 pm

∞ **KALENDAR and Mass Intentions September 10 - 17, 2017** ∞

Sunday ✠	<b>10</b>	<b>THIRTEENTH SUNDAY AFTER TRINITY</b>	<i>Missa pro populo</i>
Monday ✠	11	Feria	
Tuesday ✠	12	Most Holy Name BVM	
Wednesday ✠	13	St. John Chrysostom	<i>Jerina Hajno</i>
Thursday ✠	14	Feria	
Friday ✠	15	Our Lady of Sorrows	
Saturday ✠	16	Ss. Cornelius & Cyprian	
Sunday ✠	<b>17</b>	<b>EXALTATION OF THE HOLY CROSS</b> (transferred)	<i>Missa pro populo [8:00] Felicity Olsson [10:00]</i>

∞ **INTERCESSION LIST** ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes  
Monsignor Jeffrey Steenson  
Archbishop William Lori  
Bishop Denis Madden  
Nathan Davis, seminarian

**ALL SAINTS SISTERS OF THE POOR**

Sister Mary Anthony

**THE SICK AND OTHERS IN NEED OF PRAYER**

Jan Alford ■ Tavesia Austin ■ Mary Camper  
Pat Cassedy ■ James Conley ■ Steve Cox  
Tom Garner ■ Gary Grimmette ■ Rich Gunzelman  
Jerina Hajno ■ Thomas Kotula ■ Therese Lipscombe  
David Lukeso ■ Veronica Moore ■ Cailin Mullen  
Timothy Mullen ■ Jenny Norton ■ Elissa Petruzzello  
Caroline Savoie ■ Melissa Skaggs ■ Betrinere Stewart  
Tim Woodard

Sister Mary Charles ■ Sister Mary Joan  
and

Guests of the Joseph Richey House