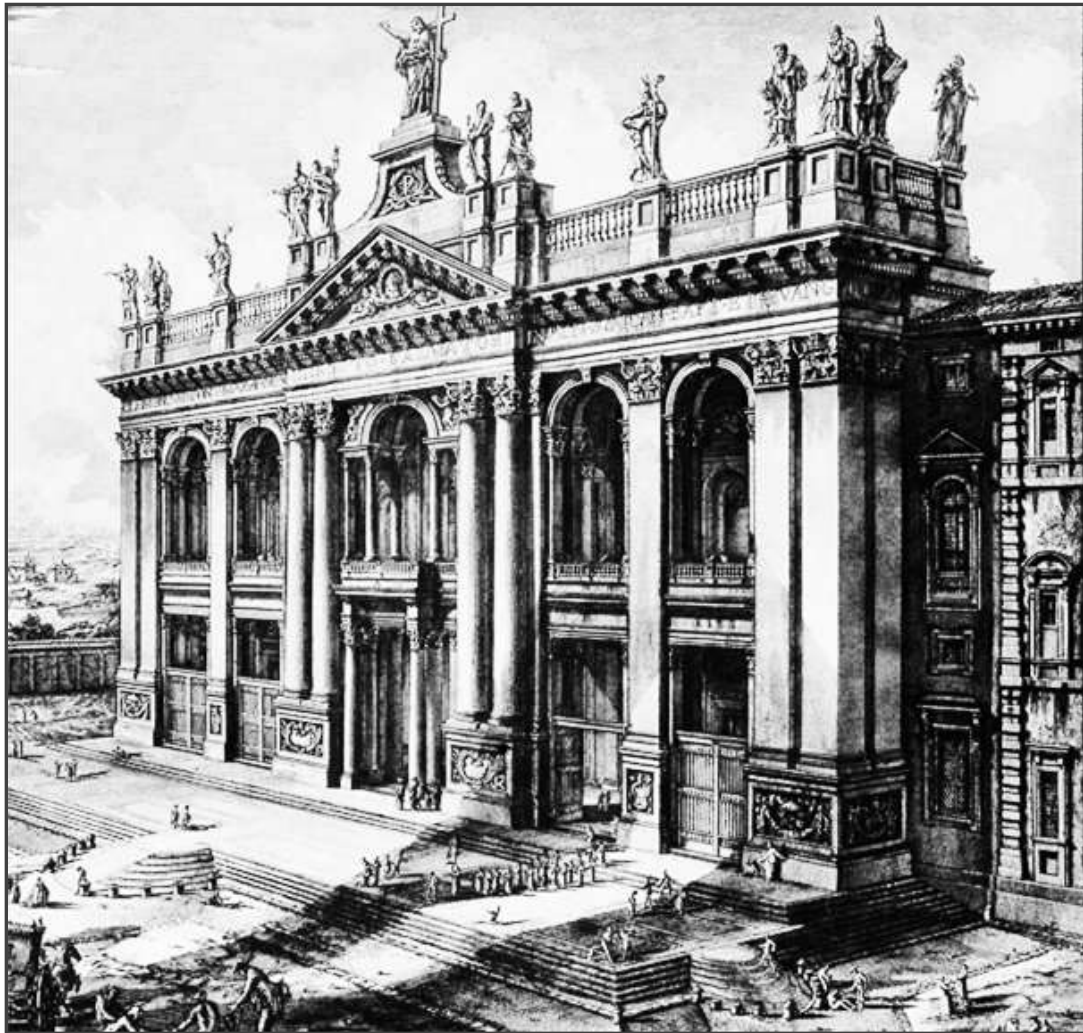


MOUNT CALVARY CATHOLIC CHURCH

Baltimore, Maryland † Personal Ordinariate of the Chair of Saint Peter



THE DEDICATION OF THE LATERAN BASILICA

NOVEMBER 9, 2025

NOTES ON TODAY'S ANTHEMS

Blessed are They Whom Thou Hast Chosen – Peter Ilyich Tchaikovsky (1840-1893)

Tchaikovsky's *Blessed are They Whom Thou Hast Chosen*, the second movement of his *Liturgy of St. John Chrysostom*, exemplifies the composer's profound sensitivity to the Orthodox choral tradition and his distinctive Romantic harmonic language. Scored for unaccompanied mixed choir, the work evokes the humility of the text drawn from Psalm 65:4. Tchaikovsky opens his work with sopranos and altos alternating with tenors and basses, in a serene homophonic texture, establishing an atmosphere of solemn devotion. The melodic contour of the first section moves from high to low reinforcing a sense of calm inevitability.

In contrast to the beginning, the middle section moves from low piano to high forte. In the third section, the Alleluias begin with the same musical material as the opening of the piece and gradually subside and close the piece in a mood of serene transcendence. The careful balance between harmonic richness and melodic simplicity reflects Tchaikovsky's reconciliation of Western Romantic expressiveness with the modal austerity of Russian chant.

Beati quorum via – Sir Charles Villiers Stanford (1852-1924)

Sir Charles Villiers Stanford's *Beati quorum via* is a distinguished example of his liturgical choral writing, reflecting both the textual clarity of the Anglican tradition and the expressive harmonic language of the late Romantic era. Scored for unaccompanied SSATBB choir, the motet opens in a calm and devout atmosphere. The sopranos and altos introduce the principal motif on the text "Beati quorum via" ("Blessed are they whose way is pure"), with the tenors and basses following in repetition.

In the central section, Stanford illustrates the phrase "qui ambulant in lege Domini" ("who walk in the law of the Lord"), by the steady movement of quarter notes. In the following section, Stanford achieves his most numinous moment by a progression from a major to a minor chord and then by a chromatic baseline back to the major key of the opening where the sopranos return to the composition's initial melodic material. Throughout *Beati quorum via*, Stanford achieves a masterly synthesis of Renaissance-inspired polyphony, Romantic harmonic color, and liturgical sensitivity, producing a motet that is both spiritually uplifting and musically sophisticated.

MOUNT CALVARY CATHOLIC CHURCH

A Roman Catholic Parish of the Personal Ordinariate of the Chair of Saint Peter

THE DEDICATION OF THE LATERAN BASILICA

Organ Prelude

O wie selig seid ihr doch, ihr Frommen

Johannes Brahms

The People stand

Sprinkling with Holy Water (11am only)

Asperges

Priest *All*
Thou shalt purge me with hys - op, O Lord, and I shall be clean: Thou shalt wash me,
Cantor
and I shall be whi - ter than snow. Have mer - cy upon me, O God, af - ter thy great good - ness:
All
ac - cord - ing to the multitude of thy mercies, do a - way mine of - fen - ces.
Cantor *All*
Glo - ry be to the Father, and to the Son, and to the Ho - ly Ghost: as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men. *All return to beginning*

Priest O Lord, show thy mercy upon us.
People **And grant us thy salvation.**

Priest O Lord, hear my prayer.
People **And let my cry come unto thee.**

Priest The Lord be with you.
People **And with thy Spirit.**
Priest Let us pray.

Priest Graciously hear us, O Lord, Holy Father, Almighty, everlasting God, and send thy Holy Angel from Heaven to guard, cherish, protect, visit, and defend all who dwell in this Holy Temple, through Christ our Lord. **Amen.**

THE INTRODUCTORY RITES

Opening Hymn

O What Their Joy and Their Glory Must Be

O QUANTA QUALIA



1 O what their joy and their glo - ry must be, those end - less
2 Tru - ly, "Je - ru - sa - lem" name we that shore, ci - ty of
3 There, where no trou - bles dis - trac - tion can bring, we the sweet
4 Now, in the mean - while, with hearts raised on high, we for that
5 Low be - fore him with our prais - es we fall, of whom, and

Sab - baths the bless - ed ones see; crown for the val - iant, to
peace that brings joy ev - er - more; wish and ful - fill - ment are
an - thems of Zi - on shall sing, while for thy grace, Lord, their
coun - try must yearn and must sigh, seek - ing Je - ru - sa - lem,
in whom, and through whom are all; of whom, the Fa - ther, and

wea - ry ones rest; God shall be all, and in all ev - er blest.
not sev - ered there, nor do things prayed for come short of the prayer.
voic - es of praise thy bless - ed peo - ple e - ter - nal - ly raise.
dear na - tive land, through our long ex - ile on Bab - y - lon's strand.
in whom, the Son; through whom, the Spi - rit, with them ev - er One.

Introit

Deus in loco sancto

Ps 68:5b,6,35,1

God in his holy habitation;
it is he that maketh brethren to be of one mind in an house:
he will give the dominion and pre-eminence unto his people.

Let God arise, and let his enemies be scattered:
let them also that hate him flee before him.

Glory be... | God in...

Collect for Purity

Priest ✠ In the Name of the Father, and of the Son, and of the Holy Ghost. *People* **Amen.**

The Priest says

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law *pronounced by the Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

H. Willan

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Christ, have mer-cy up - on us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Gloria in excelsis

H. Willan

Celebrant Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, *All*

we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord

God, heaven - ly King, God the Fa - ther Al - might - - - y. O Lord, the on - ly be - got - ten

Son, Je - sus Christ, O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -

way the sins of the world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -

ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly

Ghost, art ✕ most high in the glo - ry of God the Fa - ther. A - - - - - men.

Collect of the Day *The people stand*

Priest The Lord be with you. *People* **And with thy Spirit.** *Priest* Let us pray.

O most blessed Savior, who didst vouchsafe thy gracious presence at the Feast of Dedication: be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace; that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end.

Amen.

THE LITURGY OF THE WORD

The First Lesson

Ezekiel 47:1-2, 8-9, 12

The angel brought me back to the door of the temple; and behold, water was issuing from below the threshold of the temple toward the east (for the temple faced east); and the water was flowing down from below the right side of the threshold of the temple, south of the altar.

Then he brought me out by way of the north gate, and led me round on the outside to the outer gate, that faces toward the east; and the water was coming out on the right side.

And he said to me, "This water flows toward the eastern region and goes down into the Arabah; and when it enters the stagnant waters of the sea, the water

will become fresh. And wherever the river goes, every living creature which swarms will live, and there will be very many fish; for this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes."

"And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing."

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Gradual

Laetatus sum

Ps 122:1,7

I was glad when they said unto me:
we will go into the house of the LORD.

Peace be within thy walls:
and plenteousness within thy palaces.

The Second Lesson

1 Corinthians 3:9c-11, 16-17

Brethren:

You are God's building. According to the commission of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can any one lay than that which is laid, which is Jesus Christ.

Do you not know that you are God's temple and that God's Spirit dwells in you? If any one destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are.

<i>Lector</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Alleluia

Bene fundata est domus

Alleluia. Alleluia. The house of God is surely founded:
stablished upon the rock. Alleluia.

The Gospel

John 2:13-22

<i>Priest</i>	The Lord be with you.	<i>People</i>	And with thy spirit.
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<i>Priest</i>	✠ A reading from the Holy Gospel according to Saint John.	<i>People</i>	Glory be to thee, O Lord.
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The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, with the sheep and oxen, out of the temple; and he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things

away; you shall not make my Father's house a house of trade."

His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It

has taken forty-six years to build this temple, and will you raise it up in three days?"

But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples

remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.



The Gospel of the Lord. Praise be to thee, O Christ.

The Homily

The Nicene Creed *(8am only)*

**I believe in one God, the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father; by whom all things were made;
who for us men and for our salvation came down from heaven,**

(genuflect) **and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
(rise) and was crucified also for us under Pontius Pilate; he suffered and was buried;
and the third day he rose again according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father; and he shall come again, with glory,
to judge both the quick and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, the Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

(11am only)

THE ORDER OF HOLY BAPTISM FOR INFANTS

Baptismal Processional

Breathe on me, Breath of God

NOVA VITA



Priest: to the Parents and Godparents

What do you desire of God's holy Church?

They answer: Baptism.

Will you take care, to the best of your ability, that this child be brought up as a faithful member of Christ's holy Church?

They answer: I will.

Let us pray:

Almighty and immortal God, the aid of all who need, the helper of all who flee to thee for succor, the life of those who believe, and the resurrection of the dead, we call upon thee for this child, that she, coming to thy holy Baptism, may receive remission of sin by spiritual regeneration, and being received into thy holy Church, may live steadfast in faith, joyful through hope, and rooted in charity. Receive her, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that this child may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. *All answer: Amen.*

Here the Priest shall ask the child's name of the godparents, and makes the sign of the cross upon the child's forehead:

We receive this child, N, into the congregation of Christ's flock; and do sign her with the sign of the Cross, in token that hereafter she shall not be ashamed to confess the faith of Christ crucified, and valiantly to fight under his banner, against sin, the world, and the devil; and to continue as Christ's faithful soldier and servant unto her life's end. **Amen.**

The Priest places a few grains of salt in the child's mouth:

Receive the salt of wisdom: may it be unto thee a pledge of everlasting life. **Amen.**

The Priest and the people pray together:

Almighty and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give the Holy Spirit to this child, that she may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the same Holy Spirit, now and for ever. **Amen.**

THE PROMISES

The Priest addresses the parents and godparents:

Dearly beloved, you have brought this child here to receive holy Baptism; you have prayed that our Lord Jesus Christ would vouchsafe to receive her, to release her from sin, to sanctify her with the Holy Spirit, to give her the kingdom of heaven, and everlasting life.

Do you therefore, in the name of this child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow, nor be led by them?

They answer: I renounce them all; and, by God's help, will endeavor not to follow, nor be led by them.

The Priest here anoints the child with the Oil of the Catechumens, saying:

I anoint thee with the oil of Salvation, in Christ Jesus our Lord, that thou mayest have eternal life.

The Priest again addresses the parents and godparents:

Do you believe in God, the Father Almighty, Maker of heaven and earth?

They answer: I do.

Do you believe in Jesus Christ, his only Son, our Lord, who was conceived of the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead?

They answer: I do.

Do you believe the Holy Ghost; the holy Catholic Church, the Communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting?

They answer: I do.

Then shall the Priest say to the godparents:

Do you, in the name of this child, profess this faith?

They answer: I do.

Do you, in the name of this child, seek Baptism in this faith?

They answer: I do.

Do you, in the name of this child, acknowledge the duty to keep God's holy will and commandments, walking steadfastly in the Way of Christ?

They answer: I do.

Do you resolve to pray for this child, and take care that she may learn and do all these things?

They answer: I do.

*Then shall the Priest make the following supplications, and after each the people shall answer **Amen**:*

O merciful God, grant that the old Adam in this child may be so buried, that the new man may be raised up.
Amen.

O Lord of Hosts, before the might of whose presence the armies of evil are put to flight, deliver thy servant from the power of Satan. **Amen.**

Grant that all sinful desires may die in this child, and that all things belonging to the Spirit may live and grow in her. **Amen.**

Grant that she may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. **Amen.**

Grant that whosoever is here dedicated to thee by our office and ministry may be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

THE BLESSING OF THE WATER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, for that thy dearly beloved Son Jesus Christ, for the forgiveness of sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Spirit.

Regard, we beseech thee, O Lord, Holy Father, with thy Beloved Son, the supplications of thy congregation, and send the Holy Spirit upon the water of this font.

Sanctify ☩ this Water to the mystical washing away of sin; and grant that this child, now to be baptized therein, may receive the fullness of thy grace, and ever remain in the number of thy faithful children; through the same Jesus Christ our Lord, to whom with thee, in the unity of the Holy Spirit, be all honor and glory, now and evermore. Amen.

THE BAPTISM

Then shall the Priest say to the godparents:

Name this child.

N., I baptize thee in the Name of the Father ☩, and of the Son ☩, and of the Holy Spirit ☩.

Then shall the Priest anoint the baptized on the crown of the head with holy Chrism:

Almighty God, the Father of our Lord Jesus Christ, who hath regenerated thee by Water and the Holy Spirit, and hath given unto thee remission of sin, vouchsafe to anoint thee with the unction of his Holy Spirit, and bring thee to the inheritance of everlasting life. **Amen.**

Here shall the Priest place upon the child a white vesture:

We give this white vesture, for a token of the innocence bestowed upon thee, and for a sign whereby thou art admonished to give thyself to pureness of living, that after this transitory life, thou mayest be a partaker of the life everlasting. **Amen.**

Then shall the Priest give a candle lit from the Paschal Candle to one of the godparents:

Receive the Light of Christ, that when the bridegroom cometh thou mayest go forth with all the Saints to meet him; and see that thou keep the grace of thy Baptism. **Amen.**

Seeing now, dearly beloved brethren, that this child is regenerate, and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits; and with one accord make our prayers unto him, that this child may lead the rest of her life according to this beginning.

Then shall the Priest say this prayer of thanksgiving:

We yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this child with thy Holy Spirit, to receive her for thine own by adoption, and to incorporate her into thy holy Church. Grant, O Lord, that being buried with Christ by Baptism and made partaker of his death, she may also be made partaker of his Resurrection; so that serving thee here in newness of life, she may finally, with the rest of thy holy Church, inherit thine everlasting kingdom; through the same Christ our Lord. **Amen.**

Baptismal Recessional

Breathe on me, Breath of God

NOVA VITA

3. Breathe on me, Breath of God, till I am whol - ly Thine,
4. Breathe on me, Breath of God, so shall I nev - er die;
till all this earth - ly part of me glows with Thy fire di - vine.
but live with Thee the per - fect life of Thine e - ter - ni - ty.

The faithful now return to their places, and the Mass continues with the Prayers of the People.

The Prayers of the People

Priest Let us offer our prayers to Almighty God.

Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Priest Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Priest We pray for our Holy Father, Pope Leo; Steven, our Bishop;
and for all bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Priest We pray for all who govern and hold authority in the nations of the world;

People **That they may work for thy peace on earth.**

Priest Bless and keep our country's forces by sea, land, and air;

People **That it may please thee to shield them in all dangers and adversities.**

Priest Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Priest Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Priest Give to all the departed eternal rest;

People **And let light perpetual shine upon them.**

Priest We praise thee for the Blessed Virgin Mary, and for all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Priest Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. **Amen.**

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest Almighty God,

People **Father of our Lord Jesus Christ, Maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Priest says

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE EUCHARIST

Offertory Sentence

The People sit

Offertory Antiphon

Domine Deus

1 Chron 29:17,18

O LORD God, in the uprightness of my heart I have willingly offered all these things:
and now I have seen with joy thy people which are present here.

O LORD God of Israel, keep for ever this imagination:
of the heart of thy people.

Offertory Hymn

I Love Thy Kingdom, Lord

ST. THOMAS

1. I love thy king - dom, Lord, the house of thine a - bode;
 2. For her my tears shall fall; for her my prayers a - scend;
 3. Be - yond my high - est joy I prize her heaven - ly ways,
 4. Je - sus, thou friend di - vine, our Sa - vior and our King,
 5. Sure as thy truth shall last, to Zi - on shall be given

the Church our blest Re - deem - er saved with his own pre - cious blood.
 to her my cares and toils be given, till toils and cares shall end.
 her sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
 thy hand from ev - ery snare and foe shall great de - liv - erance bring.
 the bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Offertory Anthem (11am only)

Blessed are they whom thou hast chosen

Pyotr Ilyich Tchaikovsky

*Блажени яже избрали
 и приял еси, Господи!
 И память их
 в род и род. Аллилуиа.*

Blessed are they whom thou hast chosen
 and taken unto thee, Lord!
 And they shall be remembered
 from generation to generation. Alleluia.

Orate Fratres

Priest Pray, brethren, that my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept the sacrifice at thy hands for the praise and glory of his name,
 for our good, and the good of all his holy Church.**

Prayer over the Offerings

Priest O Lord, we beseech thee, mercifully hear our prayers: that, like as we do here present our supplications unto thee, so we may by thee be enabled to attain unto the rewards of everlasting felicity; through Jesus Christ our Lord. **Amen.**

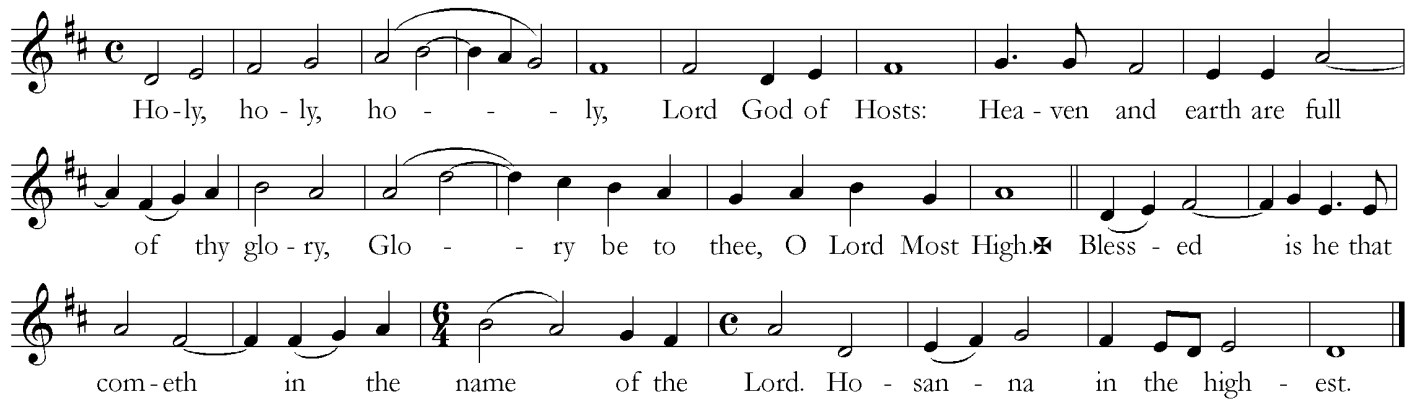
Sursum Corda

Priest The Lord be with you. And with thy spi - rit. Lift — up your hearts.
People We lift — them up un - to the Lord. Let us give thanks un - to the Lord our God.
Priest
People It is meet — and right so to do.

The Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before thee a sacrifice of praise and prayer which is holy and pleasing in thy sight.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

Sanctus & Benedictus*H. Willan*

Therefore, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless ✠ these gifts, these offerings, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world: together with thy servant Leo our Pope, Steven our Bishop, and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee or who themselves offer unto thee this sacrifice of praise: for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their health and well-being: and who offer their prayers unto thee, the eternal God, the living and the true.

United in one communion, we venerate the memory, first of the glorious ever-virgin Mary, Mother of our God and Lord Jesus Christ; of blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the fold of thine elect.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his Almighty Father, giving thanks to thee, he blessed, broke, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT:

FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

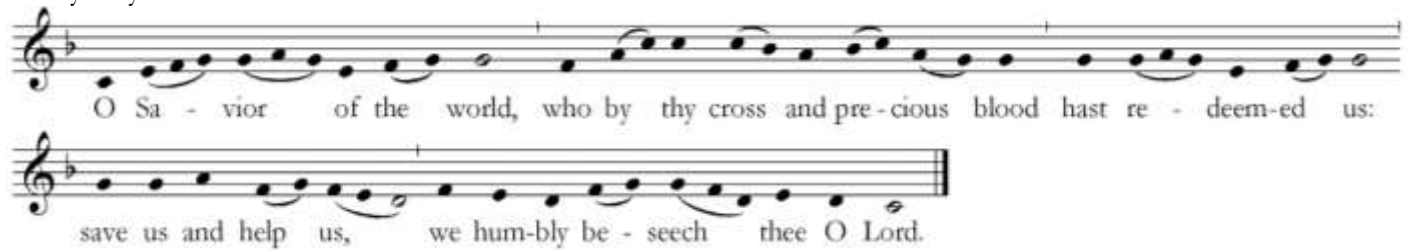
FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith:



The Priest continues

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our patriarch Abraham: and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty: that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Remember also, O Lord, thy servants and handmaid who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness.

Through Jesus Christ our Lord; through whom, O Lord, thou dost ever create all these good things: dost sanctify, quicken, bless, and bestow them upon us.

By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honor and glory throughout all ages, world without end.

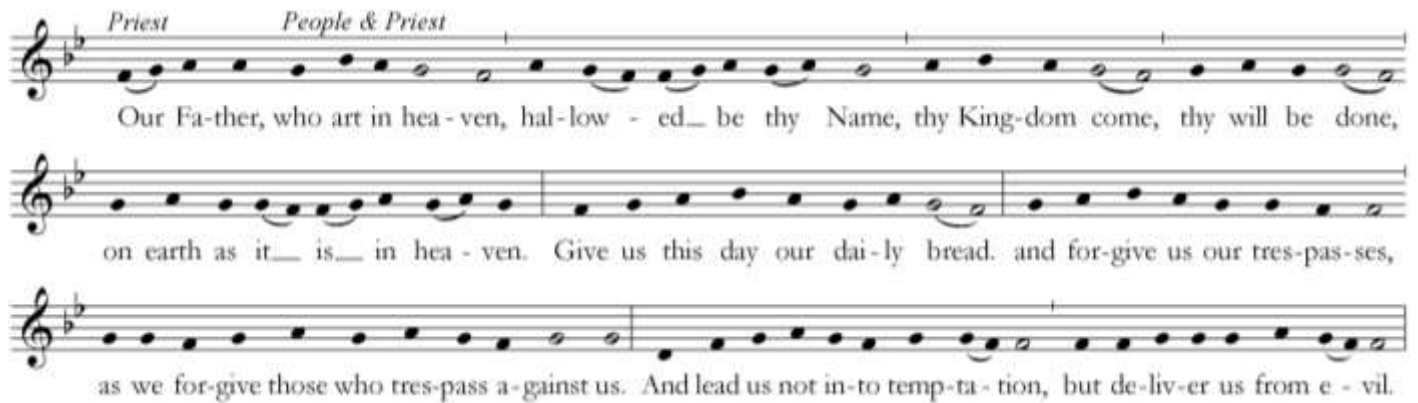


Communion Rite

The People stand

The Lord's Prayer

The Priest says As our Savior Christ hath commanded and taught us, we are bold to say,



Priest *People & Priest*

Our Fa-ther, who art in hea - ven, hal-low - ed_ be thy Name, thy King-dom come, thy will be done,
on earth as it_ is_ in hea - ven. Give us this day our dai-ly bread. and for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil.

The Priest continues Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favorably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

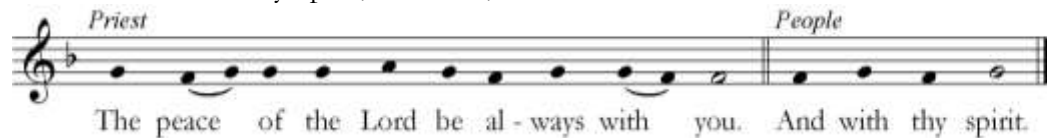


People

For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men_

The Peace

O Lord Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: Regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

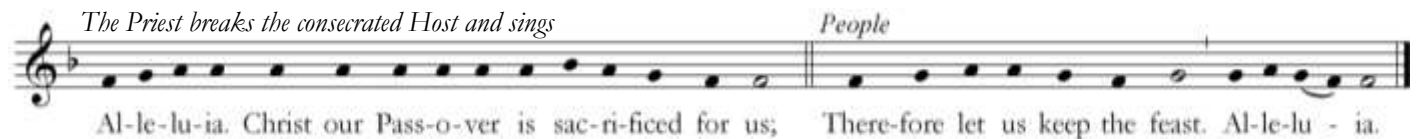


Priest *People*

The peace of the Lord be al - ways with you. And with thy spirit.

The People kneel

The Fraction of the Host

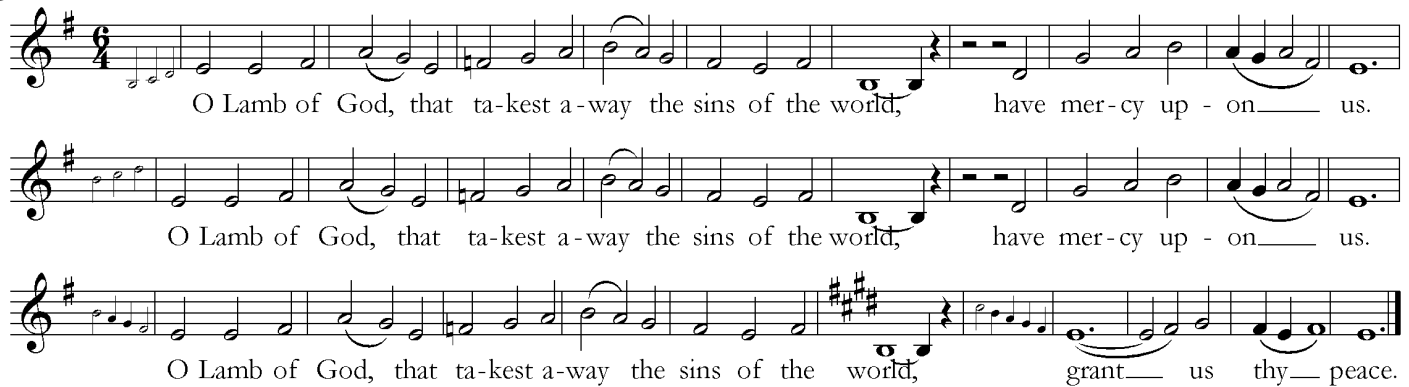


The Priest breaks the consecrated Host and sings *People*

Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast. Al-le-lu - ia.

Agnus Dei

H. Willan



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up - on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Facing the People, and showing the Chalice and Host, the Priest says

Behold the Lamb of God, behold him that taketh away the sins of the world.

Blessed are those who are called to the Supper of the Lamb.

The People respond three times

Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

The Holy Communion

Communion Antiphon

Ierusalem quae aedificatur

Ps 122:3,4

Jerusalem is built as a city that is at unity in itself:
for thither the tribes go up, even the tribes of the LORD,
to give thanks unto the Name of the LORD.

Communion Anthem (8am only)

O How Amiable

Maurice Greene

O how amiable are thy dwellings,
thou Lord of Hosts!
My soul hath a desire and a longing
to enter into the Courts of the Lord,
my heart and my flesh rejoice in the living God.

Communion Anthem (11am only)

Beati quorum via

Charles Villiers Stanford

*Beati quorum via integra est,
qui ambulant in lege Domini.*

Blessed are they whose way is pure,
who walk in the law of the Lord.

Prayer of Thanksgiving, *said by All*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honor and glory, world without end. Amen.

Postcommunion Prayer *The people stand*

Priest Let us pray:

O God, who of elect and living stones dost fashion for thy divine majesty an everlasting habitation: we beseech thee to assist the supplications of us thy people; that, like as thy Church increaseth in outward and visible habitations, so it may grow and prosper in all inward and spiritual advancement; through Jesus Christ our Lord. **Amen.**

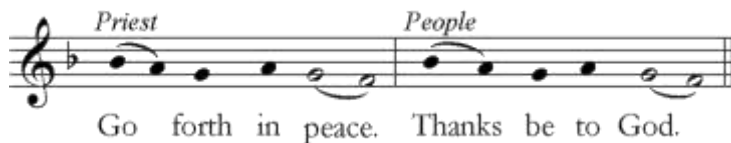
THE CONCLUDING RITES

Blessing & Dismissal

Priest The Lord be with you. *People* **And with thy spirit.**

The People kneel

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *People* **Amen.**



Closing Hymn

Let Saints on Earth in Concert Sing

DUNDEE

1. Let saints on earth in concert sing with those whose work is done;
2. One fam - i - ly, we dwell in him, one Church, a - bove, be - neath,
3. One ar - my of the liv - ing God, to his com - mand we bow;
4. E'en now to their e - ter - nal home there pass some spir - its blest;
5. Je - sus, be thou our con - stant Guide; then, when the word is given,
for all the ser - vants of our King in heaven and earth are one.
though now di - vid - ed by the stream, the nar - row stream of death.
part of the host have crossed the flood, and part are cross - ing now.
while oth - ers to the mar - gin come, wait - ing their call to rest.
bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

After the 8am Mass:

Prayer to Saint Michael

Saint Michael Archangel, defend us in battle.
Be our protection against the wickedness and snares of the Devil.
May God rebuke him, we humbly pray, and do thou,
O Prince of the heavenly hosts, by the power of God,
cast into hell Satan and all evil spirits,
which prowl about the world seeking the ruin of souls. Amen.

After the 11am Mass:

The musical score is written on three staves. The first staff is for the Priest, with a treble clef and a key signature of one sharp (F#). It contains the lyrics: "The Angel of the Lord an - nounced unto Mary; and she conceived by the Ho - ly Ghost. Behold the handmaid of the Lord; be it unto me ac - cord - ing to thy word. And the Word was made flesh; and dwelt a - mong us." The second staff is for the Priest, with a treble clef and a key signature of one sharp (F#). It contains the lyrics: "Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Je - sus." The third staff is for the People, with a treble clef and a key signature of one sharp (F#). It contains the lyrics: "Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. A - men."

Priest The Angel of the Lord an - nounced unto Mary; and she conceived by the Ho - ly Ghost.
Behold the handmaid of the Lord; be it unto me ac - cord - ing to thy word.
And the Word was made flesh; and dwelt a - mong us.

Priest Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Je - sus.

People Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. A - men.

Priest Pray for us, O Holy Mother of God:

People **That we may be made worthy of the promises of Christ.**

Priest Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

Organ Postlude

Prelude in C minor

J.S. Bach

Brunch

If you are visiting with us today, we'd love to get to know you better. Please join us after Mass for brunch in the Undercroft.

Stay in Touch with Us

If you would like to join the parish community Slack channel, please text Matt Taylor at 850-377-5887. If you'd like to subscribe to the Mount Calvary midweek message, please email office@mountcalvary.com. For parish registration forms or to update your mailing address, please email John at office@mountcalvary.com.

Prayer & Pamper Shower for Anna Lyman

Thursday, November 13 at 7 pm, join us at the Newman House to pray for Anna and celebrate the upcoming arrival of her baby girl. Bring a pamper item for our gift basket and a treat to share. See Katie Kortokrax with questions or Ladies' Slack to RSVP.

Children's Jubilee Pilgrimage, Saturday, November 15th at 10 am

As we come to the end of the Year of Jubilee and because of Mount Calvary's designation as a pilgrimage site, we invite all parish and local children to come on pilgrimage! Learn about indulgences, make art, pray for your loved ones, participate in Mass and prayers, and eat a pilgrim's lunch! Teen volunteers are needed, and adults are welcome to journey with us! See Abby or email cgs@mountcalvary.com with any questions. Sign up using the link in the Mid-Week Message to volunteer.

The Sound of Music, Nov. 21 at 6 pm and Nov. 22 at 2 pm, St. Joseph Fullerton

You don't want to miss this wonderful production starring our very own youngsters, Patrick Blair as Captain Georg von Trapp, Millie Weiner as Leisel Von Trapp, Ella Weiner as Gretl Von Trapp and Matilda Dvorak as Sister Berthe. Presented by Performing Arts for Catholic Kids at St. Joseph Fullerton, 8416 Belair Road. \$5 tickets prepay or door - cash, check or Zelle to towsonmd@catholicsschoolhouse.com.

Save the Date:

- ❖ Thanksgiving Day Mass, Nov. 27 at 9 am.
- ❖ Advent I, Sunday, Nov. 30: Advent Wreath Making after the 11 am Mass and *no CGS/Youth Groups*.
- ❖ St. Nicholas's visit for his feast day on Sunday, Dec. 7 after the 11 am Mass.
- ❖ Immaculate Conception, Monday, Dec. 8, Mass at 6 pm followed by Pot Providence.
- ❖ Advent Pilgrimage Day, Saturday, December 13, 9 am
- ❖ A bridal shower for Kathleen Hull on Sunday, Dec. 14 after the 11 am Mass.

Legion of Mary offers Pilgrim Virgin Statue Visitation

The Pilgrim Virgin Statue Home Visitation is a devotion in which the statue of the Blessed Mother, in the image of Our Lady of Fatima, visits the homes of parishioners for two weeks. It is a great grace to host the statue; it gives honor to Our Lord and Our Lady! For more information and to schedule a visitation, contact Erika Lucas at 443-285-1960.

Jubilee Location 2025

Mount Calvary is a Jubilee site according to the formal Designation and Decree of Bishop Steven Lopes. All the faithful visiting in pious pilgrimage, who are purified by the Sacrament of Penance and refreshed by Holy Communion, and who pray for the intentions of the Supreme Pontiff, may obtain from the treasury of the Church a plenary indulgence, with remission and forgiveness of all their sins. This indulgence may be obtained for oneself or applied in suffrage to the souls in Purgatory.

Give Central – An Online & Easy Way to Support Your Parish

You can support Mount Calvary by scanning the QR code below. We give in response to God's command, but we primarily give in gratitude for God's generosity.



∞ Daily Mass Schedule ∞

Tuesday, November 11, 4:30 pm

Wednesday, November 12, 12:10 pm

Thursday, November 13, 8:30 am



ABOUT MOUNT CALVARY

Mount Calvary Catholic Church brings forward the fullness of the faith. The Mass is the supreme act of worship throughout the history of the Church, and we embrace all its symbolism and beauty to transform our world. We worship so as to lift up Christ in the beauty of holiness.

Where heaven and earth meet

Our worship awakens the senses and prepares the heart to receive our Lord. We enter into a holy realm and leave the commonplace behind. Holy water reminds us of our baptism. Incense prepares the way for the Lord's presence. Music lifts up our hearts in beauty and truth.

We bring forward a form of worship with ancient roots that stands the test of time. We *leave time behind* as heaven meets earth in mystery and the reality of our Lord's presence in the Eucharist.

Distinctive aspects of our worship

Incense. In the New Testament book of Revelation, incense represents the prayers of the saints. In the Old Testament, incense is used in the Temple sacrifice. From ancient times, incense sweetens the air to honor important visitors. Incense at Mass invokes all this symbolism. From the earliest days of the Church, incense has been used to prepare the altar and people for the presence of our Lord.

Sung prayers and readings. Music lifts up the heart and honors God. Singing elevates our Sunday worship as the most important thing that we do each week.

Kneeling and standing. As we worship with our bodies, our hearts become more fully engaged. The basic idea is this: kneel for prayer, sit for instruction, stand for praise.

The King's English. Some call this traditional English. While the language is traditional, it was never the common language of the street. Instead, it was the most exalted and beautiful language in England at the time the liturgy was developed: The King's English. The intent was that nothing less should be used in worship of our God. This language continues to be more poetic and easier to remember than street English. While there are occasions to address God more informally, this language in worship helps us to step out of the realm of the commonplace in order to lift up our hearts to our Heavenly King.

The priest facing the altar. The priest faces the people when addressing the people and he faces the altar when addressing God. This approach helps to keep our focus on God when our prayers are addressed to him. This is the way priests have said Mass throughout most of Church history.

*O worship the Lord in the beauty
of holiness: let the whole earth
stand in awe of him. Psalm 96:9*