

MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



NINETEENTH SUNDAY AFTER TRINITY

OCTOBER 26, 2025

NOTES ON TODAY'S ANTHEMS

Offertory Anthem

O Lord, Increase My Faith - Henry Loosemore (1607-1670)

Henry Loosemore's "O Lord, Increase My Faith" is a four-part (SATB) anthem whose style reflects the English church music tradition of the Restoration, combining expressive text-setting with polyphonic clarity. Loosemore's compositional technique includes imitation among voices, especially at the beginnings of phrases ("O Lord, increase my faith," etc.), and rising and falling lines that emphasize the plea and the spiritual longing implicit in the text. He makes use of text-painting; for example, the petitions ("strengthen me," "confirm me") are set to strong harmonies and sustained voice-leading, lending gravity and sincerity to the text. The treatment of "Patience" draws attention to the word's significance, allowing the voices to linger over it; this prolongation reflects both literal patience and musical patience in permitting the harmonies to unfold. The closing "Amen" is an affirmation, with full-voiced homophony that contrasts with earlier imitative polyphony, providing unity and closure.

Communion Anthem

The Pharisee and the Publican - Heinrich Schütz

The Pharisee and the Publican is Schütz's setting of Christ's parable comparing the self-righteous Pharisee with the humble tax collector drawn from Luke 18:9-14. The piece is a prime example of how Schütz employed the new operatic compositional techniques of Monteverdi (e.g., musical declamation of text) and applied them to the German language. In doing so, he established the style for German composers such as Bach, Beethoven, Brahms and Strauss. The story narrates the devotional acts of two men from equally disliked segments of Judean society. The rhythm and harmonies of the music surround the men with apprehension and suspense to highlight the differences between the two. With the goal of drawing attention to himself, the Pharisee pompously brags of his acts of devotion and boasts of his tithing while at the same time demeaning the Publican. The Publican stands off to the side and prays quietly for mercy. The chorus, as in a Greek tragedy, gives the final moral of this sermon in sound: humility before God, rather than external piety, is the true mark of righteousness. The restrained yet expressive setting illustrates the composer's sensitivity to text and his belief that music should serve as the "handmaid" of Scripture. The Pharisee and the Publican thus stands as a concise yet profound statement of Schütz's mature style and devotional artistry.

MOUNT CALVARY CATHOLIC CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

THE NINETEENTH SUNDAY AFTER TRINITY

Organ Prelude

Von Gott will ich nicht lassen

D. Buxtehude

The People stand

Sprinkling with Holy Water *(11am only)*

Asperges

Priest *All*
Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,
Cantor
and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:
All
ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.
Cantor *All*
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.
People **And grant us thy salvation.**

Priest O Lord, hear my prayer.
People **And let my cry come unto thee.**

Priest The Lord be with you.
People **And with thy Spirit.**
Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Opening Hymn

All My Hope on God is Founded

MICHAEL



1. All my hope on God is found - ed; He doth still my trust re - new,
2. Pride of man and earth - ly glo - ry, sword and crown be - tray his trust;
3. God's great good - ness e'er en - dur - eth, deep His wis - dom, pass - ing thought:
4. Dai - ly doth the al - might - y Giv - er boun - teous gifts on us be - stow;
5. Still from man to God e - ter - nal sac - ri - fice of praise be done,
me through change and chance He guid - eth, on - ly good and on - ly true.
what with care and toil he build - eth, tower and tem - ple fall to dust.
splen - dor, light, and life at - tend Him, beau - ty spring - eth out of nought.
His de - sire our soul de - light - eth, plea - sure leads us where we go.
high a - bove all prais - es prais - ing for the gift of Christ, His Son.
God un - known, He a - lone calls my heart to be His own.
But God's power, hour by hour, is my tem - ple and my tower.
Ev - er more from His store new - born worlds rise and a - dore.
Love doth stand at His hand; joy doth wait on His com - mand.
Christ doth call one and all: ye who fol - low shall not fall.

Introit

Salus populi

Ps 37:40,28; 78:1

I am the saving health of my people, saith the LORD:
out of whatsoever tribulation they shall pray to me, I will surely help them,
and I will be their God for ever and ever.

Hear my law O my people:
incline your ears unto the words of my mouth.

Glory be... | I am...

Collect for Purity

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *People* **Amen.**

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law *pronounced by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Each phrase is sung three times

J. Merbecke



Gloria in excelsis

J. Merbecke

Priest Glo-ry be to God on high, and on earth peace, good will to-wards men. We praise thee, we bless thee,
All we worship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry, O Lord God, heaven-ly King,
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son, Je-sus Christ, O Lord God, Lamb of God,
Son of the Fa - ther, that tak-est a-way the sins of the world, have mer-cy up-on us.
Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right
hand of God the Father, have mer-cy up-on us. For thou on-ly art ho - ly; thou on-ly art the Lord;
thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther. A - men.

Collect of the Day *The people stand*

Priest The Lord be with you. *People* **And with thy Spirit.** *Priest* Let us pray.

O God, forasmuch as without thee we are not able to please thee: mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Sirach 35:12c-14, 16-18b

The LORD is the judge, and with him is no partiality. He will not show partiality in the case of a poor man; and he will listen to the prayer of one who is wronged. He will not ignore the supplication of the fatherless, nor the widow when she pours out her story. He whose service is pleasing to the LORD will be accepted, and his prayer will reach to the clouds.

The prayer of the humble pierces the clouds, and he will not be consoled until it reaches the LORD; he will not desist until the Most High visits him, and the just judge executes judgment. And the LORD will not delay, neither will he be patient with them.

Lector The Word of the Lord.
People **Thanks be to God.**

Gradual

Dirigatur

Ps 141:2

Let my prayer be set forth in thy sight as the incense, O LORD.
And let the lifting up of my hands be an evening sacrifice.

The Second Lesson

2 Timothy 4:6-8, 16-18

Beloved:

I am already on the point of being sacrificed; the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

At my first defense no one took my part; all deserted me. May it not be charged against them! But the Lord

stood by me and gave me strength to proclaim the word fully, that all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Lector The Word of the Lord.
People **Thanks be to God.**

Alleluia

Confitemini Domine

Ps 105:1

Alleluia. Alleluia. O give thanks unto the LORD, and call upon his Name:
tell the people what things he hath done. Alleluia.

The Gospel

Luke 18:9-14

Priest The Lord be with you. *People* **And with thy spirit.**

Priest ✠ A reading from the Holy Gospel according to Saint Luke. *People* **Glory be to thee, O Lord.**

Jesus told this parable to some who trusted in themselves that they were righteous and despised others: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.'"

"But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!'"

"I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."



The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

The Nicene Creed

*Spoken at 8am
Sung at 11am*

Priest *All*

I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble
and in vi - si-ble: And in one Lord Je - sus Christ, the on-ly-be-got-ten Son of God; Be-got-ten of his Fa-ther
be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;
Be-ing of one substance with the Fa-ther, By whom all things were made: Who for us men and for our sal-va-tion
(gem/flect)
came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man:
(arise)
And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:
And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in-to hea - ven
And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,
to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,
the Lord, the Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son
to-geth-er is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve
one ho - ly Cath-o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism
for the re - mis - sion of sins: ✕ And I look for the Re - sur - rec-tion of the dead:
And the Life of the world to come. A - - - - - men.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.
Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Leo; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Bless and keep our country's forces by sea, land, and air;

People **That it may please thee to shield them in all dangers and adversities.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

Offertory Sentence

Offertory Antiphon

Si ambulavero

Ps 138:7

Though I walk in the midst of trouble,
yet shall thou refresh me, O LORD:
thou shalt stretch forth thy right hand upon the furiousness of mine enemies,
and thy right hand shall save me.

Offertory Anthem (11am only)

O Lord, Increase Our Faith

Henry Loosemore

O Lord, increase our faith,
strengthen us and confirm us in Thy true faith.
Endue us with wisdom, charity and patience
in all our adversities.
Sweet Jesus, say Amen.

Offertory Hymn

Lord Jesus, Think On Me

SOUTHWELL

1.Lord Je - sus, think on me, and purge a - way my sin:
2.Lord Je - sus, think on me, with care and woe op - pressed;
3.Lord Je - sus, think on me a - mid the bat - tle's strife:
4.Lord Je - sus, think on me, nor let me go a - stray:
5.Lord Je - sus, think on me, when flows the tem - pest high:
6.Lord Je - sus, think on me, that when the flood is past,
from earth - born pas - sions set me free, and make me pure with - in.
let me Thy lov - ing ser - vant be, and taste Thy prom - ised rest.
in all my pain and mi - se - ry be Thou my Health and Life.
through dark - ness and per - plex - i - ty point Thou the heaven - ly way.
when on doth rush the en - e - my, O Sa - vior, be Thou nigh.
I may th'e - ter - nal bright - ness see, and share Thy joy at last.

Orate Fratres

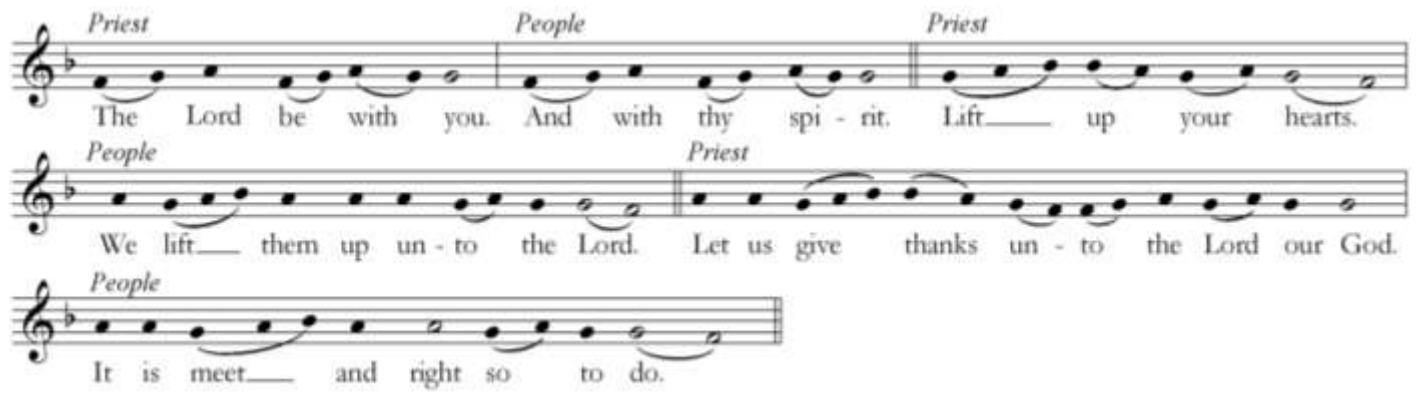
Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest O God, who by the wondrous operation of this sacrifice, dost make us partakers of thy glorious Godhead:
grant, we beseech thee; that we who are taught the knowledge of thy truth, may in all our conduct walk
worthily of the same; through Jesus Christ our Lord. **Amen.**

Sursum Corda



The musical score for 'Sursum Corda' is written for three parts: Priest, People, and Priest. The melody is simple and melismatic, with long horizontal lines indicating sustained notes. The lyrics are: Priest: 'The Lord be with you. And with thy spi - rit. Lift up your hearts.' People: 'We lift them up un - to the Lord. Let us give thanks un - to the Lord our God.' Priest: 'It is meet and right so to do.'

The Priest proceeds

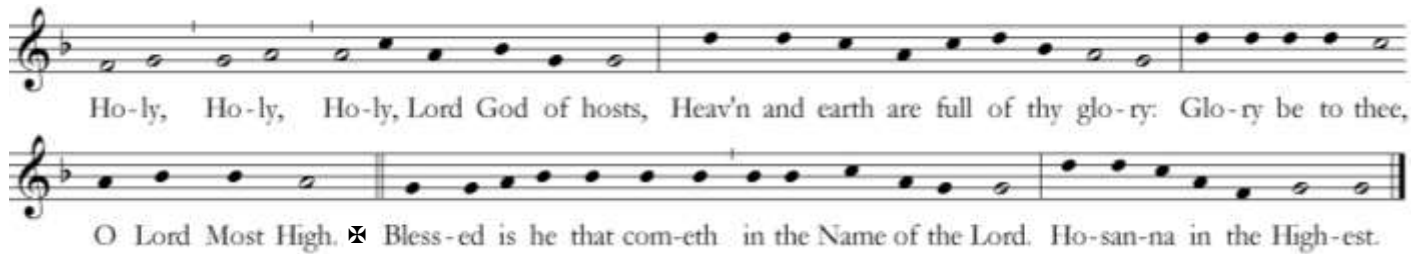
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

The People kneel

Sanctus & Benedictus

J. Merbecke



The musical score for 'Sanctus & Benedictus' is written for two parts. The melody is simple and melismatic, with long horizontal lines indicating sustained notes. The lyrics are: Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High. ✠ Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Leo our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:

FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

FOR THIS IS THE CHALICE OF MY BLOOD,

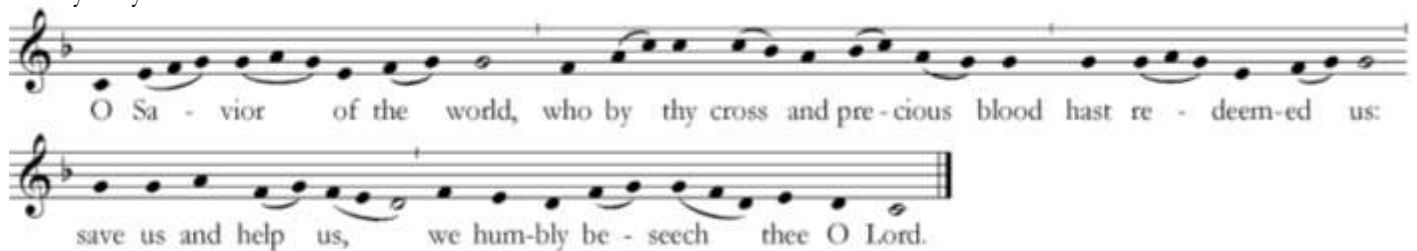
THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE POURED OUT FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.

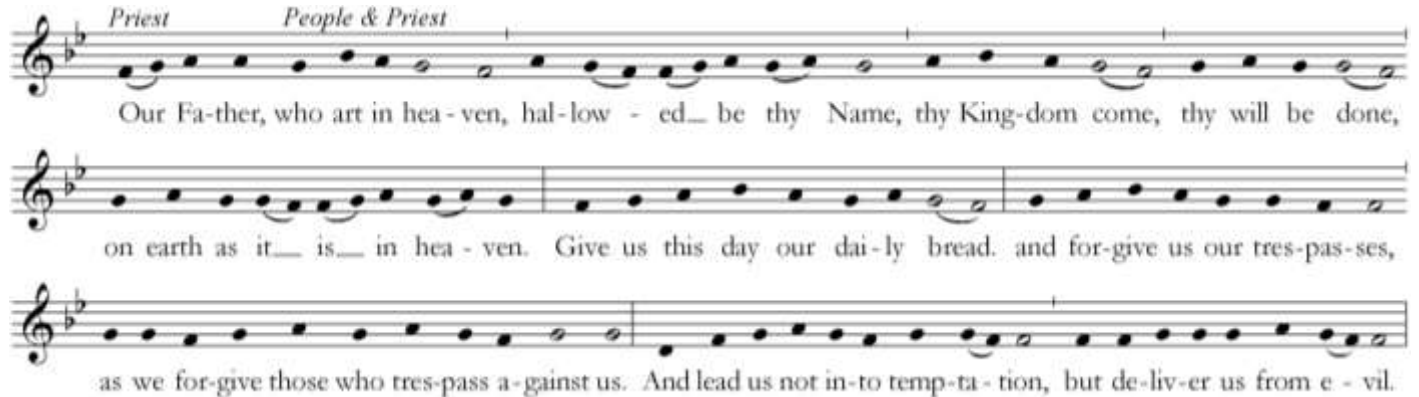


Communion Rite

The People stand

The Lord's Prayer

The Priest says As our Savior Christ hath commanded and taught us, we are bold to say,

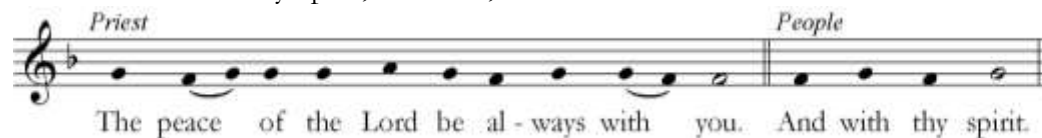


The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



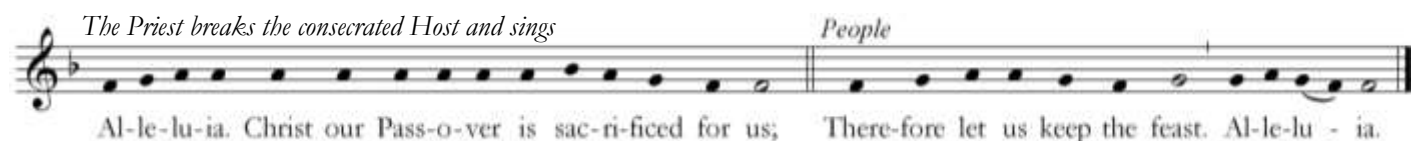
The Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**



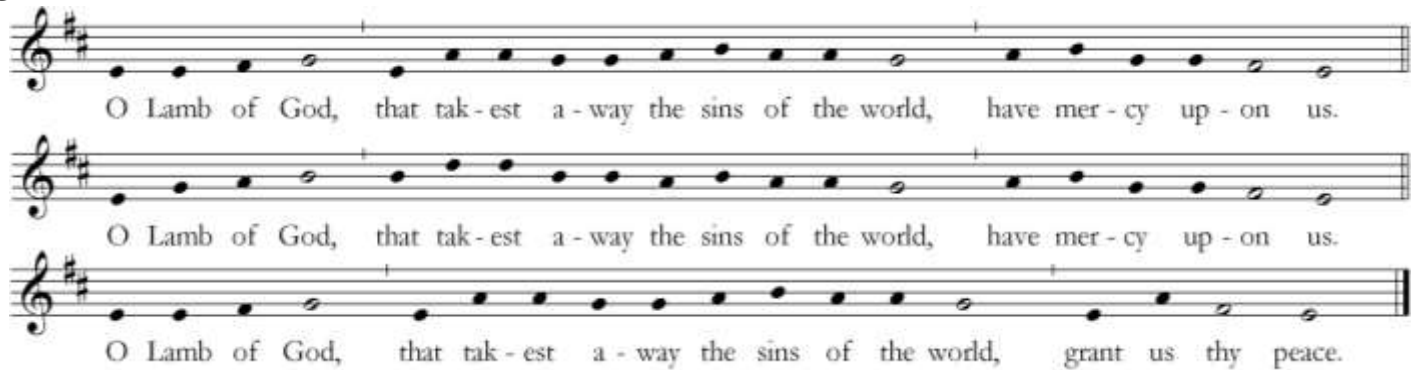
The People kneel

The Fraction of the Host



Agnus Dei

J. Merbecke



Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are those who are called to the Supper of the Lamb.

The People respond three times

Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The Holy Communion

Communion Antiphon

Tu mandasti

Ps 119:4,5

Thou hast charged that we shall diligently keep thy commandments:
O that my ways were made so direct that I might keep thy statutes.

Communion Anthem (8am only)

Dulcissime Iesu Christe

Leone Leoni

<i>Dulcissime Iesu Christe,</i>	Most sweet Jesu Christ,
<i>O quam benignus es,</i>	O how gracious art thou,
<i>O quam amabilis,</i>	O how lovely,
<i>O quam desiderabilis et misericors et suavis,</i>	O how desirable and merciful and gentle,
<i>qui pro nobis mori dignatus es. Alleluia.</i>	who didst vouchsafe to die for us. Alleluia.

<i>Te decet laus</i>	To thee is due praise,
<i>te decet hymnus</i>	to thee is due hymn,
<i>tibi debetur omnis honor,</i>	to thee belongeth all honour,
<i>tibi benedictio et charitas,</i>	to thee blessing and charity,
<i>tibi gratiarum actio,</i>	to thee thanksgiving,
<i>Tibi gloria,</i>	to thee glory,
<i>virtus et fortitudo Deo nostro</i>	might and strength be unto our God,
<i>in saecula seculorum. Alleluia.</i>	world without end. Alleluia.

Communion Anthem (11am only)

The Pharisee and the Publican

Heinrich Schütz

There were two men that went up to pray in the Temple:
one of them was a Pharisee, the other a Publican.
The Pharisee, he stood and prayed within himself.
And the Publican, standing afar off,
would not lift up so much as his eyes to Heaven,
but he smote upon his breast and they spake thus:

The Pharisee

I give thanks to Thee, God,
that I am not as other men are,
I thank Thee, O God.

The Publican

God be merciful, merciful to me as a sinner!
God, I am sinful, be thou merciful unto me.
Have mercy on a sinner! God have mercy on me!
Mercy on me a sinner.

The Pharisee

I give thanks to Thee, God,
that I am not as other men are,
unjust, extortioners, or even as this Publican.
In every week I fast on two days,
and of all that I possess I give the tenth part.

I say to you: This man went from thence,
went down justified to his house justified,
rather than the other.
He that himself exalteth, he shall abased be.
And he that humbleth himself, he shall exalted be.

Prayer of Thanksgiving, said by All

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer *The people stand*

Priest Let us pray:

We render unto thee, O Lord, our hearty thanks, for that thou hast vouchsafed to quicken us with thy heavenly gifts: and we humbly beseech thy mercy; that thou wouldest make us worthy of those things which we have received; through Jesus Christ our Lord. **Amen.**

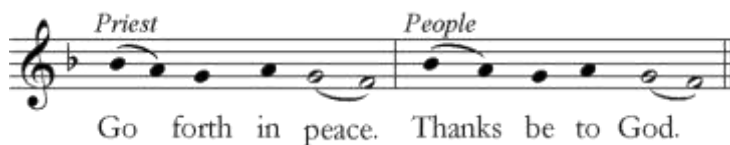
THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you. *People* **And with thy spirit.**

The People kneel

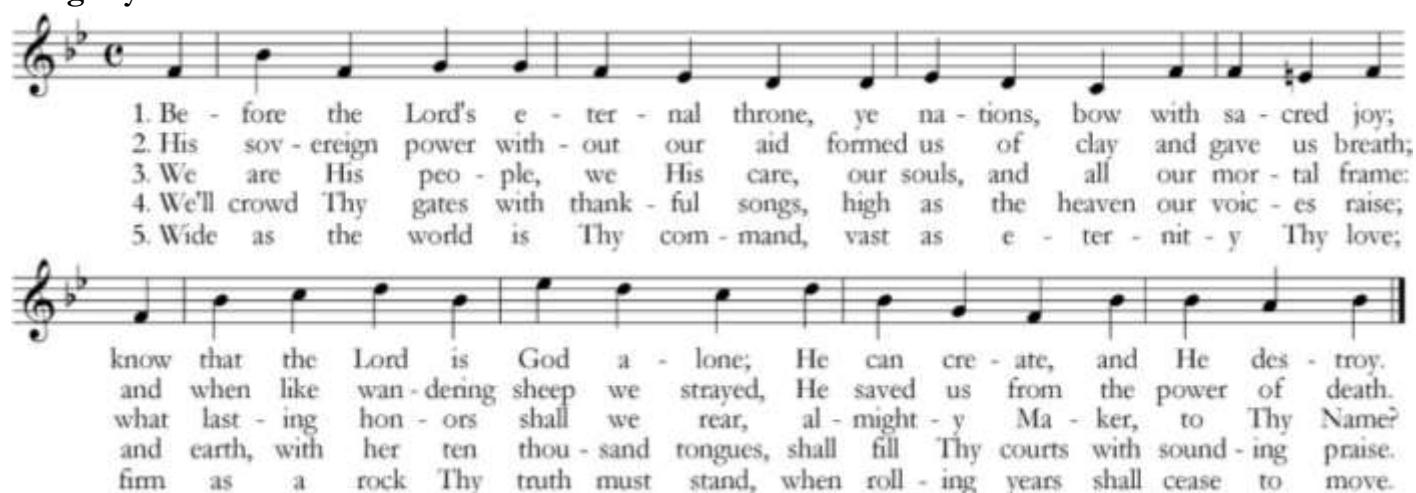
Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *People* **Amen.**



Closing Hymn

Before the Lord's Eternal Throne

WINCHESTER



1. Be - fore the Lord's e - ter - nal throne, ye na - tions, bow with sa - cred joy;
 2. His sov - ereign power with - out our aid formed us of clay and gave us breath;
 3. We are His peo - ple, we His care, our souls, and all our mor - tal frame:
 4. We'll crowd Thy gates with thank - ful songs, high as the heaven our voic - es raise;
 5. Wide as the world is Thy com - mand, vast as e - ter - nit - y Thy love;

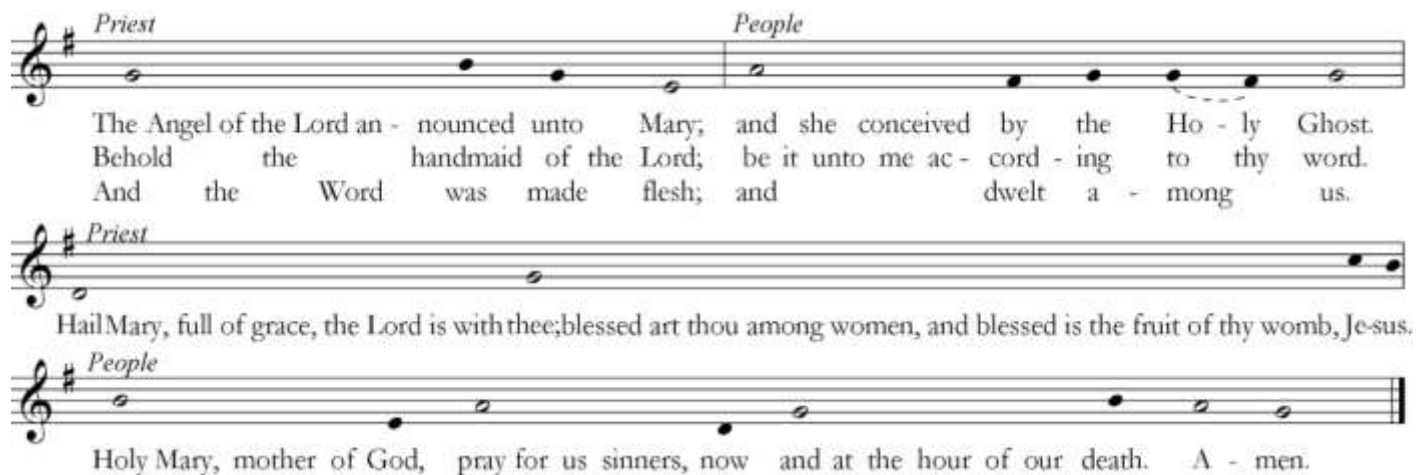
know that the Lord is God a - lone; He can cre - ate, and He des - troy.
 and when like wan - dering sheep we strayed, He saved us from the power of death.
 what last - ing hon - ors shall we rear, al - might - y Ma - ker, to Thy Name?
 and earth, with her ten thou - sand tongues, shall fill Thy courts with sound - ing praise.
 firm as a rock Thy truth must stand, when roll - ing years shall cease to move.

After the 8am Mass:

Prayer to Saint Michael

St. Michael Archangel, defend us in battle.
 Be our protection against the wickedness and snares of the Devil.
 May God rebuke him, we humbly pray, and do thou,
 O Prince of the heavenly hosts, by the power of God,
 cast into hell Satan and all evil spirits,
 which prowl about the world seeking the ruin of souls. Amen.

After the 11am Mass:



Priest The Angel of the Lord an - nounced unto Mary; and she conceived by the Ho - ly Ghost.
People Behold the handmaid of the Lord; be it unto me ac - cord - ing to thy word.
 And the Word was made flesh; and dwelt a - mong us.

Priest Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Je - sus.

People Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. A - men.

Priest Pray for us, O Holy Mother of God:

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Organ Postlude

Praeludium in A minor

Dietrich Buxtehude

Brunch

If you are visiting with us today, we'd love to get to know you better. Please join us after Mass for brunch in the Undercroft.

Stay in Touch with Us

If you would like to join the parish community Slack channel, please text Matt Taylor at 850-377-5887. If you'd like to subscribe to the Mount Calvary midweek message, please email office@mountcalvary.com. For parish registration forms or to update your mailing address, please email John at office@mountcalvary.com.

Living Rosary for the 40 Days for Life Campaign, Sunday, Oct. 25th, 10:15am

Our parish will pray the Living Rosary for the 40 Days for Life Campaign to bring an end to abortion. Meet on the Newman House patio to participate. The 40 Days for Life Campaign runs from September 24 through November 2. Additional prayer and fasting suggestions are located on the ProLife Table in the Undercroft.

Well Read Mom's Group, Tuesday, October 28th, 7:30 pm

The Well Read Mom's book group will meet in the Newman House on Tuesday to discuss Jane Austen's *Persuasion*. The group is open to all of the women in the parish! Contact mariannehussle@gmail.com with questions.

Embrace the Triduum of Hallowtide

All Hallows' Eve (Friday, October 31) is traditionally a day to remember that we will all eventually die (*memento mori*), so let us use this as an occasion to prepare in hope. We can mock the taunts of ghouls and goblins in light of eternal salvation in Christ.

On All Saints' Day, we have joy in the example of saints recognized by the Church, but we especially take solace in the fact that there are many others--even those we have known--who are counted among them. All Souls' Day is also infused with hope, as we pray for the purification of those who are on the way to receiving the fullness of God's love.

- **All Saints' Day, Saturday, November 1.** We will celebrate with a Sung Mass at 10 am. The obligation to attend Mass is dispensed this All Saints' Day.
- **All Souls' Day Sunday, November 2.** The Mass setting for the 8 am Mass will be the *Missa pro Defunctis*, and at the 11 am Mass, the choir will sing the Requiem by Tomás Luis de Victoria from his *Officium Defunctorum* to accompany the liturgy. We intercede for the faithful departed, and we heal as we grieve the loss of those we love. Please email John (office@mountcalvary.com) the names of the deceased you would like memorialized in the Bulletin. The deadline for submitting names is Noon on Monday, October 27.

Harvest Party, Saturday, November 8th at the Daub Family Farm, 4:00 pm

It's time! Our annual Mount Calvary Harvest Party is around the corner. Great fellowship, live music, square dancing, and a toasty fire. Ken Koldner & Friends will return to share their musical gifts-they're virtuosos of Old Time, Appalachian, Bluegrass, and American roots music. Dust off the cookbooks and bring your most delicious pies and chili for the contests!! BYOB and RSVP. Bring chairs/picnic blankets. Bring your instruments for unofficial jam sessions. Sign up using the link in the Mid-Week Message.

Children's Jubilee Pilgrimage, Saturday, November 15th at 10 am

As we come to the end of the Year of Jubilee and because of Mount Calvary's designation as a pilgrimage site, we invite all parish and local children to come on pilgrimage! Learn about indulgences, make art, pray for your loved ones, participate in Mass and prayers, and eat a pilgrim's lunch! Teen volunteers are needed, and adults are welcome to journey with us! See Abby or email cgs@mountcalvary.com with any questions. Sign up using the link in the Mid-Week Message to volunteer.

The Sound of Music, Nov. 21 at 6 pm and Nov. 22 at 2 pm, St. Joseph Fullerton

You don't want to miss this wonderful production starring our very own youngsters, Patrick Blair as Captain Georg von Trapp, Millie Weiner as Leisel Von Trapp, Ella Weiner as Gretl Von Trapp and Matilda Dvorak as Sister Berthe. Presented by Performing Arts for Catholic Kids at St. Joseph Fullerton, 8416 Belair Road. \$5 tickets prepay or door - cash, check or Zelle to towsonmd@catholicschoolhouse.com.

Legion of Mary offers Pilgrim Virgin Statue Visitation

The Pilgrim Virgin Statue Home Visitation is a devotion in which the statue of the Blessed Mother, in the image of Our Lady of Fatima, visits the homes of parishioners for two weeks. It is a great grace to host the statue; it gives honor to Our Lord and Our Lady! For more information and to schedule a visitation, contact Erika Lucas at 443-285-1960.

Legion of Mary

The object of the Legion of Mary is the glory of God through the holiness of its members developed by prayer and active co-operation in Mary and the Church's work. The Legion sees as its priority the spiritual and social welfare of each individual. The members participate in the life of the parish through visiting families and the sick, both in their homes and in hospitals and through collaboration in every apostolate and missionary undertaking sponsored by the parish. Legion meetings will be on the first floor of the Newman House on Sundays at 9:30 am. Meetings include prayer and preparation for spiritual work in union with Our Lady and under the guidance of Fr. Scharbach. Please feel free to contact Erika (443-285-1960) if you have any questions.

Jubilee Location 2025

Mount Calvary is a Jubilee site according to the formal Designation and Decree of Bishop Steven Lopes. All the faithful visiting in pious pilgrimage, who are purified by the Sacrament of Penance and refreshed by Holy Communion, and who pray for the intentions of the Supreme Pontiff, may obtain from the treasury of the Church a plenary indulgence, with remission and forgiveness of all their sins. This indulgence may be obtained for oneself or applied in suffrage to the souls in Purgatory.

Give Central – An Online & Easy Way to Support Your Parish

You can support Mount Calvary by scanning the QR code below. We give in response to God's command, but we primarily give in gratitude for God's generosity.



☿ Daily Mass Schedule ☿

Sunday, October 26, 11:00 am (Thomas Blair)

Tuesday, October 28, 4:30 pm (+David Beaver)

Wednesday, October 29, 12:10 pm

Thursday, October 30, 8:30 am (Patrick Terranova)



ABOUT MOUNT CALVARY

Mount Calvary Catholic Church brings forward the fullness of the faith. The Mass is the supreme act of worship throughout the history of the Church, and we embrace all its symbolism and beauty to transform our world. We worship so as to lift up Christ in the beauty of holiness.

Where heaven and earth meet

Our worship awakens the senses and prepares the heart to receive our Lord. We enter into a holy realm and leave the commonplace behind. Holy water reminds us of our baptism. Incense prepares the way for the Lord's presence. Music lifts up our hearts in beauty and truth.

We bring forward a form of worship with ancient roots that stands the test of time. We *leave time behind* as heaven meets earth in mystery and the reality of our Lord's presence in the Eucharist.

Distinctive aspects of our worship

Incense. In the New Testament book of Revelation, incense represents the prayers of the saints. In the Old Testament, incense is used in the Temple sacrifice. From ancient times, incense sweetens the air to honor important visitors. Incense at Mass invokes all this symbolism. From the earliest days of the Church, incense has been used to prepare the altar and people for the presence of our Lord.

Sung prayers and readings. Music lifts up the heart and honors God. Singing elevates our Sunday worship as the most important thing that we do each week.

Kneeling and standing. As we worship with our bodies, our hearts become more fully engaged. The basic idea is this: kneel for prayer, sit for instruction, stand for praise.

The King's English. Some call this traditional English. While the language is traditional, it was never the common language of the street. Instead, it was the most exalted and beautiful language in England at the time the liturgy was developed: The King's English. The intent was that nothing less should be used in worship of our God. This language continues to be more poetic and easier to remember than street English. While there are occasions to address God more informally, this language in worship helps us to step out of the realm of the commonplace in order to lift up our hearts to our Heavenly King.

The priest facing the altar. The priest faces the people when addressing the people and he faces the altar when addressing God. This approach helps to keep our focus on God when our prayers are addressed to him. This is the way priests have said Mass throughout most of Church history.

*O worship the Lord in the beauty
of holiness: let the whole earth
stand in awe of him. Psalm 96:9*