

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



NINETEENTH SUNDAY AFTER TRINITY

OCTOBER 22, 2017 • 10:00 A.M.

Notes on Today's Music

When morning gilds the skies was translated by Edward Caswell (1814-1878) from an anonymous German text, "Beim frühen Morgenlicht," thought to date from around 1800. The German text was first published in Sebastian Portner's **Katholisches Gesangbuch** (1828). Caswell was ordained in the Church of England, but after the death of his wife he joined the Roman Catholic Church and was at the Birmingham Oratory with John Henry Newman. The words were reworked by Robert Seymour Bridges (1844-1930), England's poet laureate (1913) and friend of Gerald Manley Hopkins, whose works he arranged to have published posthumously.

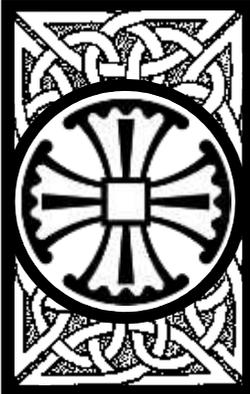
The images of the rising sun carry over to the second stanza as the "night becomes as day" and the "powers of darkness fear." However, stanzas three and four switch from visual images of light to aural images "joyous with the sound" of praising Christ.

The tune LAUDES DOMINI was composed for this text by Joseph Barnaby (1839-1896), English organist and composer. The rising melodic motif complements the rising sun that "gilds the skies" of the early morning. Within two phrases we soar an octave above our starting pitch—indeed our voices ascend with the rising sun about which we are singing. The melody ends on an unusually high note for hymns, proclaiming the text, "May Jesus Christ be praised!" These five words form a brief refrain that encapsulates the intent of the entire hymn.

Be thou my vision The Irish monk Eohaid Forgaill (530-598) was a Latin scholar and "King of the Poets." He was said to have spent so much time studying that he went blind, and was given the name Dallán, "Little Blind One." He wrote the poem, "Rop tú mo Baile" (Be Thou my Vision) asking God to be his vision. But "vision" here means more than physical sight. The original Irish word "baile" means "vision" or "rapture," in the sense used by the Old Testament prophets. The language of this hymn is drawn from traditional Irish culture: it uses heroic imagery to describe God. This was characteristic of medieval Irish poetry, which cast God as the 'chieftain' or 'High King' (Ard Ri) who provided protection to his people or clan.

SLANE is an old Irish folk tune. It was set to this hymn in 1927. SLANE is named for a hill in County Meath, Ireland, where St. Patrick's lighting of an Easter fire—an act of defiance against the pagan king Loegaire—led to his unlimited freedom to preach the gospel in Ireland.

Let us with a gladsome mind is a versification of Psalm 136 by John Milton (1608-1674), who was fifteen and a schoolboy at St. Paul's when he wrote it.



Mount Calvary Church

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

Holy Sacrifice of the Mass

19TH SUNDAY AFTER TRINITY

October 22, 2017 † 10:00 a.m.

816 North Eutaw Street † Baltimore, Maryland



Organ Prelude

Fantasia in G

Johann Pachelbel (1653-1706)

The People stand

Sprinkling with Holy Water

Asperges

plainsong

Priest *All*

Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,

Cantor

and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:

All

ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.

Cantor *All*

Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.

People **And grant us thy salvation.**

Priest O Lord, hear my prayer.

People **And let my cry come unto thee.**

Priest The Lord be with you.

People **And with thy Spirit.**

Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Hymn, #367

When Morning Gilds the Skies

R. Bridges / J. Barnby, *Laudes Domini*

1 When morn - ing gilds the skies, my heart, a - wak - ing cries, may Je - sus Christ be praised!
 2 When mirth for mu - sic longs, this is my song of songs: may Je - sus Christ be praised!
 3 No love - lier an - ti - phon in all high heaven is known than, Je - sus Christ be praised!
 4 Ye na - tions of man - kind, in this your con - cord find: may Je - sus Christ be praised!
 5 Sing, suns and stars of space, sing, ye that see His face, sing, Je - sus Christ be praised!

When eve - ning sha - dows fall, this rings my cur - few call, may Je - sus Christ be praised!
 God's ho - ly house of prayer hath none that can com - pare with: Je - sus Christ be praised!
 There to the'e - ter - nal Word the'e - ter - nal psalm is heard: may Je - sus Christ be praised!
 Let all the earth a - round ring joy - ous with the sound: may Je - sus Christ be praised!
 God's whole cre - a - tion o'er, both now and ev - er - more shall Je - sus Christ be praised!

Introit, *chanted by the Choir as the Priest censes the Altar*

Salus pópuli

plainsong

I am the saving health of my people, saith the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever.

Hear my law O my people: incline your ears unto the words of my mouth.

Glory be to the Father, and to the Son, and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

I am the saving health of my people, saith the Lord God: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever.

Collect for Purity

Priest In the ✠ Name of the Father, and of the Son, and of the Ho - ly Ghost. *People* A - men.

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, — have mer - cy up - on us.
 Christ, have mer - cy up - on — us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on — us.

repeat first line

Gloria in excelsis

H. Willan

Celebrant *All*

Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord
 God, heaven - ly King, God the Fa - ther Al - mighty - - - y. O Lord, the on - ly be - got - ten
 Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -
 way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -
 ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.
 For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly
 Ghost, art ⌘ most high in the glo - ry of God the Fa - ther. A - - - - - men.

Collect of the Day

Priest *People* *Priest*

The Lord be with you. And with thy spirit. Let us pray.

The Priest chants the Collect, the People singing 'Amen.'

O God, forasmuch as without thee we are not able to please thee: mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Isaiah 45:1, 4-6

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and uncover the loins of kings, to open doors before him that gates may not be closed: "For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other, be-sides me

there is no God; I clothe you, though you do not know me, that men may know, from the rising of the sun and from the west, that there is none be-sides me; I am the LORD, and there is no other."

<i>Priest</i>	The Word of the Lord.
<i>People</i>	Thanks be to God..

Gradual, *chanted by the Choir*

Dirigatur

Ps. 141:2 / plainsong

Let my prayer be set forth in thy sight like the incense, O Lord.
And let the lifting up of my hands be an evening sacrifice.

The Second Lesson

1 Thessalonians 1:1-5b

Paul, Silvanus, and Timothy, To the Church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We give thanks to God always for you all, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and stead-fastness of

hope in our Lord Jesus Christ. For we know, brethren beloved by God, that he has chosen you; for our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction.

Priest The Word of the Lord.
People **Thanks be to God.**

Alleluia & Verse, *chanted by the Choir*

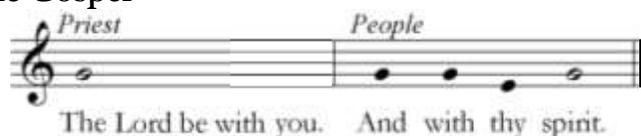
Confitemini Domine

Ps. 105:1 / plainsong

Alleluia. Alleluia. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Alleluia.

The Gospel

Matthew 22:1-14



✠ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

The Pharisees went and took counsel how to entangle Jesus in his talk. And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought

him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's."



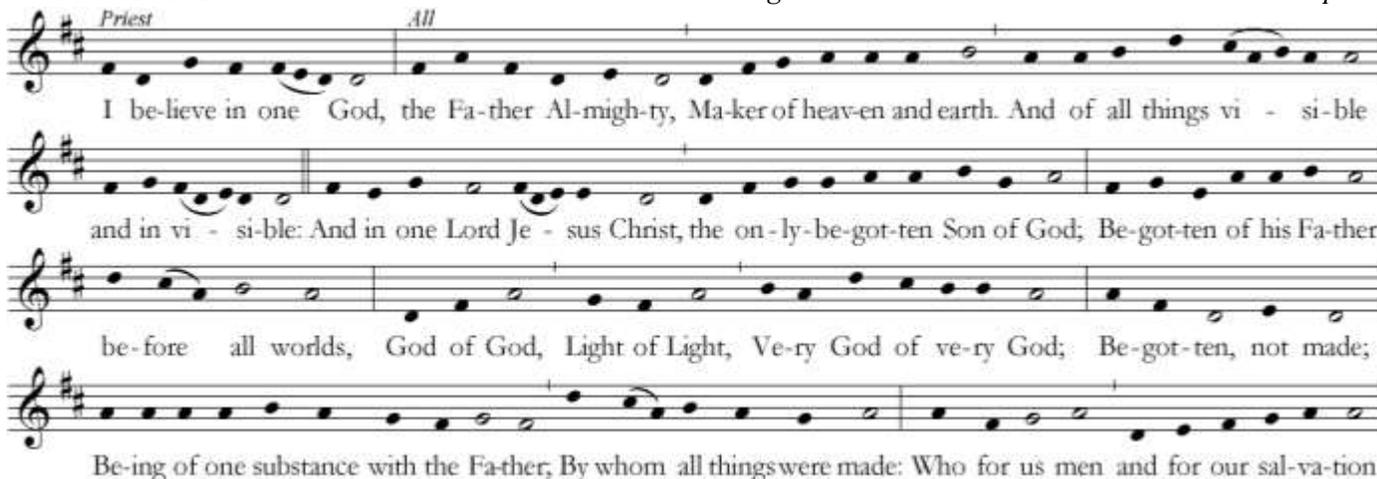
The Homily

Fr. Albert Scharbach

The Nicene Creed

'Missa de Angelis'

plainsong



came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:

And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:

And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven

And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,

to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,

the Lord, and Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son

to-gether is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve

one ho - ly Cath-o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism

for the re - mis - sion of sins: And I look for the Re - sur - rec-tion of the dead:

And the Life of the world to come. A - - - - - men.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

People Father, we pray for thy holy Catholic Church;
That we all may be one.

Priest Grant that every member of the Church may truly and humbly serve thee;
People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope **Francis**; **Steven**, our Bishop;
 and for all bishops, priests, and deacons;
People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;
People **That they may work for thy peace on earth.**

Priest Give us grace to do thy will in all that we undertake;
People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;
People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;
People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

The People sit

Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

Offertory Antiphon*Si ambulávero**plainsong*

Though I walk in the midst of trouble, yet shall thou refresh me, O Lord: thou shalt stretch forth thy right hand upon the furiousness of mine enemies, and thy right hand shall save me.

Offertory Anthem*Cantate Domino**Hans Leo Hassler (1564-1612)*

*Cantate Domino canticum novum;
cantate Domino omnis terra.*

*Cantate Domino, et benedicite nomini ejus;
annuntiate de die in diem salutare ejus.*

*Annuntiate inter gentes gloriam ejus;
in omnibus populis mirabilia ejus.*

O sing unto the Lord a new song:
sing unto the Lord, all the whole earth.
Sing unto the Lord, and praise his Name:
be telling of his salvation from day to day.
Declare his honor unto the heathen:
and his wonders unto all people.

Hymn

Be Thou My Vision

Irish, ca. 700, tr. M. Byrne & E. Hull / Irish tune, *Slane*

1. Be Thou my Vi - sion, O Lord of my heart, naught be all
 2. Be Thou my Wis - dom, and Thou my true Word, I ev - er
 3. Be Thou my breast - plate, my sword for the fight, Thou my whole
 4. Rich - es I heed not, nor man's emp - ty praise, Thou mine in -
 5. High King of hea - ven, my vic - to - ry won, may I reach

else to me, save that Thou art thou my best thought, by
 with Thee and Thou with me, Lord; Thou my great Fa - - - ther,
 ar - mor, be thou my true might; Thou my soul's shel - ter, be
 her - i - tance, now and al - ways; Thou and Thou on - - - ly,
 hea - ven's joys, bright hea - ven's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, Thy pres - ence my light.
 I Thy true son, Thou in me dwell - ing, and I with Thee one.
 thou my strong tow - er: raise thou me heaven - ward, great Power of my power.
 first in my heart, high King of heav - en, my Treas - ure Thou art.
 ev - er be - fall, still be my Vi - sion, O Ru - ler of all.

Orate Fratres*The People stand*

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest O God, who by the wondrous operation of this sacrifice, dost make us partakers of thy glorious Godhead: grant, we beseech thee; that we who are taught the knowledge of thy truth, may in all our conduct walk worthily of the same; through Jesus Christ our Lord. **Amen.**

Sursum Corda

Priest The Lord be with you. *People* And with thy spi - rit. *Priest* Lift — up your hearts.

People We lift — them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

People It is meet — and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.** Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

Sanctus & Benedictus

H. Willan

Ho-ly, ho-ly, ho-ly, Lord God of Hosts: Hea-ven and earth are full
of thy glo-ry, Glo-ry be to thee, O Lord Most High. ✠ Bless-ed is he that
com-eth in the name of the Lord. Ho-san-na in the high-est.

The People kneel. Then the Priest says

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

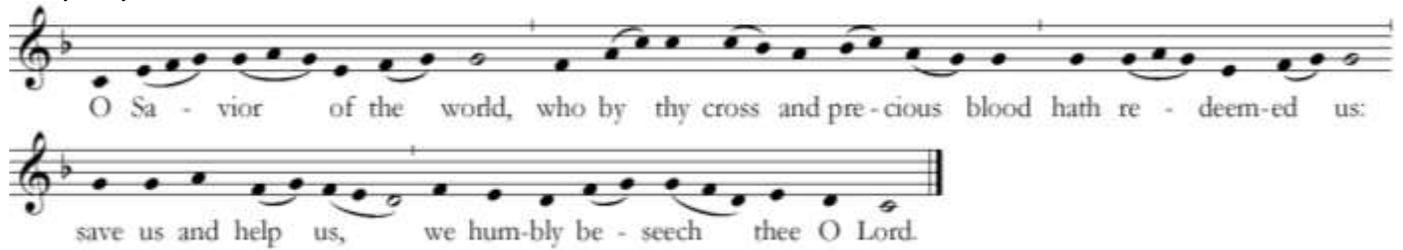
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:



O Sa - vior of the world, who by thy cross and pre - cious blood hath re - deem - ed us:
save us and help us, we hum - bly be - seech thee O Lord.

The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



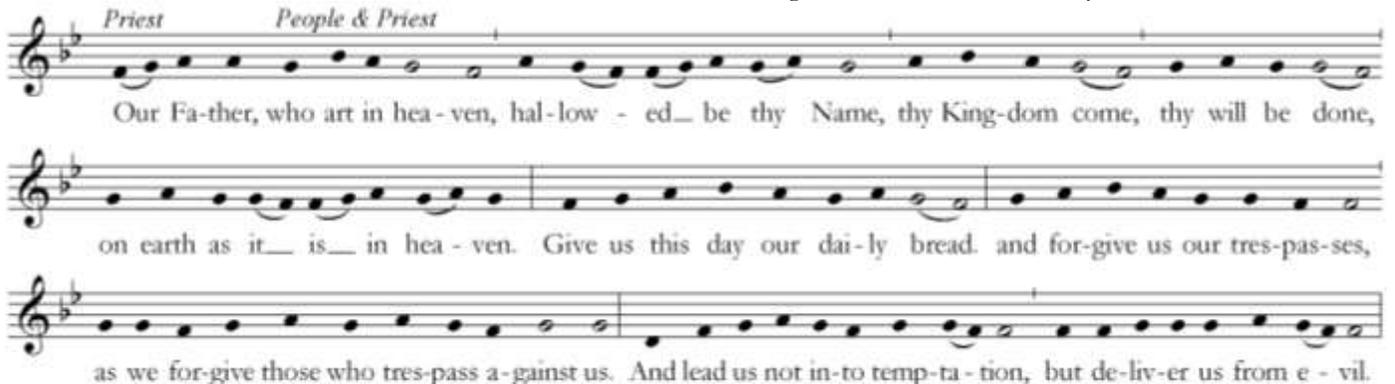
People
A - men...

Communion Rite

The Lord's Prayer *The people stand*

plainsong

The Priest sings As our Savior Christ hath commanded and taught us, we are bold to say,



Priest *People & Priest*
Our Fa-ther, who art in hea - ven, hal - low - ed... be thy Name, thy King - dom come, thy will be done,
on earth as it... is... in hea - ven. Give us this day our dai - ly bread. and for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul,

and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

People

The Holy Communion

Please come forward to receive the Sacrament after the Sanctus bell.

From a statement by the United States Conference of Catholic Bishops:

“Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.”

Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.

Communion Antiphon

Tu mandásti

plainsong

Thou hast charged that we shall diligently keep thy commandments:
O that my ways were made so direct that I might keep thy statutes.

Communion Motet

Laetentur coeli

William Byrd (1540-1623)

Laetentur coeli, et exultet terra.

Let the heavens be glad and let the earth rejoice.

Jubilate montes laudem,

Let the mountains be joyful with praise,

quia Dominus noster veniet,

because our Lord will come,

et pauperum suorum miserebitur.

and will show mercy to his poor.

Orietur in diebus tuis justitia et abundantia pacis.

In your days, justice and abundance of peace shall arise.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer

Priest Let us pray: We render unto thee, O Lord, our hearty thanks, for that thou hast vouchsafed to quicken us with thy heavenly gifts: and we humbly beseech thy mercy; that thou wouldest make us worthy of those things which we have received; through Jesus Christ our Lord. **Amen.**

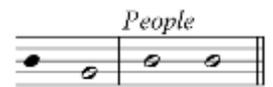
THE CONCLUDING RITES

Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



...al-ways. A-men.



Go forth in peace. Thanks be to God.

Hymn, #308

Let Us, With a Gladsome Mind

J. Milton / anon., *Monkland*

1. Let us with a glad - some mind, praise the Lord, for he is kind:
 2. Let us blaze his name a - broad, for of gods he is the God:
 3. He with all - com - mand - ing might filled the new - made world with light:
 4. He the gold - en tress - ed sun caused all day his course to run:
 5. The horn - ed moon to shine by night 'mid her span - gled sis - ters bright:
 6. All things liv - ing he doth feed, his full hand sup - plies their need:
 7. Let us with a glad - some mind, praise the Lord, for he is kind:
 For his mer - cies aye en - dure, ev - er faith - ful, ev - er sure.

At the end of Mass, it is our custom to say the Angelus facing the Shrine of Our Lady.

Priest The angel of the Lord announced unto Mary:

People **And she conceived by the Holy Ghost.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest Behold the handmaid of the Lord:

People **Be it unto me according to thy word.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest And the Word was made flesh:

People **And dwelt among us.**

Priest Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus:

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

Priest Pray for us, O Holy Mother of God:

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Organ Postlude

Postlude in G, op. 134, no. 6

Gustav Merkel (1827-1885)

∞ NOTICES ∞

FATHER SCHARBACH AWAY

Father Scharbach will be out of town this week attending the Ordinariate Clergy Assembly. There will be no Wednesday evening mass this week.

MOUNT CALVARY PRESENTS...PARENTS' NIGHT OUT!

Everyone knows that “getting out” and taking a break is important to the life of the family. All parents need regular time to relax and reset without the busyness and demands of their lovable, but often exhausting, children. That's where our community comes in! Each month, we'll provide free parents' night out childcare for the families of our parish. While mom and dad (or just mom or just dad!) eat and drink their way through hip Mount Vernon, the kids will enjoy seasonal crafts, games, and snacks (jammies welcome). We promise not to feed your children junk food and that your house will stay as clean as you left it. Our next date will be Nov 18th. Sign up in the Undercroft. Babysitters needed too!

EVENSONG ON SUNDAYS

As an expansion of our weekly services, Mount Calvary now offers Evensong every Sunday at 4pm. This simple service of psalms, scriptures and prayers is part of the daily office and as such joins our prayers to those of the Church universal.

TOBIAS SERIES

Having completed our reflections on Ruth at 9:00am, we turn next the book of Tobias (also known as Tobit.) Noah Tyler will read each chapter aloud and offer points of reflection for the group. Come join the discussion every Sunday at 9:00am through November 5.

SAVE THE DATE

November 1 st :	All Saints Mass at 7pm
November 2 nd :	All Souls' Mass at 7pm
November 5 th :	Baby Shower for Bella Robak (!) during coffee hour at Gabe Finck's
November 11 th :	175 th Anniversary Celebration & Altar Consecration with Bishop Lopes
November 18 th :	Parents' Night Out childcare 4-8pm
November 23 rd :	Thanksgiving Morning mass at 9am
November 26 th :	Parish-wide Advent Wreath Making after the 10am mass

THE CALIX SOCIETY

The Calix Society was formed in the 1940s by Catholics recovering from alcoholism through the 12-step program of Alcoholics Anonymous. Its purpose is to more fully serve the spiritual needs of Catholics in recovery. Today's membership includes Catholics from various 12-step programs. To find out more about the Calix Society, call Earl at (443) 691-8988.

OUR DAILY BREAD

Our lunchtime outreach is on first Thursdays to Our Daily Bread, the Catholic Charities hot meal program. To be a part of this good work, please contact Jon Meyer at 443-977-7418 or jonsmeyer@comcast.net.

Also, **there is a need for non-perishable items** such as coffee and tea bags with strings. Donations can be left in the basket on the side bar table in the undercroft.



**MOUNT CALVARY
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BALTIMORE • MARYLAND**

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The Rev. Albert Scharbach
Mr. Noah Tyler
Dr. Allen Buskirk
Mr. Tomasz Robak

PRIEST ADMINISTRATOR
PASTORAL ASSOCIATE
CHOIRMASTER
ORGANIST AND ASSOCIATE CHOIRMASTER

SUNDAYS

- ✠ Low Mass at 8:00 am
- ✠ Rosary at 9:30 am
- ✠ Confessions at 9:30 am
- ✠ Evensong at 4:00 pm

WEEKDAYS

- ✠ WEDNESDAY
Low Mass at 6:00 pm

∞ KALENDAR and Mass Intentions October 22-29, 2017 ∞

Sunday ✠	22 TRINITY XIX	<i>Isaac Wm. Scott [8:00] Missa pro populo [10:00]</i>
Monday ✠	23 Feria	
Tuesday ✠	24 Feria	
Wednesday ✠	25 Feria	<i>Jerina Hajno</i>
Thursday ✠	26 Feria	
Friday ✠	27 Feria	
Saturday ✠	28 Ss. Simon & Jude, Apostles	
Sunday ✠	29 TRINITY XX	<i>The Scott Family [8:00] Missa pro populo [10:00]</i>

∞ INTERCESSION LIST ∞

✠ **PLEASE PRAY FOR** ✠

Bishop Steven Lopes
Monsignor Jeffrey Steenson
Archbishop William Lori
Bishop Denis Madden
Nathan Davis, seminarian

ALL SAINTS SISTERS OF THE POOR

Sister Elaine

THE SICK AND OTHERS IN NEED OF PRAYER

Jan Alford ■ Tavesia Austin ■ James Conley
Tom Garner ■ Rich Gunzelman ■ Jerina Hajno
Thomas Kotula ■ Therese Lipscombe ■ David Lukeso
Cailin Mullen ■ Timothy Mullen ■ Jenny Norton
Elissa Petruzzello ■ Caroline Savoie
Virginia & Mike Schneider ■ The Scott Family
Melissa Skaggs ■ Betrinere Stewart ■ Tim Woodard
Sister Mary Charles ■ Sister Mary Joan
and
Guests of the Joseph Richey House