

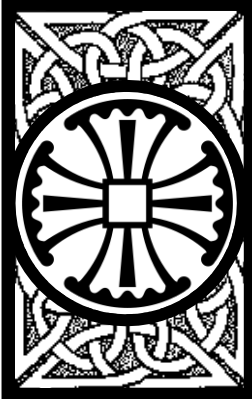
# MOUNT CALVARY CATHOLIC CHURCH

*Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter*



## SOLEMNITY OF ALL SAINTS

NOVEMBER 1, 2017 • 7:00 P.M.



# Mount Calvary Church

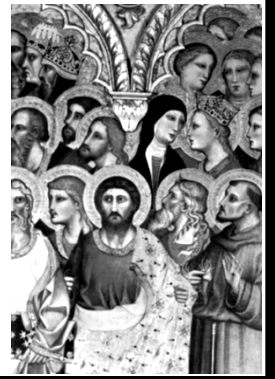
A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

## Holy Sacrifice of the Mass

### SOLEMNITY OF ALL SAINTS

November 1, 2017 † 7:00 p.m.

816 North Eutaw Street † Baltimore, Maryland



Organ Prelude

Jesu, Joy of Man's Desiring

J.S. Bach (1685-1750)

## THE INTRODUCTORY RITES

Hymn

For All the Saints

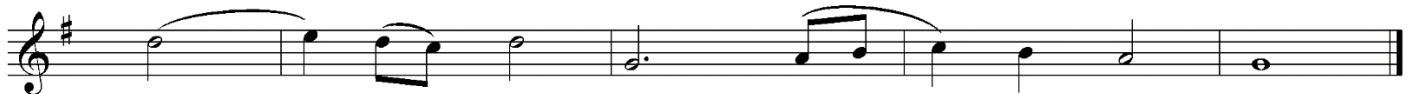
W.W. How / R. Vaughan Williams, *Sine Nomine*



1. For all the saints, who from their labors rest, who thee by faith be -  
 2. Thou wast their rock, their fortress, and their might: thou, Lord, their Cap - tain  
 3. O may thy warriors, faith - ful, true, and bold, fight as the saints who  
 4. O blest communion, fel - low - ship di - vine! We feeb - ly strug - gle,  
 5. And when the strife is fierce, the warfare long, steals on the ear the  
 8. From earth's wide bounds, from ocean's far - thest coast, through gates of pearl streams



fore the world con - fessed, thy Name, O Je - sus, be for - ev - er blessed.  
 in the well - fought fight; thou in the dark - ness drear, the one true Light.  
 nob - ly fought of old, and win, with them, the vic - tor's crown of gold.  
 they in glo - ry shine; yet all are one in thee, for all are thine.  
 dis - tant tri - umph song, and hearts are brave a - gain, and arms are strong.  
 in the count - less host, sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - - - le - lu - ia, al - - - le - lu - ia!

**Introit**, *chanted by the Choir as the Priest censes the Altar*

*Gaudeamus*

*plainsong*

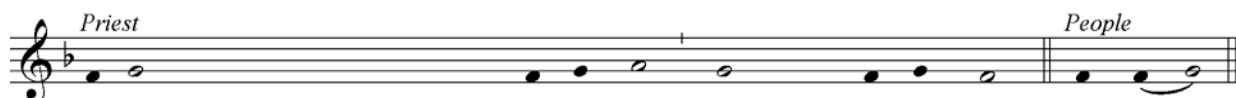
Rejoice we all and praise the Lord, celebrating a holy day in honor of all the Saints:  
in whose solemnity the angels are joyful, and glorify the Son of God.

Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Rejoice we all and praise the Lord, celebrating a holy day in honor of all the Saints:  
in whose solemnity the angels are joyful, and glorify the Son of God.

**Collect for Purity**



In the ☩ Name of the Father, and of the Son, and of the Ho - ly Ghost. A - men.

*The Priest says*

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### **The Summary of the Law**, *proclaimed by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie**, *sung by the Choir*

An Anglican Folk Mass

*Martin Shaw (1875-1958)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria in excelsis**, *sung by the Choir*

An Anglican Folk Mass

*Martin Shaw*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,

✠ art most high in the glory of God the Father. Amen.

### **Collect of the Day**



The Lord be with you. And with thy spirit. Let us pray.

*The Priest chants the Collect, the People singing 'Amen.'*

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: grant us grace so to follow thy blessed Saints in all virtuous and godly living; that through their intercession we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

## **THE LITURGY OF THE WORD**

### **The First Lesson**

*Revelation 7:2-4, 9-14*

I, John, saw another angel ascend from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, "Do not harm the earth or the sea or the trees, till we have sealed the servants of our God upon their foreheads." And I heard the number of the sealed, a hundred and forty-four thousand sealed, out of every tribe of the sons of Israel. After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits upon the

throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual** *chanted by the Choir*

*Timéte Dóminum omnes sancti*

*Ps. 34:10, 11 / plainsong*

O fear the Lord, all ye Saints of his: for they that fear him lack nothing.  
But they that seek the Lord: shall want no manner of thing that is good.

## The Second Lesson

*1 John 3:1-3*

Beloved: See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when

he appears we shall be like him, for we shall see him as he is. And every one who thus hopes in him purifies himself as he is pure.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Alleluia & Verse** *chanted by the Choir*

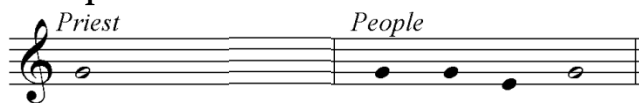
*Venite ad me*

*Matt. 11:28 / plainsong*

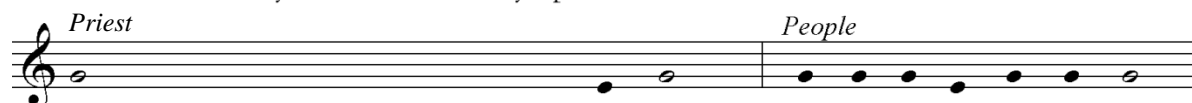
Alleluia. Alleluia. Come unto me, all ye that labor and are heavy laden: and I will give you rest. Alleluia.

## The Gospel

*Matthew 5:1-12a*



The Lord be with you. And with thy spirit.



✠ A reading from the holy Gospel according to **Matthew**. Glo-ry be to thee, O Lord.

Seeing the crowds, Jesus went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the

peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven."



The Gospel of the Lord. Praise be to thee, O Christ.

## The Homily

*Fr. Albert Scharbach*

## The Nicene Creed

**I believe in one God, the Father Almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father; by whom all things were made;  
who for us men and for our salvation came down from heaven,**

*(genus)* **and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;**

*(rise)* **and was crucified also for us under Pontius Pilate; he suffered and was buried;  
and the third day he rose again according to the Scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father; and he shall come again, with glory,  
to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;**

who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

### The Prayers of the People

*Priest* Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

*People* **That we all may be one.**

*Priest* Grant that every member of the Church may truly and humbly serve thee;

*People* **That thy Name may be glorified by all people.**

*Priest* We pray for our Holy Father, Pope Francis; Steven, our Bishop;  
and for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Priest* We pray for all who govern and hold authority in the nations of the world;

*People* **That they may work for thy peace on earth.**

*Priest* Give us grace to do thy will in all that we undertake;

*People* **That our works may find favor in thy sight.**

*Priest* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Priest* Give to all the departed eternal rest;

*People* **And let light perpetual shine upon them.**

*Priest* We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Priest* Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

### The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest* Almighty God,

*People* **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Priest says*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

# LITURGY OF THE EUCHARIST

The People sit

## Offertory Sentence

The Priest pronounces a Sentence inviting the collection of tithes & offerings

## Offertory Antiphon

*Iustorum animae*

plainsong

The souls of the righteous are in the hand of God; and there shall no torment touch them:  
in the sight of the unwise they seemed to die, but they are at peace, alleluia.

## Offertory Anthem

*O Quam Gloriosum*

*Tomas Luis de Victoria (1548-1611)*

*O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti!  
Amicti stolis albis, sequuntur Agnum, quocumque ierit.*

O how glorious is the kingdom in which all the saints rejoice with Christ,  
clad in robes of white they follow the Lamb wherever he goes.

## Hymn, #585

Jerusalem, My Happy Home

F.B.P., 16<sup>th</sup> c. / American melody, *Land of Rest*



1. Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
2. Thy saints are crowned with glo - ry great; they see God face to face;  
3. There Da - vid stands with harp in hand as mas - ter of the choir:  
4. Our La - dy sings Mag - ni - fi - cat with tune sur - pass - ing sweet,  
5. There Mag - da - len hath left her moan, and cheer - ful - ly doth sing  
6. Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?  
they tri - umph still, they still re - joice in that most hap - py place.  
ten thou - sand times would one be blest who might this mu - sic hear.  
and bless - ed mar - tyrs' har - mo - ny doth ring in ev - ery street.  
with bless - ed saints, whose har - mo - ny in ev - ery street doth ring.  
thine end - less joy, and of the same par - ta - ker ev - er be!

## Orate Fratres

The People stand

*Priest* Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept the sacrifice at thy hands for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

## Prayer over the Offerings

*Priest* Grant, we beseech thee, O Lord: that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honor of thy Saints, and by thy mercy profitable unto us for our salvation; through Jesus Christ our Lord. **Amen.**

## Sursum Corda

*Priest* The Lord be with you. *People* And with thy spi - rit. *Priest* Lift up your hearts.

*People* We lift them up un - to the Lord. *Priest* Let us give thanks un - to the Lord our God.

*People* It is meet and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; **who, in the multitude of thy Saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, and aided by their prayers, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.**

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing,

**Sanctus & Benedictus, sung by the Choir**                      An Anglican Folk Mass                      *Martin Shaw (1875-1958)*

Holy, Holy, Holy, Lord God of hosts: Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The People kneel. Then the Priest says*

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant **Francis** our Pope, **Steven** our Bishop, and all the faithful guardians of the catholic and apostolic faith.

**Commemoration of the Living**

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

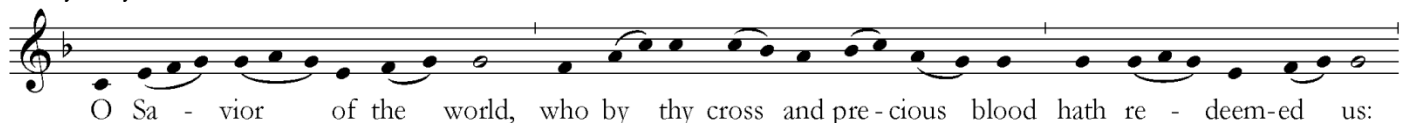
Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

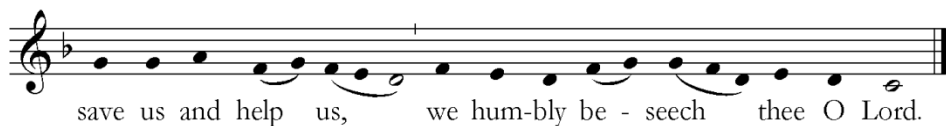
TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith:





save us and help us, we hum-bly be - seech thee O Lord.

*The Priest continues*

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

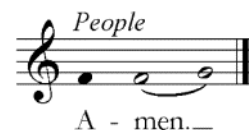
### Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



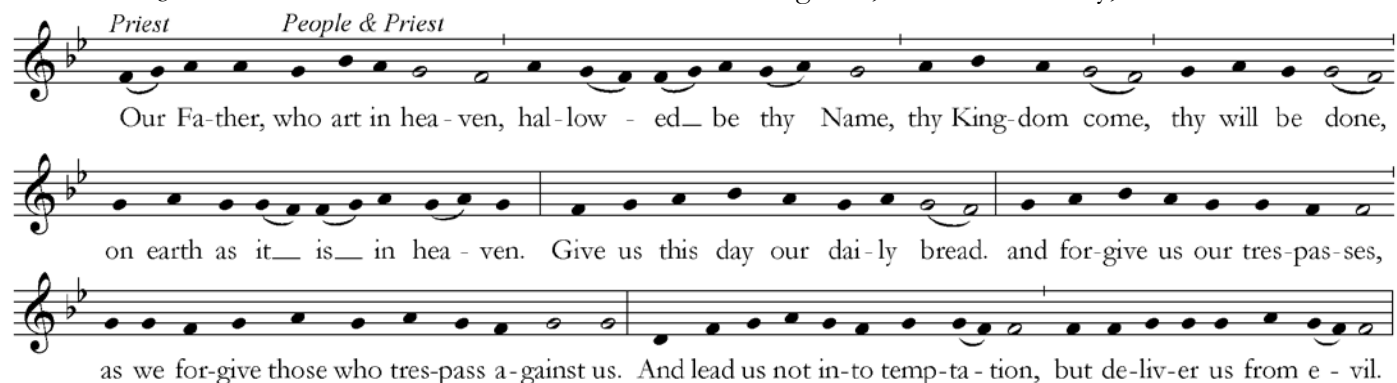
A - men...

### Communion Rite

#### The Lord's Prayer *The people stand*

*plainsong*

*The Priest sings* As our Savior Christ hath commanded and taught us, we are bold to say,

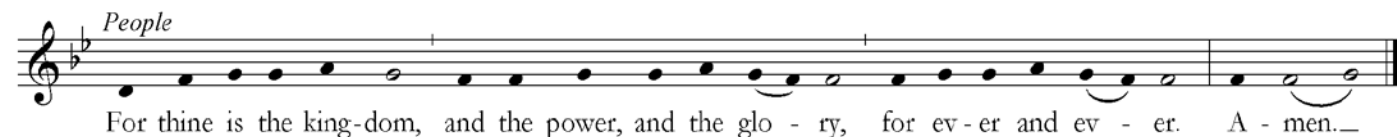


Our Fa-ther, who art in hea - ven, hal - low - ed\_ be thy Name, thy King - dom come, thy will be done,

on earth as it\_ is\_ in hea - ven. Give us this day our dai - ly bread. and for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

*The Priest continues* Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

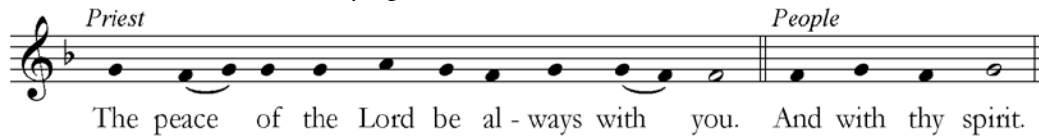


For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men...



## The Peace

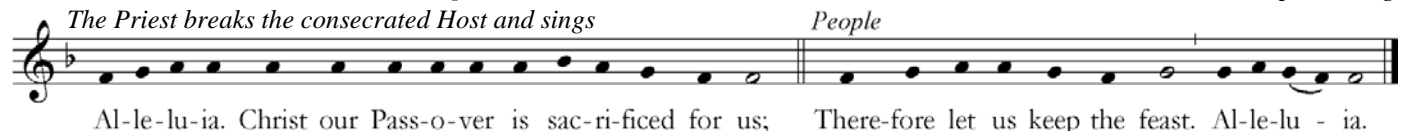
O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**



## The Fraction of the Host

*The People kneel*

*plainsong*



## Agnus Dei, sung by the Choir

An Anglican Folk Mass

*Martin Shaw (1875-1958)*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

## Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Facing the People, and showing the Chalice and Host, the Priest says:*

Behold the Lamb of God, behold him that taketh away the sins of the world.

Blessed are those who are called to the Supper of the Lamb.

*The People respond three times*

**Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

## The Holy Communion

*Please come forward to receive the Sacrament after the Sanctus bell.*

*From a statement by the United States Conference of Catholic Bishops:*

*"Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another."*

*Communicants at this Mass receive the Sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by the Holy Father, where the faithful receive the Host directly on the tongue.*

## Communion Antiphon

*Beati mundo corde*

*plainsong*

Blessed are the pure in heart, for they shall see God:

Blessed are the peace-makers, for they shall be called the children of God.

Blessed are they that are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

## Communion Motet

*Gaudent in coelis*

*Tomas Luis de Victoria (1548-1611)*

*Gaudent in coelis animae Sanctorum,  
qui Christi vestigia sunt secuti:  
et quia pro ejus amore sanguinem suum fuderunt,  
ideo cum Christo exsultant sine fine.  
Sancti Dei omnes, orate pro nobis. Alleluia.*

The souls of the saints rejoice in heaven,  
they who have followed in the footsteps of Christ;  
and because they shed their blood for love of Him,  
they rejoice with Christ without end.  
All you saints of God, pray for us. Alleluia.

## Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

## Postcommunion Prayer

*Priest* Let us pray: Grant, O Lord, we pray thee: that thy faithful people may evermore rejoice in the veneration of all thy Saints, and be defended by their perpetual intercession; through Jesus Christ our Lord. **Amen.**

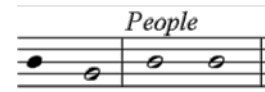
## THE CONCLUDING RITES

### Blessing & Dismissal



The Lord be with you. And with thy spirit. The peace of God...

...which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you



... al-ways. A - men.



Go forth in peace. Thanks be to God.

### Hymn, #599

Ye Watchers and Ye Holy Ones

A. Riley / *Lasst uns erfreuen*



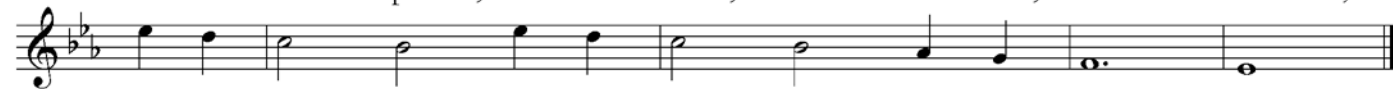
1. Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u - bim, and thrones,  
 2. O high - er than the cher - u - bim, more glo - rious than the ser - a - phim,  
 3. Re - spond, ye souls in end - less rest, ye pa - tri - archs and pro - phets blest,  
 4. O friends, in glad - ness let us sing, su - per - nal an - thems ech - o - ing,



raise the glad strain, Al - le - lu - ia! Cry out, do - min - ions, prince - doms, powers,  
 lead their prais - es, Al - le - lu - ia! Thou bear - er of the e - ter - nal Word,  
 Al - le - lu - ia, al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs strong,  
 Al - le - lu - ia, al - le - lu - ia! To God the Fa - ther, God the Son,



vir - tues, arch - an - gels, an - gels' choirs, Al - le - lu - ia, al - le - lu - ia,  
 most gra - cious, mag - ni - fy the Lord, Al - le - lu - ia, al - le - lu - ia,  
 all saints tri - um - phant, raise the song, Al - le - lu - ia, al - le - lu - ia,  
 and God the Spi - rit, Three in One, Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

### Organ Postlude

*Werde munter mein Gemüte*

*Johann Pachelbel (1653-1706)*