

# MOUNT CALVARY CATHOLIC CHURCH

*Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter*



THE SOLEMNITY OF ALL SAINTS  
NOVEMBER 1, 2025



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*A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter*

## THE SOLEMNITY OF ALL SAINTS

### THE INTRODUCTORY RITES

Organ Prelude

Fanfare

*Kenneth Leighton*

Opening Hymn

For All the Saints

SINE NOMINE



Introit

*Gaudeamus*

*Ps 33:1*

Rejoice we all, and praise the LORD, celebrating a holy-day in honour of all the Saints:  
in whose solemnity the Angels are joyful, and glorify the Son of God.

Rejoice in the LORD, O ye righteous:  
for it becometh well the just to be thankful.

Glory be... | Rejoice we...

Collect for Purity

*Priest* ✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *People* **Amen.**

*The Priest says*

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law, *pronounced by the Priest*

Hear what our Lord Jesus Christ saith: 'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

H. Willan

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

## Gloria in excelsis

H. Willan

*Celebrant* *All*  
Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord  
God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten  
Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -  
way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -  
ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.  
For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly  
Ghost, art most high in the glo - ry of God the Fa - ther. A - - - - - men.

## Collect of the Day *The people stand*

*Priest* The Lord be with you. *People* **And with thy Spirit.** *Priest* Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: grant us grace so to follow thy blessed Saints in all virtuous and godly living; that through their intercession we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

# THE LITURGY OF THE WORD

## The First Lesson

*Revelation 7:2-4, 9-14*

I, John, saw another angel ascend from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, saying, "Do not harm the earth or the sea or the trees, till we have sealed the servants of our God upon their foreheads." And I heard the number of the sealed, a hundred and forty-four thousand sealed, out of every tribe of the sons of Israel.

After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits

upon the throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb."

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

## Gradual

*Time-te Dominum*

*Ps. 34:9,10b*

O fear the LORD, all ye Saints of his: for they that fear him lack nothing.  
But they that seek the LORD: shall want no manner of thing that is good.

## The Second Lesson

*1 John 3:1-3*

Beloved:

See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he

appears we shall be like him, for we shall see him as he is. And every one who thus hopes in him purifies himself as he is pure.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

## Alleluia

*Venite ad me*

*Mt. 11:28*

Alleluia. Alleluia. Come unto me, all ye that labor and are heavy laden:  
and I will give you rest. Alleluia.

## The Gospel *The People stand*

*Matthew 5:1-12a*

*Priest*      The Lord be with you.    *People*      **And with thy spirit.**  
*Priest*      ✠ A reading from the Holy Gospel according to Saint Matthew.    *People*      **Glory be to thee, O Lord.**

Seeing the crowds, Jesus went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the

peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven."



The Gospel of the Lord. Praise be to thee, O Christ.

## The Homily

## The Nicene Creed

### *Missa de Angelis*

*Priest* *All*

I be-lieve in one God, the Fa-ther Al-migh-ty, Ma-ker of heav-en and earth. And of all things vi - si-ble  
and in vi - si-ble: And in one Lord Je - sus Christ, the on-ly-be-got-ten Son of God; Be-got-ten of his Fa-ther  
be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God; Be-got-ten, not made;  
Be-ing of one substance with the Fa-ther, By whom all things were made: Who for us men and for our sal-va-tion  
(genuflect)  
came down from hea - ven. And was in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man  
(arise)  
And was cru - ci-fi-ed al-so for us un-der Pon-tius Pi-late; He suf-fer-ed and was bu - ri-ed:  
And the third day he rose a-gain ac-cord-ing to the Scrip-tures: And as-cend-ed in - to hea - ven  
And sit-teth on the right hand of the Fa - ther. And he shall come a - gain, with glo - ry,  
to judge both the quick and the dead; Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,  
the Lord, the Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son; Who with the Fa-ther and the Son  
to-gether is wor-ship-ped and glo - ri - fi - ed; Who spake by the Pro - phets: And I be-lieve  
one ho - ly Cath-o - lic and Ap - os - tol - ic Church: I ac - know-ledge one Bap - tism  
for the re - mis - sion of sins: ✠ And I look for the Re - sur - rec - tion of the dead:  
And the Life of the world to come. A - - - - - men.



## The Prayers of the People

*Priest* Let us offer our prayers to Almighty God.  
Father, we pray for thy holy Catholic Church;  
*People* **That we all may be one.**

*Priest* Grant that every member of the Church may truly and humbly serve thee;  
*People* **That thy Name may be glorified by all people.**

*Priest* We pray for our Holy Father, Pope Leo; Steven, our Bishop;  
and for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Priest* We pray for all who govern and hold authority in the nations of the world;  
*People* **That they may work for thy peace on earth.**

*Priest* Bless and keep our country's forces by sea, land, and air;  
*People* **That it may please thee to shield them in all dangers and adversities.**

*Priest* Give us grace to do thy will in all that we undertake;  
*People* **That our works may find favor in thy sight.**

*Priest* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Priest* Give to all the departed eternal rest;  
*People* **And let light perpetual shine upon them.**

*Priest* We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;  
*People* **May we also come to share in thy heavenly kingdom.**

*Priest* Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

## The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest* Almighty God,

*People* **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Priest says*

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

# LITURGY OF THE EUCHARIST

## Offertory Sentence

*The People sit*

## Offertory Antiphon

*Iustorum animae*

*Wis. 3:1-3*

The souls of the righteous are in the hand of God, and no torment shall touch them:  
in the sight of the foolish they seemed to die, but they are in peace.

## Offertory Anthem

*Iustorum animae*

*W<sup>m</sup>. Byrd*

*Iustorum animae in manu Dei sunt,  
et non tanget illos tormentum mortis.  
Visi sunt oculis insipientium mori,  
illi autem sunt in pace.*

The souls of the just are in the hand of God,  
and the torment of death shall not touch them.  
In the sight of the unwise they seemed to die;  
but they are in peace.

## Offertory Hymn

Who Are These Like Stars Appearing

ALL SAINTS

1. Who are these like stars ap - pear - ing, these, be - fore God's throne who stand?  
2. Who are these of daz - zling bright - ness, clothed in God's own right - eous - ness?  
3. These are they who have con - tend - ed for their Sa - vior's hon - or long,  
4. These are they whose hearts were riv - en, sore with woe and an - guish tried,  
5. These, the 'Al-might - y con - tem - plat - ing, did as priests be - fore him stand,  
Each a gold - en crown is wear - ing; who are all this glor - ious band?  
These, whose robes of pur - est white - ness, shall their lus - ter still pos - sess,  
wrest - ling on till life was end - ed, fol - lowing not the sin - ful throng,  
who in prayer full oft have striv - en with the God they glor - i - fied;  
soul and bo - dy al - ways wait - ing day and night at his com - mand:  
Al - le - lu - ia! Hark, they sing, prais - ing loud their heaven - ly King,  
still un - touched by time's rude hand? Whence came all this glor - ious band?  
these who well the fight sus - tained, tri - umph through the Lamb have gained,  
now, their pain - ful con - flict o'er, God has bid them weep no more,  
now in God's most ho - ly place blest they stand be - fore his face.

## Orate Fratres

*Priest* Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

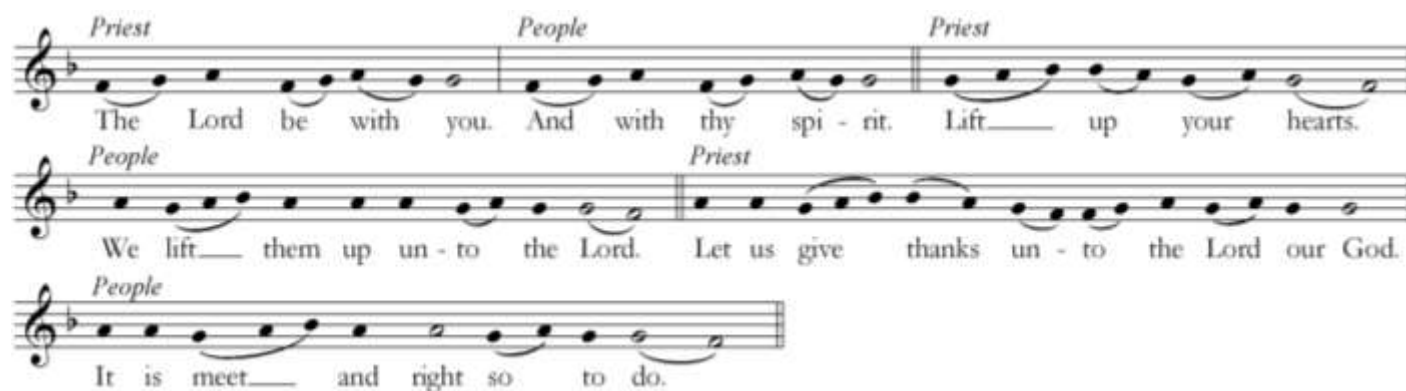
*People* **May the Lord accept the sacrifice at thy hands for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

## Prayer over the Offerings

*Priest* Grant, we beseech thee, O Lord: that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honor of thy Saints, and by thy mercy profitable unto us for our salvation; through Jesus Christ our Lord. **Amen.**



## Sursum Corda



The musical score for 'Sursum Corda' is written for three parts: Priest, People, and Priest. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are: 'The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to the Lord our God. It is meet and right so to do.'

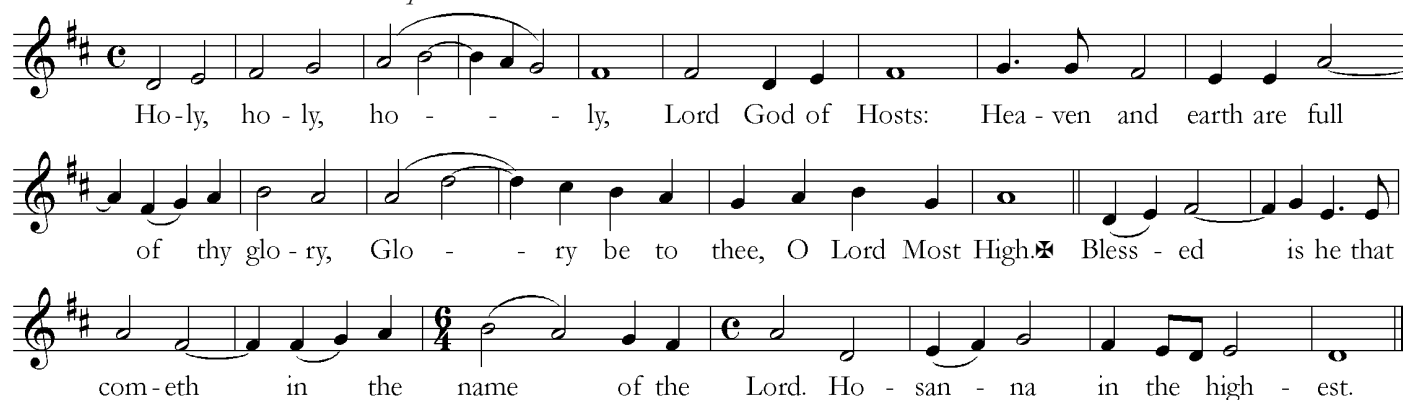
*The Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who, in the multitude of thy Saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, and aided by their prayers, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

## Sanctus & Benedictus *The People kneel*

*H. Willan*



The musical score for 'Sanctus & Benedictus' is written for the People. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: 'Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Hea - ven and earth are full of thy glo - ry, Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est.'

*The People kneel. Then the Priest says*

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Leo our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

## Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement,

Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:

FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

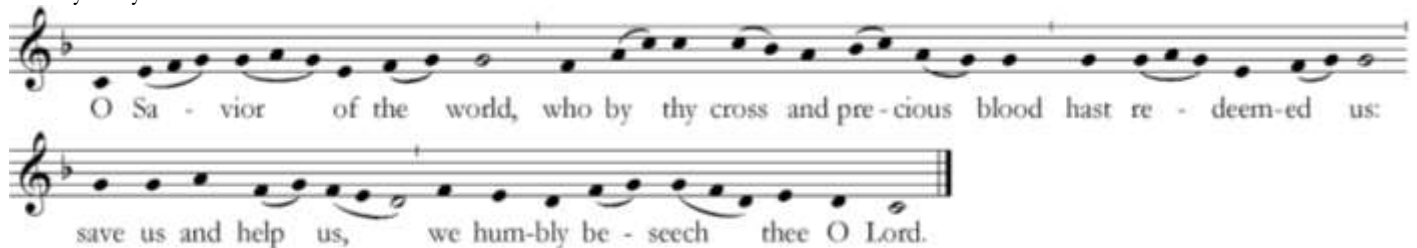
FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith:



*The Priest continues*

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

## Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

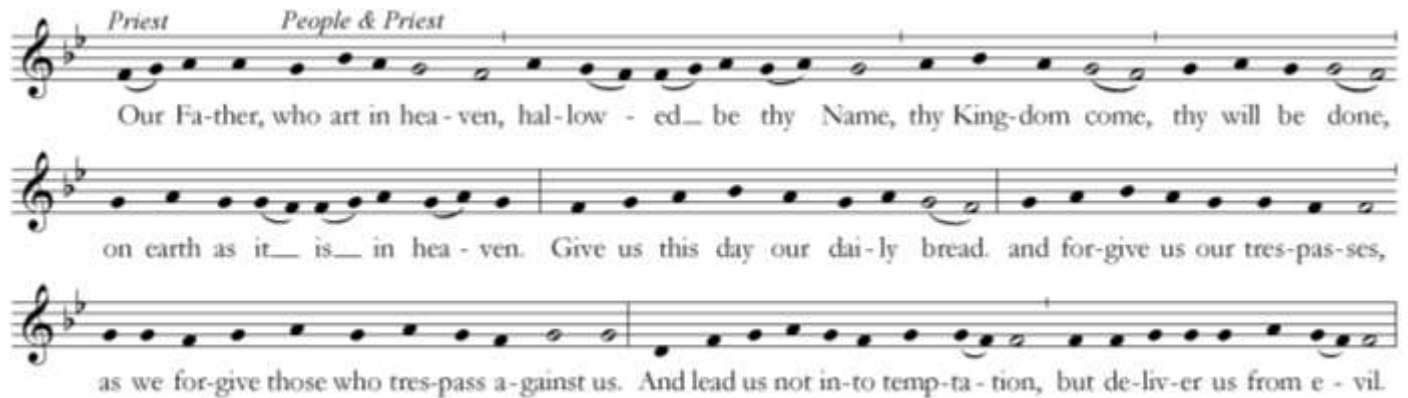
By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.



## Communion Rite

### The Lord's Prayer *The People stand*

*The Priest says* As our Savior Christ hath commanded and taught us, we are bold to say,

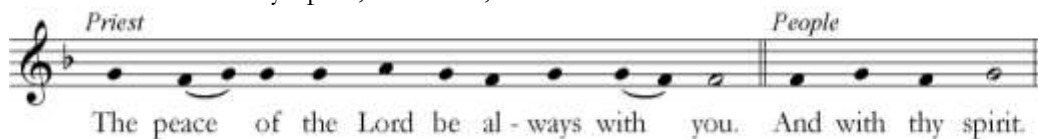


*The Priest continues* Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.



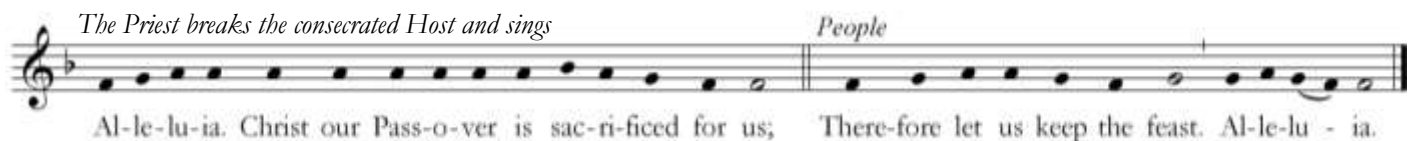
### The Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**



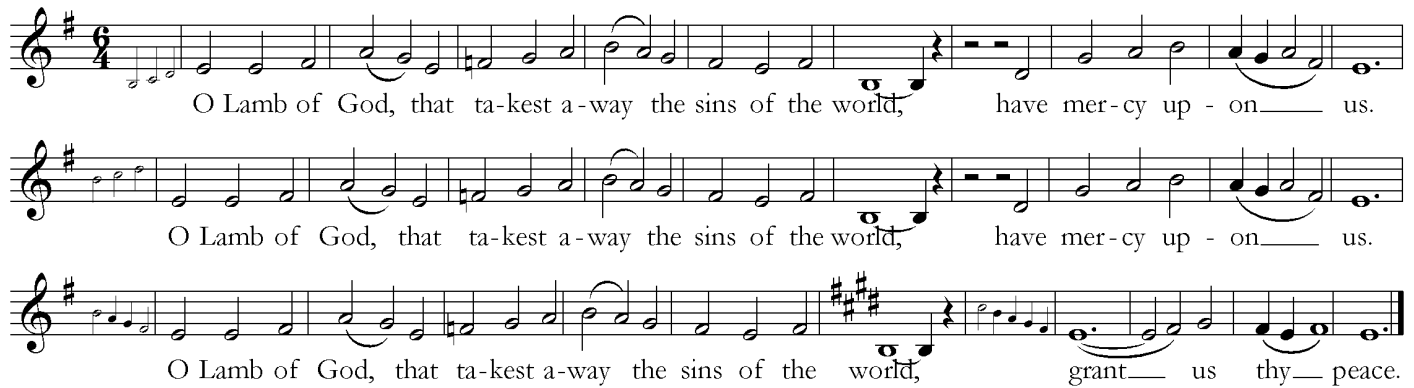
*The People kneel*

### The Fraction of the Host



## Agnus Dei

H. Willan



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Facing the People, and showing the Chalice and Host, the Priest says*

Behold the Lamb of God, behold him that taketh away the sins of the world.

Blessed are those who are called to the Supper of the Lamb.

*The People respond three times*

Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

## The Holy Communion

### Communion Antiphon

*Beati mundo corde*

*Mt. 5:8-10*

Blessed are the pure in heart, for they shall see God:  
blessed are the peacemakers, for they shall be called sons of God.  
Blessed are they that are persecuted for righteousness' sake:  
for theirs is the kingdom of heaven.

### Communion Anthem

Glorious in Heaven

*Percy Whitlock*

Glorious in heaven are the souls of all saints  
who walked in the way of Christ the Lord Jesus:  
they loved him and followed his footsteps:  
and as they died for the Saviour, losing life for his sake,  
they reign with him forever. Amen.

## Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

## Postcommunion Prayer *The People stand*

*Priest* Let us pray:

Grant, O Lord, we pray thee: that thy faithful people may evermore rejoice in the veneration of all thy Saints, and be defended by their perpetual intercession; through Jesus Christ our Lord. **Amen.**

## Te Deum

We praise thee, O God :  
we acknowledge thee to be the Lord.

All the earth doth worship thee :  
the Father everlasting.

To thee all Angels cry aloud :  
the Heavens, and all the Powers therein.

To thee Cherubin and Seraphin :  
continually do cry,

*(Bow)* Holy, Holy, Holy *(Rise)*:  
Lord God of Sabaoth;

Heaven and earth are full of thy Majesty :  
of thy glory.

The glorious company of the Apostles :  
praise thee.

The goodly fellowship of the Prophets :  
praise thee.

The noble army of Martyrs :  
praise thee.

The holy Church throughout all the world :  
doth acknowledge thee;

The Father :  
of an infinite Majesty;

Thine honourable, true :  
and only Son;

Also the Holy Ghost:  
the Comforter.

Thou art the King of Glory :  
O Christ.

Thou art the everlasting Son :  
of the Father.

When thou tookest upon thee to deliver man :  
thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death :  
thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God :  
in the glory of the Father.

We believe that thou shalt come :  
to be our Judge.

*(Genuflect)* We therefore pray thee, help thy servants :  
whom thou hast redeemed with thy precious blood. *(Rise)*

Make them to be numbered with thy Saints :  
in glory everlasting.

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O Lord, save thy people :  
and bless thine heritage.

Govern them :  
and lift them up for ever.

Day by day :  
we magnify thee;

And we worship thy Name :  
ever world without end.

Vouchsafe, O Lord :  
to keep us this day without sin.

O Lord, have mercy upon us :  
have mercy upon us.

O Lord, let thy mercy be upon us :  
as our trust is in thee.

O Lord, in thee have I trusted :  
let me never be confounded.

✠ Blessed art thou, O Lord God of our Fathers.  
 ✠ **And to be praised and glorified for ever.**  
 ✠ Let us bless the Father, and the Son, with the Holy Ghost.  
 ✠ **Let us praise and exalt him above all for ever.**  
 ✠ Blessed art thou in the firmament of heaven.  
 ✠ **And to be praised and glorified, and exalted above all for ever.**  
 ✠ Praise the Lord, O my soul.  
 ✠ **And forget not all his benefits.**  
 ✠ O Lord, hear our prayer.  
 ✠ **And let our cry come unto thee.**  
 ✠ The Lord be with you.  
 ✠ **And with thy spirit.**

Let us pray:

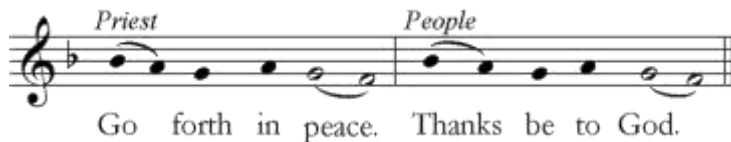
O God, whose mercies are without number, and the treasure of whose goodness is infinite: we render thanks unto thy most gracious majesty for the gifts which thou hast bestowed upon us, especially for the declaration of Saint John Henry Newman as a Doctor of the Church, evermore beseeching thy mercy that, as thou dost grant the prayers of them that call upon thee, so thou wouldst not forsake them, but rather dispose their way towards the attainment of thy heavenly reward; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

## THE CONCLUDING RITES

### Blessing & Dismissal

*Priest* The Lord be with you. *People* **And with thy spirit.**

*Priest* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *People* **Amen.**



### Organ Postlude

*Festival Voluntary*

*Flor Peeters*

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The flowers this morning are given to the glory of God  
 and in memory of Isaac Scharbach  
 by the people of Mount Calvary.







Mount Calvary Catholic Church brings forward the fullness of the faith. The Mass is the supreme act of worship throughout the history of the Church, and we embrace all its symbolism and beauty to transform our world. We worship so as to lift up Christ in the beauty of holiness.

### **Where heaven and earth meet**

Our worship awakens the senses and prepares the heart to receive our Lord. We enter into a holy realm and leave the commonplace behind. Holy water reminds us of our baptism. Incense prepares the way for the Lord's presence. Music lifts up our hearts in beauty and truth.

We bring forward a form of worship with ancient roots that stands the test of time. We *leave time behind* as heaven meets earth in mystery and the reality of our Lord's presence in the Eucharist.

### **Distinctive aspects of our worship**

**Incense.** In the New Testament book of Revelation, incense represents the prayers of the saints. In the Old Testament, incense is used in the Temple sacrifice. From ancient times, incense sweetens the air to honor important visitors. Incense at Mass invokes all this symbolism. From the earliest days of the Church, incense has been used to prepare the altar and people for the presence of our Lord.

**Sung prayers and readings.** Music lifts up the heart and honors God. Singing elevates our Sunday worship as the most important thing that we do each week.

**Kneeling and standing.** As we worship with our bodies, our hearts become more fully engaged. The basic idea is this: kneel for prayer, sit for instruction, stand for praise.

**The King's English.** Some call this traditional English. While the language is traditional, it was never the common language of the street. Instead, it was the most exalted and beautiful language in England at the time the liturgy was developed: The King's English. The intent was that nothing less should be used in worship of our God. This language continues to be more poetic and easier to remember than street English. While there are occasions to address God more informally, this language in worship helps us to step out of the realm of the commonplace in order to lift up our hearts to our Heavenly King.

**The priest facing the altar.** The priest faces the people when addressing the people and he faces the altar when addressing God. This approach helps to keep our focus on God when our prayers are addressed to him. This is the way priests have said Mass throughout most of Church history.

*O worship the Lord in the beauty  
of holiness: let the whole earth  
stand in awe of him. Psalm 96:9*